

<u>Town of Paonia</u> Tuesday, January 12, 2021 Virtual Meeting Agenda 6:30 PM

VIRTUAL MEETING (MEETING WILL NOT BE HELD AT THE TOWN HALL)

TELEPHONE:

DIAL (FOR HIGHER QUALITY, DIAL A NUMBER BASED ON YOUR CURRENT LOCATION): US: +1 253 215 8782 OR +1 346 248 7799 OR +1 669 900 9128 OR +1 301 715 8592 OR +1 312 626 6799 OR +1 646 558 8656 MEETING ID: 893 1939 2617

EXPLANATION OF PUBLIC COMMENT

Trustees receive the first opportunity to discuss each agenda item. Following Trustee discussion, the Mayor will open the meeting for public comment. Each person will receive the opportunity to **speak one time on each agenda item**. The Mayor will provide the time allotted for public comment prior to the agenda item discussion. At the end of the time allotted the speaker will be muted and will not be recognized again for discussion of the same agenda item. If you wish to speak, press *9 on your phone to let us know.

Roll Call

- Approval of Agenda Announcements Christmas Light Winners Recognition of Visitors & Guests Staff Reports
 - Administrator's Report COVID-19 Update
 Public Works & Utilities Report
 Police Report
 Attorney Report

Treasurer's Report

2. Treasurer's Report

Disbursements

<u>3.</u> Disbursements

Regular Business

- 4. Resolution 2021-01 Public Posting
- 5. Paonia Tree Board Appointments
- 6. Advisory Water Committee Term Limits
- 7. Ordinance 2021-TBD Outdoor Lighting Regulations

Consent Agenda

8. Regular Minutes: 11/24/2020 12/15/2020 Special Minutes: 12/28/2020 Liquor License Renewal: Aspen Yoga Inc dba Louie's Pizza My Heart

Mayor's Report Committee Reports

9. Finance & Personnel Governmental Affairs & Public Safety Public Works-Utilities-Facilities Tree Board

Executive Session

10. For discussion of a personnel matter under C.R.S. Section 24-6-402(4)(f) and <u>not</u> involving: any specific employees who have requested discussion of the matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of this body or of an elected official; or personnel policies that do not require the discussion of matters personal to particular employees; specific to Town Administrator 6-month review.

For a conference with the Town attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b); Specific to Eric Pace v. Town of Paonia

Adjournment

AS ADOPTED BY: TOWN OF PAONIA, COLORADO RESOLUTION NO. 2017-10 – Amended May 22, 2018

I. RULES OF PROCEDURE

Section 1. Schedule of Meetings. Regular Board of Trustees meetings shall be held on the second and fourth Tuesdays of each month, except on legal holidays, or as re-scheduled or amended and posted on the agenda prior to the scheduled meeting.

Section 2. Officiating Officer. The meetings of the Board of Trustees shall be conducted by the Mayor or, in the Mayor's absence, the Mayor Pro-Tem. The Town Clerk or a designee of the Board shall record the minutes of the meetings.

Section 3. Time of Meetings. Regular meetings of the Board of Trustees shall begin at 6:30 p.m. or as scheduled and posted on the agenda. Board Members shall be called to order by the Mayor. The meetings shall open with the presiding officer leading the Board in the Pledge of Allegiance. The Town Clerk shall then proceed to call the roll, note the absences and announce whether a quorum is present. Regular Meetings are scheduled for three hours, and shall be adjourned at 9:30 p.m., unless a majority of the Board votes in the affirmative to extend the meeting, by a specific amount of time.

Section 4. Schedule of Business. If a quorum is present, the Board of Trustees shall proceed with the business before it, which shall be conducted in the following manner. Note that all provided times are estimated:

- (a) Roll Call (5 minutes)
- (b) Approval of Agenda (5 minutes)
- (c) Announcements (5 minutes)
- (d) Recognition of Visitors and Guests (10 minutes)
- (e) Consent Agenda including Approval of Prior Meeting Minutes (10 minutes)
- (f) Mayor's Report (10 minutes)
- (g) Staff Reports: (15 minutes)
 - (1) Town Administrator's Report
 - (2) Public Works Reports
 - (3) Police Report
 - (4) Treasurer Report
- (h) Unfinished Business (45 minutes)
- (i) New Business (45 minutes)
- (j) Disbursements (15 minutes)
- (k) Committee Reports (15 minutes)
- (l) Adjournment

3

* This schedule of business is subject to change and amendment.

Section 5. Priority and Order of Business. Questions relative to the priority of business and order shall be decided by the Mayor without debate, subject in all cases to an appeal to the Board of Trustees.

Section 6. Conduct of Board Members. Town Board Members shall treat other Board Members and the public in a civil and polite manner and shall comply with the Standards of Conduct for Elected Officials of the Town. Board Members shall address Town Staff and the Mayor by his/her title, other Board Members by the title of Trustee or the appropriate honorific (i.e.: Mr., Mrs. or Ms.), and members of the public by the appropriate honorific. Subject to the Mayor's discretion, Board Members shall be limited to speaking two times when debating an item on the agenda. Making a motion, asking a question or making a suggestion are not counted as speaking in a debate.

Section 7. Presentations to the Board. Items on the agenda presented by individuals, businesses or other organizations shall be given up to 5 minutes to make a presentation. On certain issues, presenters may be given more time, as determined by the Mayor and Town Staff. After the presentation, Trustees shall be given the opportunity to ask questions.

Section 8. Public Comment. After discussion of an agenda item by the Board of Trustees has concluded, the Mayor shall open the floor for comment from members of the public, who shall be allowed the opportunity to comment or ask questions on the agenda item. Each member of the public wishing to address the Town Board shall be recognized by the presiding officer before speaking. Members of the public shall speak from the podium, stating their name, the address of their residence and any group they are representing prior to making comment or asking a question. Comments shall be directed to the Mayor or presiding officer, not to an individual Trustee or Town employee. Comments or questions should be confined to the agenda item or issue(s) under discussion. The speaker should offer factual information and refrain from obscene language and personal attacks.

Section 9. Unacceptable Behavior. Disruptive behavior shall result in expulsion from the meeting.

Section 10. Posting of Rules of Procedure for Paonia Board of Trustees Meetings. These rules of procedure shall be provided in the Town Hall meeting room for each Board of Trustees meeting so that all attendees know how the meeting will be conducted.

II. CONSENT AGENDA

Section 1. Use of Consent Agenda. The Mayor, working with Town Staff, shall place items on the Consent Agenda. By using a Consent Agenda, the Board has consented to the consideration of certain items as a group under one motion. Should a Consent Agenda be used at a meeting, an appropriate amount of discussion time will be allowed to review any item upon request. Section 2. General Guidelines. Items for consent are those which usually do not require discussion or explanation prior to action by the Board, are non-controversial and/or similar in content, or are those items which have already been discussed or explained and do not require further discussion or explanation. Such agenda items may include ministerial tasks such as, but not limited to, approval of previous meeting minutes, approval of staff reports, addressing routine correspondence, approval of liquor licenses renewals and approval or extension of other Town licenses. Minor changes in the minutes such as non-material Scribner errors may be made without removing the minutes from the Consent Agenda. Should any Trustee feel there is a material error in the minutes, they should request the minutes be removed from the Consent Agenda for Board discussion.

Section 3. Removal of Item from Consent Agenda. One or more items may be removed from the Consent Agenda by a timely request of any Trustee. A request is timely if made prior to the vote on the Consent Agenda. The request does not require a second or a vote by the Board. An item removed from the Consent Agenda will then be discussed and acted on separately either immediately following the consideration of the Consent Agenda or placed later on the agenda, at the discretion of the Board.

III. EXECUTIVE SESSION

Section 1. An executive session may only be called at a regular or special Board meeting where official action may be taken by the Board, not at a work session of the Board. To convene an executive session, the Board shall announce to the public in the open meeting the topic to be discussed in the executive session, including specific citation to the statute authorizing the Board to meet in an executive session and identifying the particular matter to be discussed "in as much detail as possible without compromising the purpose for which the executive session is authorized." In the even the Board plans to discuss more than one of the authorized topics in the executive session, each should be announced, cited and described. Following the announcement of the intent to convene an executive session, a motion must then be made and seconded. In order to go into executive session, there must be the affirmative vote of two thirds (2/3) of Members of the Board.

Section 2. During executive session, minutes or notes of the deliberations should not be taken. Since meeting minutes are subject to inspection under the Colorado Open Records Act, the keeping of minutes would defeat the private nature of executive session. In addition, the deliberations carried out during executive session should not be discussed outside of that session or with individuals not participating in the session. The contexts of an executive session are to remain confidential unless a majority of the Trustees vote to disclose the contents of the executive session.

Section 3. Once the deliberations have taken place in executive session, the Board should reconvene in regular session to take any formal action decided upon during the executive session. If you have questions regarding the wording of the motion or whether any other information should be disclosed on the record, it is essential for you to consult with the Town Attorney on these matters.

IV. SUBJECT TO AMENDMENT

Section 1. Deviations. The Board may deviate from the procedures set forth in this Resolution, if, in its sole discretion, such deviation is necessary under the circumstances.

Section 2. Amendment. The Board may amend these Rules of Procedures Policy from time to time.

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| PAONIA |
| <u>C • O • L • O • R • A • D • O</u> |

Christmas Light Winners

Summary: As chosen by Amanda Mojarro family

Notes:

Attached are the three (3) prize winners for Christmas lights for 2020.

1st prize - \$75 2nd prize - \$50 3rd prize - \$25

| Possible Motions: | | | |
|-------------------|-------------------|------------------|-----------------|
| Motion by: | 2 nd : | vote: | |
| Vote: | Trustee Bear | Trustee Budinger | Trustee Johnson |
| Trustee Knutson | Trustee Meck | Trustee Pattison | Mayor Bachran |

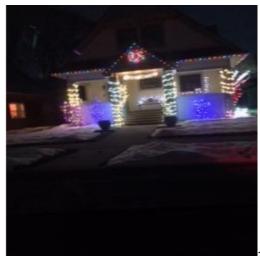
CHRISTMAS LIGHT WINNERS



1ST PLACE – 313 NORTH FORK AVE



2ND PLACE – 225 CLARK AVE



3RD PLACE – 319 POPLAR



MENTION – 224 DORRIS AVE

1ST HONORABLE

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2ND HONORABLE MENTION – 635 SHADY LANE

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| | Administrator's Report | | |
|---------------------|----------------------------------|-------------------|------------------|
| The Town of | COVID-19 Update | Donout | |
| • | Public Works & Utilities I | Report | |
| Paonia | Police Report Attorney Report | | |
| | Automicy Report | | |
| Summary: | | | |
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| Notes: | | | |
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| VW – verbal warnin | g | | |
| WW – written warm | | | |
| CIT - citation | | | |
| CAA – clear adult a | | | |
| UTL – unable to loc | ate | | |
| UNF - unfounded | | | |
| | | | |
| Possible Motions: | | | |
| Motion by: | 2 nd : | trata | |
| Motion by | 2 | vole | |
| Vote: | Trustee Bear: | Trustee Budinger: | Trustee Johnson: |
| | | | |
| Trustee Knutson: | Trustee Meck: | Trustee Pattison: | Mayor Bachran: |
| | : | | |

1. rom the Desk of Corinne Ferguson

Administrators Report for January 12, 2021

Previous Meeting Follow-up:

1. The company the Town is registered with for disposal of property and materials declared surplus is Public Surplus.

Updates:

- 1. SGM mapping requested new year update.
- 2. SGM Asset Inventory requested new year update.
- 3. SCADA System at 1MG update included in Public Works Report.
- 4. COVID-19 sewer testing update included in Public Works Report.
- 5. Virtual tour of the water and sewer plants scheduled for February.
- 6. Grants CVRF The Town has received its first reimbursement of CARES Act funds from DOLA. The expenditure and reporting cycle for these funds was extended to end of 2021. CDOT Revitalize Main Street reimbursement request submitted. Second phase installing tables and bench seating at and around Town Hall is underway with orders shipping to Town March 5th. This phase supports the COVID -19 objective to offer outdoors areas for people and reduce congregating inside shops and restaurants. GOCO Parks Master Plan The steering committee has finalized the four topics for community meetings, to take place after the new year. That information will drive the final draft plan. The finalization of this grant has been extended.

GOCO – Parks, Recreation & Trails Master Plan – WSC is scheduling the community meetings virtually to gather community input.

Teen Center – Clisset, LLC is finalizing the rehab plan for final approval and receipt of building permit.

Other items:

- 1. Countywide housing study This discussion topic never went beyond a discussion. With Elyse Casselberry moving to City of Delta I do not anticipate this will be moving forward soon. In the meantime, I am evaluating other options to complete a local study.
- 2. Tree Inventory and Assessment the State Forest Service inventory and assessment should be complete and received by the end of January 2021.
- 3. The Marijuana working group have received the materials for review. The finalized review draft will come back to the Board in February.
- 4. Building Department I am in discussions with multiple other municipalities regarding the creation of one building department to serve the communities in Delta County. Paonia is the only municipality that has not updated to the 2018 IRC. The work to do so was completed in March of

this year and I plan to send out the updated Code after January 1st for the Board to review so we can move forward with the update as soon as possible. Shum Coda Associates, dba Colorado Code Consulting agreed to the interim contract and continues with the Town to date.

- 5. Master Plan Update the Master Plan currently is being reviewed and modified for review in five sections. Section 1 & 2 will be provided to the Board and Planning Commission this month for input.
- 6. Collaborating with Blue Sage Center and DMEA/Elevate to offer Wi-Fi at Town park.
- 7. Evaluating security of remote access to water and sewer treatment plants in light of Black Hills Energy remote tampering incidents.

Thank you,

Corinne Ferguson



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- 1. Spillage overflow and plant production spreadsheet will be included the 2nd meeting of each month.
- 2. Sanitary Survey update: will be included the 2nd meeting of each month until completed.
- 3. Status with JDS Hydro Update stated on target for scheduled completion for end of March.
- 4. Browns-Hill COVID positive delay on site to complete 1/12/21.
- 5. Bulk water system all i.t. information provided. Building software now. Requested estimated date of install.
- 6. Parts on back order for repair of one small leak on Lamborn Mesa.
- 7. Snowplow is out running published route which is updated on the website.
- 8. Sanding is underway mag chloride is still not available.
- 9. Increased ammonia levels at sewer plant Plan to invest in additives to combat issues at approximate cost of \$2,000 for initial treatment and \$1,500 a year after for maintenance.
- 10. Waiting for costs from SGS Labs regarding wastewater sample testing for COVID-19.
- 11. Boring for water service line January 22nd on Meadowbrook Avenue.
- 12. High School meter installation re-scheduled for February school break due to low temperatures causing frozen meters.
- 13. Evaluating best procedure for potholes as they present themselves during the wet season.
- 14. Beginning to evaluate and schedule street and waterline projects for 2021.

Added to permanent meeting packet

Paonia Police Department

Law Incident Table, by Date and Time

| Date Occurred: | 12/15/20 | | | | | |
|--|--|---|---|--|-------------------------------------|--|
| <u>Time</u> | Nature | Address | Agency | <u>Loctn</u> | <u>Dsp</u> | |
| 09:25:01 | AGENCY ASSIST | NIAGARA AVE, Paonia, CO | PPD | PPD | _ | |
| 19:41:11 | Traffic Stop | GRAND AVE., Paonia, CO | PPD | PPD | CIT | |
| Total Incid | ents for this Date: 2 | | | | | |
| Date Occurred: | 12/16/20 | | | | | |
| <u>Time</u> | <u>Nature</u> | <u>Address</u> | <u>Agency</u> | <u>Loctn</u> | <u>Dsp</u> | |
| 16:20:37 | Certified Vin | GRAND AVE, Paonia, CO | PPD | PPD | | |
| 16:23:51 | LOST/FOUND PROP | GRAND AVE, Paonia, CO | PPD | PPD | | |
| 17:54:07 | Traffic Stop | 4TH ST, Paonia, CO | PPD | PPD | CIT | |
| 19:46:39 | Traffic Stop | 4TH St., Paonia, CO | PPD | PPD | VW | |
| Total Incid | ents for this Date: 4 | | | | | |
| Date Occurred: | 12/17/20 | | | | | |
| <u>Time</u> | <u>Nature</u> | Address | Agency | <u>Loctn</u> | <u>Dsp</u> | |
| | ~ | GRAND AVE, Paonia, CO | PPD | PPD | | |
| 16:21:33 Total Incid | Certified Vin | OKAND AVE, Faolila, CO | | | | |
| | ents for this Date: 1 | OKAND AVE, Faolila, CO | | | | |
| Total Incid Date Occurred: | ents for this Date: 1 12/18/20 | | | | Dsp | |
| Total Incid Date Occurred: <u>Time</u> | ents for this Date: 1 12/18/20 <u>Nature</u> | Address | Agency | Loctn | Dsp WW | |
| Total Incid Date Occurred: | ents for this Date: 1 12/18/20 | | | | Dsp WW WW | |
| Total Incid Date Occurred: <u>Time</u> 11:21:58 12:07:29 | ents for this Date: 1 12/18/20 <u>Nature</u> Parking Problem Parking Problem | <u>Address</u> CEDAR DR, Paonia, CO RIO GRAND AVE., Paonia, CO | <u>Agency</u> PPD PPD | <mark>Loctn</mark> PPD PPD | WŴ | |
| Total Incid Date Occurred: <u>Time</u> 11:21:58 12:07:29 14:27:46 | ents for this Date: 1 12/18/20 <u>Nature</u> Parking Problem Parking Problem VIN INSPECTION | <u>Address</u> CEDAR DR, Paonia, CO RIO GRAND AVE., Paonia, CO GRAND AVE, Paonia, CO | <u>Agency</u> PPD PPD PPD PPD | Loctn PPD PPD PPD | WŴ | |
| Total Incid Date Occurred: <u>Time</u> 11:21:58 12:07:29 14:27:46 16:37:57 | ents for this Date: 1 12/18/20 Nature Parking Problem Parking Problem VIN INSPECTION VIN INSPECTION | <u>Address</u> CEDAR DR, Paonia, CO RIO GRAND AVE., Paonia, CO GRAND AVE, Paonia, CO GRAND AVE, Paonia, CO | Agency PPD PPD PPD PPD PPD | Loctn PPD PPD PPD PPD PPD | WŴ | |
| Total Incid Date Occurred: <u>Time</u> 11:21:58 12:07:29 14:27:46 16:37:57 18:15:29 | ents for this Date: 1 12/18/20 <u>Nature</u> Parking Problem Parking Problem VIN INSPECTION VIN INSPECTION AGENCY ASSIST | <u>Address</u> CEDAR DR, Paonia, CO RIO GRAND AVE., Paonia, CO GRAND AVE, Paonia, CO GRAND AVE, Paonia, CO RAGGED MOUNTAIN DR, Paonia, CO | Agency PPD PPD PPD PPD PPD PPD PPD | Loctn PPD PPD PPD PPD DIST3 | WW WW | |
| Total Incid Date Occurred: <u>Time</u> 11:21:58 12:07:29 14:27:46 16:37:57 18:15:29 21:35:38 | ents for this Date: 1 12/18/20 <u>Nature</u> Parking Problem Parking Problem VIN INSPECTION VIN INSPECTION AGENCY ASSIST Traffic Stop | <u>Address</u> CEDAR DR, Paonia, CO RIO GRAND AVE., Paonia, CO GRAND AVE, Paonia, CO GRAND AVE, Paonia, CO | Agency PPD PPD PPD PPD PPD | Loctn PPD PPD PPD PPD PPD | WŴ | |
| Total Incid Date Occurred: <u>Time</u> 11:21:58 12:07:29 14:27:46 16:37:57 18:15:29 21:35:38 | ents for this Date: 1 12/18/20 <u>Nature</u> Parking Problem Parking Problem VIN INSPECTION VIN INSPECTION AGENCY ASSIST | <u>Address</u> CEDAR DR, Paonia, CO RIO GRAND AVE., Paonia, CO GRAND AVE, Paonia, CO GRAND AVE, Paonia, CO RAGGED MOUNTAIN DR, Paonia, CO | Agency PPD PPD PPD PPD PPD PPD PPD | Loctn PPD PPD PPD PPD DIST3 | WW WW | |
| Total Incid Date Occurred: <u>Time</u> 11:21:58 12:07:29 14:27:46 16:37:57 18:15:29 21:35:38 | ents for this Date: 1 12/18/20 Nature Parking Problem Parking Problem VIN INSPECTION VIN INSPECTION AGENCY ASSIST Traffic Stop ents for this Date: 6 | <u>Address</u> CEDAR DR, Paonia, CO RIO GRAND AVE., Paonia, CO GRAND AVE, Paonia, CO GRAND AVE, Paonia, CO RAGGED MOUNTAIN DR, Paonia, CO | Agency PPD PPD PPD PPD PPD PPD PPD | Loctn PPD PPD PPD PPD DIST3 | WW WW | |
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| Total Incid Date Occurred: <u>Time</u> 11:21:58 12:07:29 14:27:46 16:37:57 18:15:29 21:35:38 Total Incid Date Occurred: <u>Time</u> 08:09:30 | ents for this Date: 1 12/18/20 Nature Parking Problem Parking Problem VIN INSPECTION VIN INSPECTION AGENCY ASSIST Traffic Stop ents for this Date: 6 12/19/20 Nature AGENCY ASSIST | Address CEDAR DR, Paonia, CO RIO GRAND AVE., Paonia, CO GRAND AVE, Paonia, CO GRAND AVE, Paonia, CO RAGGED MOUNTAIN DR, Paonia, CO Grand AVE, Paonia, CO | Agency PPD PPD PPD PPD PPD PPD PPD PPD | Loctn PPD PPD PPD DIST3 PPD DIST3 | WW WW CIT <u>Dsp</u> | |
| Total Incid Date Occurred: <u>Time</u> 11:21:58 12:07:29 14:27:46 16:37:57 18:15:29 21:35:38 Total Incid Date Occurred: <u>Time</u> 08:09:30 12:28:46 | ents for this Date: 1 12/18/20 Nature Parking Problem Parking Problem VIN INSPECTION VIN INSPECTION AGENCY ASSIST Traffic Stop ents for this Date: 6 12/19/20 Nature AGENCY ASSIST Parking Problem | Address CEDAR DR, Paonia, CO RIO GRAND AVE., Paonia, CO GRAND AVE, Paonia, CO GRAND AVE, Paonia, CO RAGGED MOUNTAIN DR, Paonia, CO Grand AVE, Paonia, CO | Agency PPD PPD PPD PPD PPD PPD PPD PPD PPD PP | Loctn PPD PPD DIST3 PPD DIST3 PPD | WW WW CIT <u>Dsp</u> WW | |
| Total Incid Date Occurred: <u>Time</u> 11:21:58 12:07:29 14:27:46 16:37:57 18:15:29 21:35:38 Total Incid Date Occurred: <u>Time</u> 08:09:30 12:28:46 13:09:16 | ents for this Date: 1 12/18/20 <u>Nature</u> Parking Problem Parking Problem VIN INSPECTION VIN INSPECTION AGENCY ASSIST Traffic Stop ents for this Date: 6 12/19/20 <u>Nature</u> AGENCY ASSIST Parking Problem Parking Problem | Address CEDAR DR, Paonia, CO RIO GRAND AVE., Paonia, CO GRAND AVE, Paonia, CO GRAND AVE, Paonia, CO RAGGED MOUNTAIN DR, Paonia, CO Grand AVE, Paonia, CO Grand AVE, Paonia, CO Onarga AVE, Paonia, CO GRAND AVE., Paonia, CO | Agency PPD PPD PPD PPD PPD PPD PPD PPD PPD PP | Loctn PPD PPD DIST3 PPD DIST3 PPD DIST3 PPD PPD | WW WW CIT Dsp WW WW | |
| Total Incid Date Occurred: <u>Time</u> 11:21:58 12:07:29 14:27:46 16:37:57 18:15:29 21:35:38 Total Incid Date Occurred: <u>Time</u> 08:09:30 12:28:46 13:09:16 13:54:57 | ents for this Date: 1 12/18/20 Nature Parking Problem Parking Problem VIN INSPECTION VIN INSPECTION AGENCY ASSIST Traffic Stop ents for this Date: 6 12/19/20 Nature AGENCY ASSIST Parking Problem | Address CEDAR DR, Paonia, CO RIO GRAND AVE., Paonia, CO GRAND AVE, Paonia, CO GRAND AVE, Paonia, CO RAGGED MOUNTAIN DR, Paonia, CO Grand AVE, Paonia, CO | Agency PPD PPD PPD PPD PPD PPD PPD PPD PPD PP | Loctn PPD PPD DIST3 PPD DIST3 PPD | WW WW CIT <u>Dsp</u> WW | |

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| Date Occurred: | 12/20/20 | | | | |
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| <u>Time</u> | <u>Nature</u> | Address | Agency | <u>Loctn</u> | <u>Dsp</u> |
| 17:10:39 18:06:31 | FIRE ANIMAL CONTROL | 2ND ST, Paonia, CO GRAND AVE, Paonia, CO | PPD PPD | PPD PPD | CIT |
| | ents for this Date: 2 | Giorria Invel, Fuonia, Co | 11D | 110 | |
| Date Occurred: | 12/21/20 | | | | |
| <u>Time</u> 14:51:08 Total Incid | <u>Nature</u> CITIZEN ASSIST ents for this Date: 1 | <u>Address</u> GRAND AVE, Paonia, CO | <u>Agency</u> PPD | <u>Loctn</u> PPD | <u>Dsp</u> |
| Date Occurred: | 12/22/20 | | | | |
| <u>Time</u> 10:11:59 | <u>Nature</u> Code Enforce | <u>Address</u> GRAND AVE, Paonia, CO | <u>Agency</u> PPD | <u>Loctn</u> PPD | <u>Dsp</u> |
| 10:11:59 | Code Enforce | GRAND AVE, Paonia, CO GRAND AVE, Paonia, CO | PPD PPD | PPD PPD | |
| 10:49:24 | Parking Problem | NORTH FORK AVE, Paonia, CO | PPD | PPD | WW |
| 13:15:28 | AGENCY ASSIST | 2ND ST, Paonia, CO | PPD | PPD | |
| 13:26:40 | AGENCY ASSIST | LAMBORN MESA RD, Paonia, CO | PPD | DIST3 | |
| Total Incid | ents for this Date: 5 | | | | |
| Date Occurred: | 12/23/20 | | | | |
| <u>Time</u> | <u>Nature</u> | Address | Agency | <u>Loctn</u> | <u>Dsp</u> |
| 13:38:30 | Parking Problem | 3rd St, Paonia, CO | PPD | PPD | WW |
| 15:17:55 | Traffic Stop | 2ND St, Paonia, CO | PPD | PPD | CIT |
| Total Incid | ents for this Date: 2 | | | | |
| Date Occurred: | 12/24/20 | | | | |
| <u>Time</u> | <u>Nature</u> | Address | Agency | <u>Loctn</u> | <u>Dsp</u> |
| 08:17:25 | Medical/transfe | OAK AVE, Paonia, CO | PPD | PPD | |
| 15:29:45 | SUSPICIOUS | 3rd St., Paonia, CO | PPD | PPD | |
| 16:50:29 | Information | MEADOWBROOK BLVD, Paonia, CO | PPD | PPD | |
| Total Incid | ents for this Date: 3 | | | | |
| Date Occurred: | 12/25/20 | | | | |
| | <u>Nature</u> | Address | Agency | Loctn | Dsp |
| <u>Time</u> | <u> invare</u> | | | | |
| <u>Time</u> 19:50:06 | AGENCY ASSIST | SHADY LN, Paonia, CO | PPD | DIST3 | |

Date Occurred: 12/26/20

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| Fotal reported: 4 | 0 | | | | |
|-------------------------------------|--|---|-----------------------------|----------------------------|------------------|
| | - | | | | |
| 19:44:20 Total Inci | Traffic Stop dents for this Date: 2 | 2ND ST, Paonia, CO | PPD | PPD | V VV |
| <u>Time</u> 12:57:15 10:44:20 | <u>Nature</u> Medical/transfe Traffia Stop | Address GRAND AVE, Paonia, CO | <u>Agency</u> PPD PPD | <u>Loctn</u> PPD PPD | <u>Dsp</u> VW |
| Date Occurred: | | | | | |
| Total Inci | dents for this Date: 4 | | | | |
| 11:07:55 14:30:40 | WELFARE CHECK CITIZEN ASSIST | ALDER CT, Paonia, CO GRAND AVE, Paonia, CO | PPD PPD | PPD PPD | |
| 10:42:48 | ALARM | GRAND AVE, Paonia, CO | | PPD | |
| <u>Time</u> 09:31:59 | <u>Nature</u> AGENCY ASSIST | Address LAMBORN MESA RD, Paonia, CO | <u>Agency</u> PPD PPD | Loctn DIST3 | <u>Dsp</u> |
| Date Occurred: | 12/29/20 | | | | |
| Total Inci | uents for this Date. 5 | | | | |
| 20:04:34 | SUSPICIOUS dents for this Date: 5 | OAK AVE, Paonia, CO | PPD | PPD | |
| 16:49:49 19:02:58 | VIN INSPECTION SUSPICIOUS | Alder DR, Paonia, CO 2ND ST, Paonia, CO | PPD PPD | PPD | |
| 01:41:45 14:45:15 | Disturbance VIN INSPECTION | BOX ELDER DR, Paonia, CO GRAND AVE, Paonia, CO | PPD PPD | PPD PPD | |
| <u>Time</u> | <u>Nature</u> | Address | Agency | Loctn | <u>Dsp</u> |
| Date Occurred: | 12/28/20 | | | | |
| Total Inci | dents for this Date: 3 | | | | |
| 15:08:57 16:45:07 | Traffic Stop Disturbance | Samuel Wade RD., Paonia, CO MAIN AVE, Paonia, CO | PPD PPD | PPD PPD | VW |
| 11:55:19 | Code Enforce | 3rd St. Paonia, CO | PPD | PPD | |
| <u>Time</u> | <u>Nature</u> | Address | Agency | Loctn | <u>Dsp</u> WW |
| Date Occurred: | 12/27/20 | | | | |
| Total Inci | dents for this Date: 4 | | | | |
| 21:13:25 | SUSPICIOUS | 5TH ST, Paonia, CO | PPD | PPD | UTL |
| 14:23:32 18:23:27 | Traffic Stop Traffic Stop | 3RD St, Paonia, CO GRAND AVENUE, Paonia, CO | PPD PPD | DIST3 | VW CIT |
| <u>Time</u> 12:49:48 | <u>Nature</u> VIN INSPECTION | <u>Address</u> BETHLEHEM RD, Paonia, CO | <u>Agency</u> PPD | <u>Loctn</u> DIST3 | <u>Dsp</u> |

Report Includes:

All dates between `00:00:01 12/15/20` and `00:00:01 12/31/20`, All agencies matching `PPD`, All disposition's, All natures, All location codes, All cities

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| PAONIA COOLLOORADOO | easurer's Report | | |
|------------------------|-------------------|-------------------|------------------|
| Summary: | | | |
| Notes: | | | |
| Possible Motions: | | | |
| Motion by: | 2 nd : | vote: | |
| Vote: | Trustee Bear: | Trustee Budinger: | Trustee Johnson: |
| Trustee Knutson: | Trustee Meck: | Trustee Pattison: | Mayor Bachran: |

Finance Report as of 12/31/21 presented at the 1/12/21 meeting:

Attached is November month end report (Budget to Actual). November = 11/12 or 92%

Notable Items:

Legal services expenditures exceed budget by more than 8%.

Data processing expenditures exceed budget by more than 11%.

Building permits revenue has grossed \$25,153.85, and contract labor costs were \$24,556.00 as of November.

County Sales Tax as of November exceeds budget by just over 3%.

TO BE CONTINUED

Bank accounts have been reconciled and reviewed through 11/30/2020.

Payroll for 12/18/2020 was completed reviewed and released. Gross payroll totaled \$31,133.00. This includes Trustee pay and Judges pay.

Payroll for 1/1/21 was completed, reviewed, and released. Gross payroll totaled \$29,561.00. This included PTO payout for the Chief not done with the other payouts in November because he had planned to use all his time, but many factors made this impossible, so 23hours were paid out.

Chase credit card bill for 11/24/20 – 12/23/20 is attached. Walmart for \$55.57 was Christmas decorations, Arcadia Publishing was a book North Fork Valley paperback, Amazon was Batteries for the PD and FMCSA is registering CDL drivers.

Paid our month payment to Norris Retirement.

The transfer from ops account to summit account was removed as we have needed the money in the ops account, so the transfer was cancelled.

The new CD at UBB still need to be set up and the money still needs to be moved from ColoTrust and Internal Grant account. It has not been completed as other priorities have been pushing it down the list.

All the grants have been balanced through 12/31/2020.

CDOT for the Revitalizing Main Street Grant (\$50,976.20) - Invoices 8/2020 – 10/2020 were submitted and are in process. We are still waiting on reimbursement for \$6931.09. Additional information request we sent 1/7/2021. Invoices 9/2020 – 12/2020 have been reconciled, pending submission \$19,370.71. Total sent in 2020 \$27,413.42. This grant includes donation and in-kind match of \$4,634.20 which have been received in 2020.

Colorado Grand Grant (\$20,000) - Bid received - \$0.00 spent in 2020.

DOLA – Asset Inventory Grant (\$97,258) – Invoices 5/2020 – 8/2020 were submitted, processed, and received \$15,687.33. Invoices 9/2020 – 12/2020 have been reconciled, pending submission \$10,923.95. Total sent in 2020 \$53,222.55.

DOLA – Water Analysis Grant (\$28,000) – Invoices 2/2020 – 3/2020 were submitted, processed, and received \$2074.38. Invoices 4/2020 – 12/2020 have been reconciled, pending submission \$1752.13. Total sent in 2020 \$7,653.01.

DOLA – CVRF Grant (\$125,232.27) – Invoices 3/2020 – 11/2020 were submitted, processed, and received \$36,270.94. Invoices 7/2020 – 12/2020 have been reconciled, pending submission \$86,354.10. Total sent in 2020 \$103,260.44.

GOCO – Park Planning Grant (\$) – Invoices 9/2020 – 12/2020 have been reconciled, pending submission \$2,654.21. Total sent in 2020 \$5,308.42.

ClearGov – Changes, comment, and final numbers have been submitted to Cleargov. However, the were closed for two weeks for the holidays. Last communication was 12/21/2020 letting me know that when they finished the updates, we would schedule a call with the data team to talk about my other concerns and changes including demographic and fund balances.

Audit has begun. It is tentatively scheduled for field work the week of April 12th. There are several request items in process currently, including updating document processes and confirmations.

There are new ruling coming into effect regarding PTO. These new rulings are being investigated and recommendation will follow.

The employees have received a letter regarding RMHMO no longer providing Group Health Insurance. This has been confirmed and steps are being taken to get new quotes from all available providers.

| | | 2020 | 2020 | 2020 | 2020 | 2020 | | 2020 | 92% | |
|-------------------------------|---|----------------|--------------|--------------------|--------------------|----------------------|----------------------|----------------------|------------------|----------------------|
| | 11/20/2020 | 2020 | 2020 | 2020 | 2020 | 12.120.120 | DEMAINUNG | ORIG | | REMAINING |
| 2. | 11/30/2020 | NOVEMBER | OCTOBER | SEPTEMBER | CUR YTD | 12 MO BUDGET | REMAINING BUDGET | BUDGET | % OF | BUDGET |
| 1 1 | DESCRIPTION | ACTUAL | ACTUAL | ACTUAL ADMINSTR | ACTUAL | MO BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| 10-3101 | PROPERTY TAXES | 1,412.75 | 842.28 | 472.28 | 132,272.29 | 132,264.62 | 7.67 | 133,063.00 | 99.41% | (790.71) |
| 10-3103 | SALES TAX - TOWN | - | - | - | 17,310.18 | 17,730.00 | (419.82) | 17,730.00 | 97.63% | (419.82) |
| 10-3108 | PENALTY & INTEREST | 122.40 | 44.81 | 22.15 | 409.02 | 300.00 | 109.02 | 300.00 | 136.34% | 109.02 |
| 10-3109 | DELINQUENT TAX | - | - | - | - | 50.00 | (50.00) | 50.00 | 0.00% | (50.00) |
| 10-3110 | ABATEMENTS | - | - | - | 1,215.27 | - | 1,215.27 | | | 1,215.27 |
| 10-32-01 | LIQUOR LICENSES | 75.00 | - | 350.00 | 4,240.50 | 4,000.00 | 240.50 | 4,000.00 | 106.01% | 240.50 |
| 12-32-04 | SPECIAL REVIEWS | 1 4 | 200.00 | - | 1,666.30 | 2,000.00 | (333.70) | 2,000.00 | 83.32% | (333.70) |
| 10-35-04 | INTEREST INCOME | 141.98 | 166.77 | 464.67 | 9,273.26 | 11,200.00 | (1,926.74) | 11,200.00 | 82.80% | (1,926.74) |
| 10-35-05 | LATE CHARGES | 689.00 | 659.00 | 0.11 | 2,572.11 | 8,500.00 | (5,927.89) | 8,500.00 | 30.26% | (5,927.89) |
| 10-35-06 | OTHER INCOME | | - | - | 1.00 | 250.00 | (249.00) | 250.00 | 0.40% | (249.00) |
| 10-35-15 | REFUND OF EXPENDITURES | | - | | 2,472.23 | - | 2,472.23 | - | 0.00% | 2,472.23 |
| 10-35-16 | RESTITUTION | 986.90 | - | 690.83 | 6,001.50 | 10,200.00 | (4,198.50) | 10,200.00 | 58.84% | (4,198.50) |
| 10-35-20 | GRANT REVENUE | - | 15,687.32 | 1,500.00 | 17,187.32 | | 17,187.32 | | | 17,187.32 |
| | | 3,428.03 | 17,600.18 | 3,500.04 | 194,620.98 | 186,494.62 | 8,126.36 | 187,293.00 | 103.91% | 7,327.98 |
| 10-41-01 | MAYOR & TRUSTEES | - | - Y | 1,800.00 | 5,400.00 | 7,200.00 | 1,800.00 | 7,200.00 | 75.00% | (1,800.00) |
| 10-41-02 | TOWN ADMIN/CONTRACT LABOR | - | 1 - 1 | - | | (6,470.34) | (6,470.34) | (6,470.34) | 0.00% | 6,470.34 |
| 10-41-03 | SALARIES & WAGES | 2,900.41 | 3,106.09 | 2,371.91 | 31,680.37 | 50,938.93 | 19,258.56 | 50,938.93 | 62.19% | (19,258.56) |
| 10-41-04 | EMPLOYER FICA | 173.39 | 182.88 | 252.20 | 2,241.75 | 1,963.94 | (277.81) | 1,963.94 | 114.15% | 277.81 |
| 10-41-05 | EMPLOYER MEDICARE | 40.55 | 42.78 | 59.00 | 524.33 | 459.31 | (65.02) | 459.31 | 114.16% | 65.02 |
| 10-41-06 | UNEMPLOYMENT TAX | 8.69 | 9.31 | 6.21 | 92.25 | 69.83 | (22.42) | 69.83 | 132.11% | 22.42 |
| 10-41-07 | INSURANCE BENEFITS | 481.58 | 958.24 | 481.40 | 4,155.32 | 3,192.13 | (963.19) | 3,192.13 | 130.17% | 963.19 |
| 10-41-08 | PENSION BENEFITS | 140.40 | 146.94 | 89.40 | 1,137.13 | 1,357.20 | 220.07 | 1,357.20 | 83.78% | (220.07) |
| 10-41-10 | WORKMENS COMPENSATION | - | - | - | 126.00 | 126.00 | - | 126.00 | 100.00% | - |
| | CONTRACT LABOR | | - | - | - | - | - | - | | - |
| | OFFICE SUPPLIES | 451.64 | 292.54 | 221.35 | 2,924.50 | 3,675.00 | 750.50 | 3,675.00 | 79.58% | (750.50) |
| 2010.0 - SUN(CONS) | OPERATING SUPPLIES | 38.43 | 23.13 | 32.11 | 569.86 | 725.00 | 155.14 | 725.00 | 78.60% | (155.14) |
| 10-41-17 | | 58.20 | - | 250.05 | 488.65 | 1,850.00 | 1,361.35 | 1,850.00 | 26.41% | (1,361.35) |
| 10-41-20 | LEGAL SERVICES | 4,186.50 | 2,220.50 | 4,634.50 | 54,504.79 | 43,580.00 | (10,924.79) | 43,580.00 | 125.07% | 10,924.79 |
| 10 41 21 | ELECTION | - | - | - | - F 200.00 | 6,500.00 5 170.00 | 6,500.00 (120.00) | 6,500.00 5,170.00 | 0.00% 102.32% | (6,500.00) 120.00 |
| and the second second | AUDIT & BUDGET EXPENSE REPAIRS & MAINTENANCE | - | - | - | 5,290.00 325.00 | 5,170.00 | (120.00) | 5,170.00 | 102.52% | 120.00 |
| | TOWN HALL EXPENSE | - 866.89 | 916.01 | 835.67 | 10,571.43 | 10,765.00 | 193.57 | 10,765.00 | 98.20% | (193.57) |
| | TRAVEL & MEETINGS | 31.56 | 124.42 | 45.22 | 913.50 | 10,700.00 | 9,786.50 | 10,700.00 | 8.54% | (9,786.50) |
| | INSURANCE & BONDS | - | - | 45.22 | 3,136.30 | 3,326.00 | 189.70 | 3,326.00 | 94.30% | (189.70) |
| 10-41-27 | | 345.77 | 546.28 | 328.26 | 3,925.17 | 4,800.00 | 874.83 | 4,800.00 | 81.77% | (874.83) |
| 10000 23900-02 | TELEPHONE | 94.19 | 94.17 | 139.68 | 1,038.50 | 1,950.00 | 911.50 | 1,950.00 | 53.26% | (911.50) |
| | PUBLISHING & ADS | - | 76.24 | 133.28 | 1,456.25 | 3,600.00 | 2,143.75 | 3,600.00 | 40.45% | (2,143.75) |
| | DUES & SUBSCRITPIONS | - | 75.00 | 170.00 | 9,487.50 | 8,700.00 | (787.50) | 8,700.00 | 109.05% | 787.50 |
| Control Annormal | DATA PROCESSING | 505.37 | 2,736.77 | 961.73 | 13,228.49 | 11,825.00 | (1,403.49) | 11,825.00 | 111.87% | 1,403.49 |
| ADDER CONTRACTOR | CULTURAL EVENTS | 38.91 | | - | 38.91 | - | (38.91) | - | | 38.91 |
| and the state of the state of | HUMAN SERVICES | - | | | 4,318.99 | 4,290.00 | (28.99) | 4,290.00 | 100.68% | 28.99 |
| Second Second Second | TREASURER'S FEE | 32.41 | 18.76 | 10.51 | 2,812.74 | 3,000.00 | 187.26 | 3,000.00 | 93.76% | (187.26) |
| | MISCELLANEOUS | 56,567.00 | 17,542.41 | 302.78 | 74,412.19 | 4,000.00 | (70,412.19) | 4,000.00 | 1860.30% | 70,412.19 |
| | TRANSFERS/GRANT EXP | 7,763.00 | 5,449.70 | 13,990.84 | 47,255.19 | 4,000.00 | (43,255.19) | 4,000.00 | 1181.38% | 43,255.19 |
| | | 74,724.89 | 34,562.17 | 27,116.10 | 282,055.11 | 191,293.00 | (90,437.11) | 191,293.00 | 147.45% | 90,437.11 |
| | | (71,296.86) | (16,961.99) | (23,616.06) | (87,434.13) | (4,798.38) | (82,310.75) | (4,000.00) | | (83,109.13) |
| | BEGINNING RESERVE | | | | 39,303.29 | 39,303.29 | 39,303.29 | 39,303.29 | | 39,303.29 |
| | INCOME | 3,428.03 | 17,600.18 | 3,500.04 | 194,620.98 | 186,494.62 | 8,126.36 | 187,293.00 | | 7,327.98 |
| | EXPENDITURE | 74,724.89 | 34,562.17 | 27,116.10 | 282,055.11 | 191,293.00 | (90,437.11) | 191,293.00 | | 90,437.11 |
| | ADJUSTMENT | | | | | | | | | |
| | NET CHANGE | (71,296.86) | (16,961.99) | (23,616.06) | (87,434.13) | (4,798.38) | 98,563.47 | (4,000.00) | | (83,109.13) |
| | ENDING RESERVE | | | | (48,130.84) | 34,504.91 | 137,866.76 | 35,303.29 | | (43,805.84) |

| | | 2020 | 2020 | 2020 | 2020 | 2020 | | 2020 | 92% | |
|----------|-----------------------|----------|------------|-----------|------------|-----------|-------------|-----------|----------|-------------|
| | 11/30/2020 | NOVEMBER | OCTOBER | SEPTEMBER | CUR YTD | 12 | REMAINING | ORIG | % OF | REMAINING |
| 2. | DESCRIPTION | ACTUAL | ACTUAL | ACTUAL | ACTUAL | MO BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| 1 | | | | BUILDI | NG | | | | | |
| 12-31-03 | SALES TAX - TOWN | - | - | - | - | | - | - | 0.00% | - |
| 12-32-03 | BUILDING PERMITS | 1,712.65 | 1,848.10 | 2,329.15 | 25,153.85 | 47,900.00 | (22,746.15) | 47,900.00 | 52.51% | (22,746.15 |
| | | 1,712.65 | 1,848.10 | 2,329.15 | 25,153.85 | 47,900.00 | (22,746.15) | 47,900.00 | 52.51% | (22,746.15) |
| 12-43-03 | SALARIES & WAGES | 429.00 | 430.50 | 287.00 | 3,583.00 | 3,868.67 | 285.67 | 3,868.67 | 92.62% | (285.67) |
| | CONTRACT LABOR | 1,459.00 | 2,905.00 | - | 24,556.00 | 40,000.00 | 15,444.00 | 40,000.00 | 61.39% | (15,444.00) |
| 12-43-04 | EMPLOYER FICA | 26.20 | 26.10 | 17.40 | 220.32 | 228.90 | 8.58 | 228.90 | 96.25% | (8.58) |
| 12-43-05 | EMPLOYER MEDICARE | 6.12 | 6.09 | 4.06 | 51.48 | 53.53 | 2.05 | 53.53 | 96.17% | (2.05) |
| 12-43-06 | UNEMPLOYMENT TAX | 1.29 | 1.29 | 0.86 | 10.75 | 11.08 | 0.33 | 11.08 | 97.02% | (0.33) |
| 12-43-07 | HEALTH INSURANCE | 89.87 | 178.91 | 89.89 | 535.93 | 6.22 | (529.71) | 6.22 | 8616.24% | 529.71 |
| 12-43-08 | PENSION | 21.30 | 21.30 | 14.20 | 177.50 | 184.60 | 7.10 | 184.60 | 96.15% | (7.10 |
| 12-43.10 | WORKMENS COMPENSATION | | | - | 12.00 | 12.00 | - | 12.00 | 100.00% | - |
| 12-43-15 | OFFICE SUPPLIES | · · | | - | 53.18 | 500.00 | 446.82 | 500.00 | 10.64% | (446.82 |
| 12-43-16 | OPERATING SUPPLIES | · · | | - | - | - | - | = | | - |
| 12-43-17 | POSTAGE | · · | | 1.00 | 1.00 | 25.00 | 24.00 | 25.00 | 4.00% | (24.00 |
| 12-43-20 | LEGAL SERVICES | 429.00 | | - | 429.00 | 1,200.00 | 771.00 | 1,200.00 | 35.75% | (771.00 |
| 12-43-23 | VEHICLE EXPENSE | - | | - | - | - | - | - | | - |
| 12-43-26 | TRAVEL & MEETINGS | - | | | | - | | - | | - |
| 12-43-27 | INSURANCE & BONDS | 2 | | - | 775.89 | 775.00 | (0.89) | 775.00 | 100.11% | 0.89 |
| 12-43-29 | TELEPHONE | - | | - | - | ž | | - | | - |
| 12-43-30 | PUBLISHING & ADS | - | | | - | 100.00 | 100.00 | 100.00 | 0.00% | (100.00 |
| 12-43-31 | DUES & SUBSCRIPTIONS | - | | - | 135.00 | 935.00 | 800.00 | 935.00 | 14.44% | (800.00 |
| | MISCELLANOUS | | | - | - | - | - | - | | - |
| | | 2,461.78 | 3,569.19 | 414.41 | 30,541.05 | 47,900.00 | 17,358.95 | 47,900.00 | 63.76% | (17,358.95 |
| | | (749.13) | (1,721.09) | 1,914.74 | (5,387.20) | - | (5,387.20) | - | | (5,387.20 |
| | BEGINNING RESERVE | | | | - | - | - | - | | - |
| | INCOME | 1,712.65 | 1,848.10 | 2,329.15 | 25,153.85 | 47,900.00 | (22,746.15) | 47,900.00 | | (22,746.15 |
| | EXPENDITURE | 2,461.78 | 3,569.19 | 414.41 | 30,541.05 | 47,900.00 | 17,358.95 | 47,900.00 | | (17,358.95 |
| | ADJUSTMENT | | | | | | | | | |
| | NET CHANGE | (749.13) | (1,721.09) | 1,914.74 | (5,387.20) | | (40,105.10) | - | | (5,387.20 |
| | ENDING RESERVE | | | | (5,387.20) | | | | | (5,387.20 |

| _ | | | | | | | | | | |
|----------------------|---------------------------|------------|--------------|-----------|----------------------|-----------------------|----------------------|--------------------|-------------------|--------------------------------------|
| | | 2020 | 2020 | 2020 | 2020 | 2020 | | 2020 | 92% | |
| 2. | 11/30/2020 | NOVEMBER | OCTOBER | SEPTEMBER | CUR YTD | 12 | REMAINING | ORIG | % OF | REMAINING |
| 2. | DESCRIPTION | ACTUAL | ACTUAL | ACTUAL | ACTUAL | MO BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| | | | | LAW ENFOR | CEMENT | | | | | |
| 14-31-02 | S.O. AUTO TAXES | 2,229.22 | 2,008.59 | 1,782.54 | 20,293.29 | 18,000.00 | 2,293.29 | 18,000.00 | 112.74% | 2,293.29 |
| 14-31-03 | SALES TAX - TOWN | - | (-) | 19,622.17 | 136,845.50 | 167,817.83 | (30,972.33) | 183,074.00 | 74.75% | (46,228.50) |
| 14-31-04 | SALES TAX - COUNTY | 13,831.12 | 13,475.26 | 12,242.40 | 118,587.38 | 105,416.67 | 13,170.71 | 115,000.00 | 103.12% | 3,587.38 |
| 14-31-06 | CIGARETTE TAX | 130.70 | 140.58 | 149.28 | 1,301.56 | 1,275.00 | 26.56 | 1,275.00 | 102.08% | 26.56 |
| 14-32-06 | VIN INSPECTIONS | 75.00 | 60.00 | 115.00 | 1,040.00 | 1,200.00 | (160.00) | 1,200.00 | 86.67% | (160.00) |
| 14-33-02 | MOTOR VEHICLE - \$1.50 | 221.23 | 224.25 | 250.50 | 2,439.83 | 2,500.00 | (60.17) | 2,500.00 | 97.59% | (60.17) |
| 14-33-03 | MOTOR VEHICLE - \$2.50 | 325.00 | 330.00 | 332.50 | 3,446.27 | 3,500.00 | (53.73) | 3,500.00 | 98.46% | (53.73) |
| 14-34-01 | COURT FINES | - | - | 250.00 | 417.28 | 500.00 | (82.72) | 500.00 | 83.46% | (82.72) |
| 14-34-02 | POLICE FINES | 800.00 | 775.00 | 554.00 | 12,853.00 | 20,000.00 | (7,147.00) | 20,000.00 | 64.27% | (7,147.00) |
| 14-34-03 | MISCELLANEOUS FINES-BONDS | 5.00 | - | - | 368.50 | 200.00 | 168.50 | 200.00 | 184.25% | 168.50 |
| | SCHOOL (SRO) | - | - | - | 10,000.00 | 20,000.00 | (10,000.00) | 20,000.00 | 50.00% | (10,000.00) |
| 14-34-05 | DOG TAGS | 10.00 | - | <u>.</u> | 296.00 | 750.00 | (454.00) | 750.00 | 39.47% | (454.00) |
| 14-34-50 | PD Grant | - | - | | 1,352.68 | 12,970.00 | (11,617.32) | 12,970.00 | 10.43% | (11,617.32) |
| | | 17,627.27 | 17,013.68 | 35,298.39 | 309,241.29 | 354,129.50 | (44,888.21) | 378,969.00 | 81.60% | (69,727.71) |
| 14-42-02 | JUDGE | 525.00 | 525.00 | 525.00 | 4,425.00 | 8,403.75 | 3,978.75 | 8,403.75 | 52.66% | (3,978.75) |
| 14-42-03 | SALARIES & WAGES | 17,181.50 | 25,034.63 | 17,738.50 | 189,038.42 | 245,451.10 | 56,412.68 | 245,451.10 | 77.02% | (56,412.68) (27,691.90) |
| 14-42-04 | EMPLOYER FICA | 55.33 | 66.72 | 54.77 | 464.87 | 28,156.77 | 27,691.90 | 28,156.77 | 1.65% | |
| 14-42-05 | EMPLOYER MEDICARE | 243.34 | 357.21 | 260.38 | 2,731.12 | - | (2,731.12) | | #DIV/01 | 2,731.12 580.53 |
| 14-42-06 | UNEMPLOYMENT TAX | 53.15 | 76.70 | 54.81 | 580.53 | - | (580.53) | 20,002,28 | #DIV/0! | |
| 14-42-07 | INSURANCE BENEFITS | 1,515.88 | 2,147.98 | 619.02 | 15,764.67 | 20,082.38 | 4,317.71 | 20,082.38 | 78.50% | (4,317.71) |
| | PENSION BENEFITS | 275.68 | 371.34 | 223.20 | 3,066.91 | - | (3,066.91) | 7 212 00 | #DIV/0! | 3,066.91 |
| 14-42-10 | WORKMENS COMPENSATION | - | - | - | 7,212.00 | 7,212.00 | - | 7,212.00 | 100.00% | 13,902.32 |
| | FPPA PENSION | 1,272.16 | 1,906.80 | 1,275.66 | 13,902.32 | - | (13,902.32) | | #DIV/0! | 4,865.83 |
| 14-42-12 | FPPA D & D | 445.25 | 667.39 | 446.48 | 4,865.83 | - | (4,865.83) | 1 100 00 | #DIV/0! | (433.54) |
| 14-42-15 | OFFICE SUPPLES | - | 280.03 | 97.88 | 666.46 | 1,100.00 | 433.54 | 1,100.00 | 60.59% | 3,290.16 |
| 14-42-16 | OPERATING SUPPLIES | 202.23 | 600.24 | 1,168.63 | 4,790.16 | 1,500.00 | (3,290.16) | 1,500.00 300.00 | 319.34% | (70.86) |
| 14-42-17 | POSTAGE | 1.95 | 3.80 | 54.66 | 229.14 | 300.00 | 70.86 | 975.00 | 76.38% 410.55% | 3,027.88 |
| 14-42-20 | LEGAL SERVICES | 78.00 | 295.00 | 195.00 | 4,002.88 | 975.00 | (3,027.88) | 250.00 | 0.00% | (250.00) |
| 14-42-22 | REPAIRS & MAINTENANCE | - | - | - | - | 250.00 | 250.00 | 11,800.00 | 46.12% | (6,358.32) |
| 14-42-23 | VEHICLE EXPENSE | 392.16 | 333.82 | 606.52 | 5,441.68 | 11,800.00 | 6,358.32 5,780.66 | 6,500.00 | 11.07% | (5,780.66) |
| | TRAVEL & MEETINGS | - | 25.05 | 57.66 | 719.34 | 6,500.00 | (300.36) | 20,313.00 | 101.48% | 300.36 |
| 14-42-27 | INSURANCE & BONDS | - | 78.66 | - | 20,613.36 | 20,313.00 2,200.00 | 611.73 | 2,200.00 | 72.19% | (611.73) |
| | UTILITIES | 132.14 | 247.40 | 130.81 | 1,588.27 1,852.21 | 4,250.00 | 2,397.79 | 4,250.00 | 43.58% | (2,397.79) |
| Const Const Constant | TELEPHONE | 201.71 | 201.68 | 266.28 | | 4,250.00 | (1,031.16) | 50.00 | 2162 32% | 1.031.16 |
| | PUBLISHING & ADS | | - | 51.88 | 1,081.16 8,480.52 | 3,525.00 | (4,955.52) | 3,525.00 | 240.58% | 4,955.52 |
| | DUES & SUBSCRIPTIONS | - | 6,733.00 | - - | 15,076.66 | 16,300.00 | 1,223.34 | 16,300.00 | 92.49% | (1,223.34) |
| 14-42-33 | Data Processing | 444.76 | 407.76 | 889.52 | 551.41 | 10,300.00 | 1,223,34 | 20,000100 | -1 | ,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 14 44 65 | HUMAN SERVICES | | | | | - | _ | - | | - |
| 14-44-01 | VET FEES MISCELLANOUS | | | - | - | 600.00 | 600.00 | 600.00 | 0.00% | (600.00) |
| | INII JULILAINUUJ | 23,020.24 | 40,360.21 | 24,716.66 | 307,144.92 | 378,969.00 | 72,375.49 | 378,969.00 | 81.05% | (72,375.49) |
| | | (5,392.97) | (23,346.53) | 10,581.73 | 2,096.37 | (24,839.50) | 27,487.28 | - | | 2,647.78 |
| | BEGINNING RESERVE | | | | 130,294.91 | 130,294.91 | 130,294.91 | 130,294.91 | | 130,294.91 |
| | INCOME | 17,627.27 | 17,013.68 | 35,298.39 | 309,241.29 | 354,129.50 | (44,888.21) | 378,969.00 | | (69,727.71) |
| | EXPENDITURE | 23,020.24 | 40,360.21 | 24,716.66 | 307,144.92 | 378,969.00 | 72,375.49 | 378,969.00 | | (72,375.49) |
| | ADJUSTMENT | | | | | | | | | |
| | NET CHANGE | (5,392.97) | (23,346.53) | 10,581.73 | 2,096.37 | (24,839.50) | (117,263.70) | - | | 2,647.78 |
| | ENDING RESERVE | | | | 132,391.28 | 105,455.41 | 13,031.21 | 130,294.91 | | 132,942.69 |

| | | 2020 | 2020 | 2020 | 2020 | 2020 | | 2020 | 92% | |
|----------|-------------------------------------|------------|-----------------------------|-------------|---------------|------------|-----------------------|------------|---------|------------------------|
| | 11/30/2020 | NOVEMBER | OCTOBER | SEPTEMBER | CUR YTD | 12 | REMAINING | ORIG | % OF | REMAINING |
| 2. | DESCRIPTION | ACTUAL | ACTUAL | ACTUAL | ACTUAL | MO BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| | | | | PARK | S | | | | | |
| 16-31-03 | SALES TAX-TOWN | 21,409.39 | 18,007.25 | - | 104,361.39 | 118,197.00 | (13,835.61) | 118,197.00 | 88.29% | (13,835.61) |
| 16-33-07 | SEVERANCE TAX | - | - | 1,678.79 | 4,764.61 | 8,800.00 | (4,035.39) | 8,800.00 | 54.14% | (4,035.39) |
| 16-33-08 | MINERAL LEASING | 8- | - | 3,918.97 | 3,918.97 | 6,300.00 | (2,381.03) | 6,300.00 | 62.21% | (2,381.03) |
| 16-35-01 | RENTS & ROYALTIES | (2,471.52) | 8,543.00 | - | 7,356.48 | 6,900.00 | 456.48 | 6,900.00 | 106.62% | 456.48 |
| 16-35-04 | GRANT REVENUE | - | - | - | - | 10,000.00 | (10,000.00) | 10,000.00 | 0.00% | (10,000.00) |
| 16-35-09 | PARK CONTRIBUTIONS | 200.00 | 6,000.00 | - | 10,360.00 | - | 10,360.00 | - | | 10,360.00 |
| 16-35-10 | OTHER AGENCY CONT | - | - | - | - | 9,000.00 | (9,000.00) | 9,000.00 | 0.00% | (9,000.00) |
| | | 19,137.87 | 32,550.25 | 5,597.76 | 130,761.45 | 159,197.00 | (28,435.55) | 159,197.00 | 82.14% | (28,435.55) |
| 16-46-03 | SALARIES & WAGES | 2,956.85 | 4,308.81 | 2,868.76 | 35,990.47 | 52,935.52 | 16,945.05 | 52,935.52 | 67.99% | (16,945.05) |
| 16-46-02 | CONTRACT LABOR | 3,969.41 | 4,978.49 | 2,913.57 | 12,716.83 | | | 2 020 75 | | (1 771 20) |
| 16-46-04 | EMPLOYER FICA | 177.47 | 258.28 | 171.96 | 2,168.45 | 3,939.75 | 1,771.30 | 3,939.75 | 55.04% | (1,771.30) |
| 16-46-05 | EMPLOYER MEDICARE | 41.52 | 60.40 | 40.23 | 507.18 | - | (507.18) | | #DIV/0! | 507.18 |
| 16-46-06 | UNEMPLOYMENT TAX | 8.87 | 12.93 | 8.60 | 107.41 | - | (107.41) | 0.076.70 | #DIV/0! | 107.41 |
| 16-46-07 | INSURANCE BENEFITS | 486.80 | 969.99 | 486.79 | 5,757.94 | 9,376.73 | 3,618.79 | 9,376.73 | 61.41% | (3,618.79) 1,514.42 |
| 16-46-08 | PENSION BENEFITS | 134.10 | 201.15 | 134.10 | 1,514.42 | - | (1,514.42) | 1 275 00 | #DIV/0! | 1,514.42 |
| 16-46-10 | WORKMENS COMPENSATION | - | - | | 1,375.00 | 1,375.00 | - | 1,375.00 | 100.00% | - (33.76) |
| 16-46-15 | OFFICE SUPPLIES | - | 8.84 | - | 16.24 | 50.00 | 33.76 | 50.00 | 32.48% | (703.96) |
| 16-46-16 | OPERATING SUPPLIES | 29.57 | 17.79 | 439.56 | 3,796.04 | 4,500.00 | 703.96 | 4,500.00 | 84.36% | (703.96) 49.61 |
| 16-46-17 | POSTAGE | - | - | 49.61 | 49.61 | | (49.61) | - | | 49.01 |
| 16-46-20 | LEGAL | - | - | - | - | - | 2011 COD-201200 | 50,025.00 | 7.24% | (46,405.32) |
| 16-46-22 | REPAIRS & MAINTENANCE | 270.43 | 7.99 | 341.98 | 3,619.68 | 50,025.00 | 46,405.32 | 1,250.00 | 103.73% | 46.64 |
| 16-46-23 | VEHICLE EXPENSE | 119.01 | 124.00 | 111.53 | 1,296.64 | 1,250.00 | (46.64) | 1,230.00 | 105.75% | 40.04 |
| 16-46-24 | RENTALS | - | - | - | - 2,421.06 | 1,000.00 | - (1,421.06) | 1,000.00 | 242.11% | 1,421.06 |
| | SHOP EXPENSE | 631.14 | 898.63 | 53.73 | 4,079.42 | 4,045.00 | (1,421.00) (34.42) | 4,045.00 | 100.85% | 34.42 |
| 16-46-27 | INSURANCE & BONDS | - | - 835.20 | - 522.55 | 6,406.27 | 7,500.00 | 1,093.73 | 7,500.00 | 85.42% | (1,093.73) |
| | UTILITIES | 546.25 | 58.86 | 522.55 | 447.56 | 400.00 | (47.56) | 400.00 | 111.89% | 47.56 |
| 16-46-29 | TELEPHONE | 33.85 | 58.80 | 59.44 | - | 50.00 | 50.00 | 50.00 | 0.00% | (50.00) |
| 16-46-30 | PUBLISHING & ADS | | - | | 748.45 | 750.00 | 1.55 | 750.00 | 99.79% | (1.55) |
| 16-46-32 | FEES & PERMITS CONTRACT SERVICES | | - | 180.50 | 2,274.13 | 2,000.00 | (274.13) | 2,000.00 | 113.71% | 274.13 |
| | CAPITAL OUTLAY | | 5,128.50 | 43.68 | 24,530.18 | 20,000.00 | (4,530.18) | 20,000.00 | 122.65% | 4,530.18 |
| 16-46-70 | MISCELLANOUS | | 1,679.92 | | 1,679.92 | - | (1,679.92) | , | | 1,679.92 |
| - | MISCELLANOUS | 9,405.27 | 19,549.78 | 8,426.59 | 111,502.90 | 159,197.00 | 60,410.93 | 159,197.00 | 70.04% | (60,410.93) |
| - | | 9,732.60 | 13,000.47 | (2,828.83) | 19,258.55 | | 31,975.38 | - | | 31,975.38 |
| | BEGINNING RESERVE | | | , , | 43,163.97 | 43,163.97 | 43,163.97 | 43,163.97 | | 43,163.97 |
| | INCOME | 19,137.87 | 32,550.25 | 5,597.76 | 130,761.45 | 159,197.00 | (28,435.55) | 159,197.00 | | (28,435.55) |
| | EXPENDITURE | 9,405.27 | 19,549.78 | 8,426.59 | 111,502.90 | 159,197.00 | 60,410.93 | 159,197.00 | | (60,410.93) |
| | ADJUSTMENT | 5, | | -, | | | | | | |
| | NET CHANGE | 9,732.60 | 13,000.47 | (2,828.83) | 19,258.55 | - | (88,846.48) | - | | 31,975.38 |
| | ENDING RESERVE | -, | | ,,, | 62,422.52 | 43,163.97 | (45,682.51) | 43,163.97 | | 75,139.35 |
| | ENDING RESERVE | | States Street States States | | 02,422.52 | 43,103.97 | (45,062.51) | 43,103.37 | | 13,133,33 |

| | | | | | | | | 2020 | 0.001 | |
|---|---|-----------|------------|-------------|---------------|------------|-------------|------------|---------|-------------|
| | | 2020 | 2020 | 2020 | 2020 | 2020 | | 2020 | 92% | DEMAINUNG |
| 2. | 11/30/2020 | NOVEMBER | OCTOBER | SEPTEMBER | CUR YTD | 12 | REMAINING | ORIG | % OF | REMAINING |
| 1 2. | DESCRIPTION | ACTUAL | ACTUAL | ACTUAL | ACTUAL | MO BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| 1.12 | | | | STREET | | | | | | |
| 20-31-03 | SALES TAX-TOWN | 21,409.39 | 18,007.25 | 19,622.17 | 94,007.21 | 51,804.00 | 42,203.21 | 51,804.00 | 181.47% | 42,203.21 |
| 20-31-05 | FRANCHISE TAX | 6,176.45 | 1,063.96 | 3,161.53 | 46,228.28 | 58,800.00 | (12,571.72) | 58,800.00 | 78.62% | (12,571.72) |
| 20-32-02 | MISCELLANEOUS PERMITS | 150.00 | 150.00 | 100.00 | 1,105.00 | 1,800.00 | (695.00) | 1,800.00 | 61.39% | (695.00) |
| 20-33-01 | HIGHWAY USERS TAX | 3,908.70 | 4,033.43 | 4,262.39 | 36,950.33 | 48,012.00 | (11,061.67) | 48,012.00 | 76.96% | (11,061.67) |
| 20-33-10 | ROAD & BRIDGE | 84.88 | 50.61 | 28.37 | 7,947.15 | 6,500.00 | 1,447.15 | 6,500.00 | 122.26% | 1,447.15 |
| 20-35-02 | MOTOR FUEL TAX REFUNDS | 275.67 | - | - | 1,179.14 | 1,500.00 | (320.86) | 1,500.00 | 78.61% | (320.86) |
| | | 32,005.09 | 23,305.25 | 27,174.46 | 187,417.11 | 168,416.00 | 19,001.11 | 168,416.00 | 111.28% | 19,001.11 |
| 20-45-03 | SALARIES & WAGES | 3,105.93 | 4,523.11 | 3,010.74 | 38,009.36 | 53,562.26 | 15,552.90 | 53,562.26 | 70.96% | 15,552.90 |
| 20-45-04 | EMPLOYER FICA | 186.34 | 271.00 | 180.38 | 2,288.88 | 4,247.76 | 1,958.88 | 4,247.76 | 53.88% | 1,958.88 |
| 20-45-05 | EMPLOYER MEDICARE | 43.59 | 63.36 | 42.19 | 535.35 | - | (535.35) | | #DIV/0! | (535.35) |
| 20-45-06 | UNEMPLOYMENT TAX | 9.32 | 13.57 | 9.02 | 113.42 | - | (113.42) | | #DIV/0! | (113.42) |
| 20-45-07 | INSURANCE BENEFITS | 524.78 | 1,045.95 | 524.77 | 6,245.86 | 13,881.53 | 7,635.67 | 13,881.53 | 44.99% | 7,635.67 |
| 20-45-08 | PENSION BENEFITS | 141.20 | 211.80 | 141.20 | 1,598.70 | - | (1,598.70) | | #DIV/0! | (1,598.70) |
| 20-45-10 | WORKMENS COMPENSATION | - | - | - | 1,691.00 | 1,691.00 | - | 1,691.00 | 100.00% | - |
| 20-45-15 | OFFICE SUPPLIES | | 8.84 | - | 29.97 | - | (29.97) | - | | (29.97) |
| 20-45-16 | OPERATING SUPPLIES | 2.95 | 1.78 | 56.40 | 654.64 | 900.00 | 245.36 | 900.00 | 72.74% | 245.36 |
| 20-45-17 | | - | - | 148.83 | 189.28 | 50.00 | (139.28) | 50.00 | 378.56% | (139.28) |
| 20-45-20 | | | - | 380.00 | 380.00 | 1,950.00 | 1,570.00 | 1,950.00 | 19.49% | 1,570.00 |
| 20-45-22 | REPAIRS & MAINTENANCE | 629.42 | 113.70 | 9,712.04 | 44,583.54 | 24,350.00 | (20,233.54) | 24,350.00 | 183.09% | (20,233.54) |
| 20-45-23 | VEHICLE EXPENSE | 2,048.54 | 370.49 | 504.39 | 8,850.68 | 7,500.00 | (1,350.68) | 7,500.00 | 118.01% | (1,350.68) |
| 20-45-24 | Balance Andra Caratabanan an Andra an | - | - | - | 1,064.00 | - | (1,064.00) | - | | (1,064.00) |
| 20-45-25 | SHOP EXPENSE | 366.39 | 1,033.27 | 134.31 | 2,814.04 | 4,000.00 | 1,185.96 | 4,000.00 | 70.35% | 1,185.96 |
| 20-45-26 | | - | - | | 31.66 | - | (31.66) | - | | (31.66) |
| 20-45-27 | | | - | - | 8,728.88 | 8,548.45 | (180.43) | 8,548.45 | 102.11% | (180.43) |
| 20-45-28 | | 863.63 | 1,557.55 | 764.15 | 15,758.08 | 20,715.00 | 4,956.92 | 20,715.00 | 76.07% | 4,956.92 |
| 20-45-43 | | | - | - | 30 - 0 | | - | - | | - |
| 20-45-29 | Western Western Construction and Construction | 55.43 | 30.36 | 88.19 | 776.98 | 560.00 | (216.98) | 560.00 | 138.75% | (216.98) |
| 20-45-30 | | - | - | - | - | 60.00 | 60.00 | 60.00 | 0.00% | 60.00 |
| 20-45-31 | | - | - | - | 1- | ~ | - | | | - |
| 20-45-42 | | 441.88 | 418.44 | | 4,411.16 | 17,400.00 | 12,988.84 | 17,400.00 | 25.35% | 12,988.84 |
| 1999 - 1997 - 1998 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - | CAPITAL OUTLAY | - | 15,012.55 | 22,572.58 | 39,365.13 | | | | | |
| | MISCELLANOUS | | - | - | - | 9,000.00 | 9,000.00 | 9,000.00 | 0.00% | 9,000.00 |
| | | 8,419.40 | 24,675.77 | 38,269.19 | 178,120.61 | 168,416.00 | 29,660.52 | 168,416.00 | 105.76% | 29,660.52 |
| | | 23,585.69 | (1,370.52) | (11,094.73) | 9,296.50 | | 48,661.63 | - | | 48,661.63 |
| | BEGINNING RESERVE | | | | 149,340.81 | 149,340.81 | 149,340.81 | 149,340.81 | | 149,340.81 |
| | INCOME | 32,005.09 | 23,305.25 | 27,174.46 | 187,417.11 | 168,416.00 | 19,001.11 | 168,416.00 | | 19,001.11 |
| | EXPENDITURE | 8,419.40 | 24,675.77 | 38,269.19 | 178,120.61 | 168,416.00 | 29,660.52 | 168,416.00 | | 29,660.52 |
| | ADJUSTMENT | | | | | | | | | |
| | NET CHANGE | 23,585.69 | (1,370.52) | (11,094.73) | 9,296.50 | - | (10,659.41) | - | | (10,659.41) |
| | ENDING RESERVE | | | | 158,637.31 | 149,340.81 | 138,681.40 | 149,340.81 | | 138,681.40 |

| | | 2020 | 2020 | 2020 | 2020 | 2020 | | 2020 | 92% | |
|-----------------------|----------------------------------|-------------|-------------|------------------|-------------|--------------|--------------|--------------|---------|-------------|
| | 11/30/2020 | NOVEMBER | OCTOBER | SEPTEMBER | CUR YTD | 12 | REMAINING | ORIG | % OF | REMAINING |
| 2. | DESCRIPTION | ACTUAL | ACTUAL | ACTUAL | ACTUAL | MO BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| - | | | S | TREET-CAPITAL IN | PROVEMENT | | | | | |
| 22-31-05 | IMPACT FEE | 4,001.24 | 3,983.61 | 4,231.55 | 44,188.72 | 45,107.36 | (918.64) | 45,107.36 | 97.96% | (918.64 |
| 22-35-04 | SALES TAX - TOWN | - | - | - | - | - | - | | | - |
| | HIGHWAY USER TAX | | - | | - | ÷ | - | | | - |
| | | 4,001.24 | 3,983.61 | 4,231.55 | 44,188.72 | 45,107.36 | (918.64) | 45,107.36 | | (918.64) |
| | CONTRACT LABOR | - | - | - | | 3,000.00 | 3,000.00 | 3,000.00 | | |
| 22-45-22 | REPAIRS & MAINTENANCE | 72,407.54 | - | - | 80,307.54 | 205,734.50 | 125,426.96 | 205,734.50 | 39.03% | (125,426.96 |
| 22-45-99 | TRANSFER | | - | - | - | - | - | | | - |
| | | 72,407.54 | - | - | 80,307.54 | 208,734.50 | 128,426.96 | 208,734.50 | | (125,426.96 |
| | | (68,406.30) | 3,983.61 | 4,231.55 | (36,118.82) | (163,627.14) | 127,508.32 | (163,627.14) | | 124,508.32 |
| | BEGINNING RESERVE | | | Second States | 90,775.45 | 90,775.45 | 90,775.45 | 90,775.45 | | 90,775.45 |
| | INCOME | 4,001.24 | 3,983.61 | 4,231.55 | 44,188.72 | 45,107.36 | (918.64) | 45,107.36 | | (918.64 |
| | EXPENDITURE | 72,407.54 | - | - | 80,307.54 | 208,734.50 | 128,426.96 | 208,734.50 | | (125,426.96 |
| | ADJUSTMENT | | | | | | | | | |
| | NET CHANGE | (68,406.30) | 3,983.61 | 4,231.55 | (36,118.82) | (163,627.14) | (129,345.60) | (163,627.14) | | 124,508.32 |
| | ENDING RESERVE | | | | 54,656.63 | (72,851.69) | (38,570.15) | (72,851.69) | | 215,283.77 |
| | | | | BRIDG | ΪE | | | | | |
| 24-35-04 | INTEREST INCOME | 65.92 | 90.34 | 113.97 | 4,204.82 | 10,300.00 | (6,095.18) | 10,300.00 | 40.82% | (6,095.18 |
| | BRIDGE REVENUE | - | | - | 40,000.00 | 40,000.00 | - | 40,000.00 | 100.00% | - |
| 24-33-13 | | 65.92 | 90.34 | 113.97 | 44,204.82 | 50,300.00 | (6,095.18) | 50,300.00 | 87.88% | (6,095.18 |
| 24-45-22 | REPAIRS & MAINTENANCE | - | - | - | - | 50,300.00 | 50,300.00 | 50,300.00 | 0.00% | (50,300.00 |
| | | | - | - | - | 50,300.00 | 50,300.00 | 50,300.00 | 0.00% | (50,300.00 |
| | | 65.92 | 90.34 | 113.97 | 44,204.82 | | 44,204.82 | - | | 44,204.82 |
| - | BEGINNING RESERVE | | | | 144,976.03 | 144,976.03 | 144,976.03 | 144,976.03 | | 144,976.03 |
| | INCOME | 65.92 | 90.34 | 113.97 | 44,204.82 | 50,300.00 | (6,095.18) | 50,300.00 | | (6,095.18 |
| | EXPENDITURE | - | - | - | | 50,300.00 | 50,300.00 | 50,300.00 | | (50,300.00 |
| | NET CHANGE | 65.92 | 90.34 | 113.97 | 44,204.82 | - | (56,395.18) | - | | 44,204.82 |
| 12.555 | ENDING RESERVE | | | | 189,180.85 | 144,976.03 | 88,580.85 | 144,976.03 | | 189,180.85 |
| CA North Charles | | | | SIDEW | ALK. | | | | | |
| 26-30-01 | SIDEWALK REVENUE | 2,595.10 | 2,584.47 | 2,589.20 | 28,459.29 | 35,800.00 | (7,340.71) | 35,800.00 | 79.50% | (7,340.71 |
| 20-30-01 | SIDEWALKREVENSE | 2,595.10 | 2,584.47 | 2,589.20 | 28,459.29 | 35,800.00 | (7,340.71) | 35,800.00 | 79.50% | (7,340.71 |
| 26-45-15 | OFFICE SUPPLIES | - | | | - | - | - | - | | - |
| | LEGAL SERVICES | - | - | | - | 500.00 | 500.00 | 500.00 | 0.00% | (500.00 |
| 10000A 1008050-003650 | REPAIRS & MAINTENANCE | 12,398.50 | 18,342.00 | - | 39,608.65 | 35,200.00 | (4,408.65) | 35,200.00 | 112.52% | 4,408.65 |
| 122023 8278 325500 | PUBLISHING & ADS | - | _ | - | - | 100.00 | 100.00 | 100.00 | 0.00% | (100.00 |
| 26-49-99 | TRANSFERS | - | - | - | - | - | - | - | | |
| | | 12,398.50 | 18,342.00 | - | 39,608.65 | 35,800.00 | (3,808.65) | 35,800.00 | 110.64% | 3,808.65 |
| | | (9,803.40) | (15,757.53) | 2,589.20 | (11,149.36) | | (11,149.36) | - | | (11,149.36 |
| | BEGINNING RESERVE | | | | 19,763.90 | 19,763.90 | 19,763.90 | 19,763.90 | | 19,763.90 |
| | INCOME | 2,595.10 | 2,584.47 | 2,589.20 | 28,459.29 | 35,800.00 | (7,340.71) | 35,800.00 | | (7,340.71 |
| | EXPENDITURE | 12,398.50 | 18,342.00 | - | 39,608.65 | 35,800.00 | (3,808.65) | 35,800.00 | | 3,808.65 |
| | NET CHANGE | (9,803.40) | (15,757.53) | 2,589.20 | (11,149.36) | - | (3,532.06) | - | | (11,149.36 |
| | ENDING RESERVE | | | | 8,614.54 | 19,763.90 | 16,231.84 | 19,763.90 | | 8,614.54 |

| | | 1 | 2022 | 2020 | 2020 | 2020 | | 2020 | 0.2% | |
|-------------|-------------------------------|------------------------|------------------------|---------------------------|----------------------------|--------------|-------------------------|----------------------|-------------------------|------------------------|
| | 11/20/2020 | 2020 | 2020 OCTOBER | 2020 SEPTEMBER | 2020 CUR YTD | 2020 12 | REMAINING | ORIG | 92% % OF | REMAINING |
| 2. | 11/30/2020 | NOVEMBER ACTUAL | OCTOBER ACTUAL | ACTUAL | ACTUAL | MO BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| 4 | DESCRIPTION | ACTOAL | ACTOAL | SPACE2CF | | MO DODGET | DODGET | | | |
| 22.25.01 | POSTECUED CRANE | T | _ | JFACLACI | - | 150,000.00 | (150,000.00) | 150,000.00 | 0.00% | (150,000.00) |
| | BOETTCHER GRANT DOLA GRANT | - | - | - | - | - | - | | | - |
| 32-33-02 | CCI | _ | - | _ | | 45,000.00 | (45,000.00) | 45,000.00 | 0.00% | (45,000.00) |
| 32-35-05 | INTEREST | 1.62 | 1.67 | 1.62 | 39.41 | 200.00 | (160.59) | 200.00 | 19.71% | (160.59) |
| | S2C CONTRIBUTIONS | - | - | - | - | - | - | | | - |
| 52 55 65 | | 1.62 | 1.67 | 1.62 | 39.41 | 195,200.00 | (195,160.59) | 195,200.00 | 0.02% | (195,160.59) |
| 32-50-02 | CONTRACT LABOR | - | -8 | - | - | - | - | | | - |
| 32-50-15 | OFFICE SUPPLIES | - | - | - | - | - | - | | | - |
| 32-50-17 | | - | - | - | - | | - | | | - |
| 32-50-22 | STUDIES | - | - | = | | - | - | | | - |
| | | - | | - | - | 195,200.00 | 195,200.00 | 195,200.00 | 0.00% | (195,200.00) |
| 32-50-26 | TRAVEL & MEETINGS | | | - | - | - | 8 - 2 | | | |
| 32-50-30 | PUBLISHING & ADS | · · | - | - | - | - | - | | Second Second | - |
| | | - | - | 2 | - | 195,200.00 | 195,200.00 | 195,200.00 | 0.00% | (195,200.00) |
| | | 1.62 | 1.67 | 1.62 | 39.41 | - | 39.41 | - | | 39.41 |
| | BEGINNING RESERVE | | | | 13,124.16 | 13,124.16 | 13,124.16 | 13,124.16 | | 13,124.16 |
| | INCOME | 1.62 | 1.67 | 1.62 | 39.41 | 150,000.00 | (150,000.00) | 150,000.00 | | (150,000.00) |
| | EXPENDITURE | - | | | | 195,200.00 | 195,200.00 | 195,200.00 | | (195,200.00) |
| | NET CHANGE | 1.62 | 1.67 | 1.62 | 39.41 | (45,200.00) | (345,200.00) | (45,200.00) | | 45,200.00 |
| | ENDING RESERVE | | | | 13,163.57 | (32,075.84) | (332,075.84) | (32,075.84) | | 58,324.16 |
| S. S. S. S. | | | | CONSERVATION | TRUST FUND | | | | | |
| 40-38-01 | CONSERVATION TRUST-REV. | | - | 1,995.46 | 5,617.78 | 9,000.00 | (3,382.22) | 9,000.00 | 62.42% | (3,382.22) |
| 40-38-02 | INTEREST | 0.38 | 0.40 | 0.38 | 3.12 | 8.00 | (4.88) | 8.00 | 39.00% | (4.88) |
| | | 0.38 | 0.40 | 1,995.84 | 5,620.90 | 9,008.00 | (3,387.10) | 9,008.00 | 62.40% | (3,387.10) |
| 40-46-20 | EXPENDITURES-CONS. TRUST | | 300.00 | - | 600.00 | 9,008.00 | 8,408.00 | 9,008.00 | 6.66% | (8,408.00) |
| | | - | 300.00 | - | 600.00 | 9,008.00 | 8,408.00 | 9,008.00 | 6.66% | (8,408.00) 5,020.90 |
| | | 0.38 | (299.60) | 1,995.84 | 5,020.90 | - | 5,020.90 | 1 246 77 | | |
| | BEGINNING RESERVE | | | | 1,316.77 | 1,316.77 | 1,316.77 | 1,316.77 | | 1,316.77 (3,387.10) |
| | INCOME | 0.38 | 0.40 | 1,995.84 | 5,620.90 | 9,008.00 | (3,387.10) | 9,008.00 9,008.00 | | (8,408.00) |
| | EXPENDITURE | - | 300.00 | 1 005 94 | 600.00 | 9,008.00 | 8,408.00 (11,795.10) | 3,008.00 | | 5,020.90 |
| | NET CHANGE | 0.38 | (299.60) | 1,995.84 | 5,020.90 6,337.67 | 1,316.77 | (10,478.33) | 1,316.77 | | 6,337.67 |
| 1 | ENDING RESERVE | | | | 0,337.07 | 1,510.77 | (10,470.33) | 1,510.77 | No. of Concession, Name | |
| | and the second | - | | CAPITAL IMPR | | | | | | 444.007.04 |
| 50-31-03 | SALES TAX - CAP IMP | 21,409.39 | 18,007.25 | 19,622.18 | 176,262.16 | 187,500.00 | (11,237.84) | 187,500.00 | 94.01% | (11,237.84) |
| | AIRPORT REVENUE | 637.50 | 637.50 | 637.50 | 7,012.50 | 7,650.00 | (637.50) | 7,650.00 | 91.67% | (637.50) |
| 50-31-13 | MISCELLANEOUS REVENUE | | - | - | 500.00 | 105 150 00 | (11 075 34) | 105 150 00 | 04 1784 | (11 975 24) |
| | | 22,046.89 | 18,644.75 | 20,259.68 | 183,774.66 | 195,150.00 | (11,875.34) | 195,150.00 | 94.17% 94.11% | (11,875.34) |
| | CAPITAL OUTLAY | 10,843.15 | 67,975.69 | 15,859.56 | 187,042.59 | 198,750.00 | 11,707.41 | 198,750.00 - | 54.11% | (11,707.41 |
| 50-70-99 | Transfer Out | 10.942.15 | 67 075 60 | - 15,859.56 | - 187,042.59 | - 198,750.00 | - 11,707.41 | - 198,750.00 | 94.11% | (11,707.41 |
| | | 10,843.15 11,203.74 | 67,975.69 (49,330.94) | 4,400.12 | (3,267.93) | (3,600.00) | (23,582.75) | (3,600.00) | 5-1.11/0 | (167.93 |
| | | 11,203.74 | (45,550.54) | 4,400.12 | CONTRACTOR OF A CONTRACTOR | 338,149.98 | 338,149.98 | 338,149.98 | | 338,149.98 |
| | BEGINNING RESERVE | 22.046.00 | 10 644 75 | 20,259.68 | 338,149.98 183,774.66 | 195,150.00 | (11,875.34) | 195,150.00 | | (11,875.34 |
| | INCOME | 22,046.89 | 18,644.75 67,975.69 | 15,859.56 | 183,774.66 | 193,130.00 | 11,707.41 | 198,750.00 | | (11,707.41 |
| | EXPENDITURE | 10,843.15 | (49,330.94) | 4,400.12 | (3,267.93) | | (23,582.75) | (3,600.00) | | (167.93 |
| | NET CHANGE | 11,203.74 | (49,550.54) | 4,400.12 | 334,882.05 | 334,549.98 | 314,567.23 | 334,549.98 | | 337,982.05 |
| | ENDING RESERVE | | No. of Street and | and a state of the second | 00 1002100 | 00 1/0 10100 | | | | |

| | | 2020 | 2020 | 2020 | 2020 | 2020 | | 2020 | 92% | |
|---|---|------------------------|------------------------|------------------------|--------------------------|--------------------------|---------------------------|-------------------------------|--------------------|-----------------------------|
| | 11/20/2020 | NOVEMBER | OCTOBER | SEPTEMBER | CUR YTD | 12 | REMAINING | ORIG | % OF | REMAINING |
| 2. | 11/30/2020 DESCRIPTION | ACTUAL | ACTUAL | ACTUAL | ACTUAL | MO BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| | DESCRIPTION | ACTORE | ACTOAL | WATE | | Ino pop del | | | | |
| 60-36-01 | WATER CHARGES-RECEIVED | 63,104.42 | 66,277.62 | 74,891.54 | 737,869.99 | 831,497.40 | (93,627.41) | 831,497.40 | 88.74% | (93,627.41) |
| 0000000000 000000 | WATER TAPS | - | 16,500.00 | - | 34,500.00 | - | 34,500.00 | - | | 34,500.00 |
| CONTRACTOR STATES | SALES & SERVICES | 1,620.00 | 1,015.00 | 440.00 | 7,415.84 | 3,650.00 | 3,765.84 | 3,650.00 | 203.17% | 3,765.84 |
| 1998-1999 - 202 | STANDBY TAP FEES | 7,662.44 | 4,140.97 | 3,879.00 | 49,455.44 | 44,115.00 | 5,340.44 | 44,115.00 | 112.11% | 5,340.44 |
| | WATER TANK MONEY | 501.00 | 549.00 | 170.00 | 5,650.00 | - | 5,650.00 | - | | 5,650.00 |
| | PENALTIES | 70.00 | - | - | 395.72 | 2,500.00 | (2,104.28) | 2,500.00 | 15.83% | (2,104.28) |
| 60-36-12 | | - | 500.00 | - | 1,000.00 | 1,000.00 | - | 1,000.00 | 100.00% | - |
| 60-36-30 | GRANT FUNDS | - | 2,074.37 | | 2,074.37 | 14,000.00 | (11,925.63) | 14,000.00 | 14.82% | (11,925.63) |
| | MISCELLANEOUS | - | | - | | - | - | | | |
| | | 72,957.86 | 91,056.96 | 79,380.54 | 838,361.36 | 896,762.40 | (58,401.04) | 896,762.40 | 93.49% | (46,475.41) |
| 60-50-02 | TRUSTEES/ADMIN SALARIES | - | - | 300.00 | 900.00 | - | (900.00) | - | #DIV/01 | 900.00 |
| 60-50-03 | SALARIES & WAGES | 19,043.54 | 20,412.40 | 11,447.91 | 145,964.32 | 181,102.08 | 35,137.76 | 181,102.08 | 80.60% | (35,137.76) |
| 60-50-04 | EMPLOYER FICA | 1,129.64 | 1,202.09 | 690.46 | 8,774.13 | 14,327.60 | 5,553.47 | 14,327.60 | 61.24% | (5,553.47) |
| 60-50-05 | EMPLOYER MEDICARE | 264.20 | 281.17 | 161.51 | 2,052.23 | - | (2,052.23) | | #DIV/01 | 2,052.23 |
| 60-50-06 | UNEMPLOYMENT TAX | 57.12 | 61.22 | 34.33 | 437.39 | - | (437.39) | | #DIV/0! | 437.39 |
| 60-50-07 | INSURANCE BENEFITS | 3,242.95 | 6,059.40 | 2,846.00 | 24,756.12 | 55,473.72 | 30,717.60 | 55,473.72 | 44.63% | (30,717.60) |
| 60-50-08 | PENSION BENEFITS | 802.80 | 782.53 | 478.90 | 6,137.08 | - | (6,137.08) | A STRUCTURE CONTRACTORY AND A | #DIV/0! | 6,137.08 |
| | CONTRACT LABOR | · · · | - | | - | 20,000.00 | 20,000.00 | 20,000.00 | | |
| 60-50-10 | WORKMENS COMPENSATION | - | - | - | 3,736.00 | 3,736.00 | - | 3,736.00 | 100.00% | - |
| 60-50-15 | OFFICE SUPPLIES | - | 62.95 | - | 167.57 | 300.00 | 132.43 | 300.00 | 55.86% | (132.43) |
| 60-50-16 | OPERATING SUPPLIES | 243.84 | 2,392.02 | 740.77 | 7,092.65 | 17,050.00 | 9,957.35 | 17,050.00 | 41.60% | (9,957.35) |
| 60-50-17 | POSTAGE | 493.74 | 157.54 | 642.96 | 3,219.78 | 4,900.00 | 1,680.22 | 4,900.00 | 65.71% | (1,680.22) |
| 60-50-20 | LEGAL & ENG SERVICES | 78.00 | - | 487.50 | 3,698.50 | 35,500.00 | 31,801.50 | 35,500.00 | 10.42% | (31,801.50) |
| 60-50-21 | AUDIT | - | - | - 1 | 11,520.00 | 11,280.00 | (240.00) | 11,280.00 | 102.13% | 240.00 |
| 60-50-22 | REPAIRS & MAINTENANCE | 12,885.36 | 3,724.58 | 16,107.71 | 119,785.65 | 202,940.00 | 83,154.35 | 202,940.00 | 59.03% | (83,154.35) |
| 60-50-23 | VEHICLE EXPENSE | 1,919.46 | 400.22 | 366.03 | 7,140.57 | 10,000.00 | 2,859.43 | 10,000.00 | 71.41% | (2,859.43) |
| 60-50-24 | RENTALS | - | - | - | - | 2,500.00 | 2,500.00 | 2,500.00 | 0.00% | (2,500.00) |
| 042 030 cm | SHOP EXPENSE | 229.14 | 265.35 | 74.98 | 3,064.65 | 4,250.00 | 1,185.35 | 4,250.00 | 72.11% | (1,185.35) |
| | TRAVEL & MEETINGS | - | - | - | 31.67 | 3,500.00 | 3,468.33 | 3,500.00 | 0.90% | (3,468.33) 859.47 |
| | INSURANCE & BONDS | - | 1.25 | 175.00 | 20,924.47 | 20,065.00 | (859.47) | 20,065.00 25,000.00 | 104.28% 101.46% | 365.95 |
| and an entertained | UTILITIES | 2,333.06 | 2,111.04 | 2,029.35 | 25,365.95 | 25,000.00 | (365.95) | 4,175.00 | 91.83% | (341.17) |
| | TELEPHONE | 334.07 | 334.03 | 466.65 | 3,833.83 | 4,175.00 710.00 | 341.17 531.65 | 4,173.00 | 25.12% | (531.65) |
| | PUBLISHING & ADS | - | 86.44 | | 178.35 1,847.50 | 1,850.00 | 2.50 | 1,850.00 | 99.86% | (2.50) |
| 12240-000000000000000 | DUES & SUBSCRIPTIONS | 1,710.00 | 422.25 | 474.61 | | 8,500.00 | 224.81 | 8,500.00 | 97.36% | (224.81) |
| | FEES & PERMITS | 1,241.82 | 432.35 | 474.61 | 8,275.19 11,435.85 | 7,980.00 | (3,455.85) | 7,980.00 | 143.31% | 3,455.85 |
| 1992 1993 1994 | DATA PROCESSING | 1,445.70 | 385.71 | 925.69 | 11,433.63 | 250.00 | (3,433.83) 250.00 | 250.00 | 0.00% | (250.00) |
| | WRITEOFF-UNCOLLECTABLE | - 1,680.00 | - 1,680.00 | - 1,680.00 | 18,480.00 | 20,160.00 | 1,680.00 | 20,160.00 | 91.67% | (1,680.00) |
| | Norris Retirement Water Power Authority Loan | 1,000.00 | 1,000.00 | - | 171,095.53 | 183,500.00 | 12,404.47 | 183,500.00 | 93.24% | (12,404.47) |
| | Drinking Water Revolving Fund | | - 11,671.70 | _ | 23,343.40 | 23,350.00 | 6.60 | 23,350.00 | 99.97% | (6.60) |
| 00-30-31 | UBB Line of Credit | | | | - | 25.00 | 25.00 | 25.00 | 0.00% | (25.00) |
| 60-50-54 | Debt Service | | | | - | - | - | 5 | | - |
| 1.1.000.0000000000000000000000000000000 | CAPITAL OUTLAY | | - | - | - 2 | 10,064.00 | 10,064.00 | 10,064.00 | | (10,064.00) |
| 1. 264. Child Checkleroope | PASS-THRU | 2,123.00 | 2,112.56 | 2,363.12 | 23,619.89 | 24,274.00 | 654.11 | 24,274.00 | 97.31% | (654.11) |
| - 1940 - 1990-1996 - 1996 | GRANT PROJECTS | - | 1,364.26 | - | 7,653.01 | | | | | |
| | Transfers | | | - | - | - | - | | | |
| | DEPRECIATION | - | - | - | - | | - | - | | - |
| | | 51,257.44 | 55,980.81 | 42,493.48 | 664,531.28 | 896,762.40 | 239,884.13 | 896,762.40 | 74.10% | (219,884.13) |
| | | 21,700.42 | 35,076.15 | 36,887.06 | 173,830.08 | - | (173,830.08) | | | (173,830.08) |
| | BEGINNING RESERVE | | | | 166,873.00 | 166,873.00 | 166,873.00 | 166,873.00 | | |
| | INCOME | 72,957.86 | 91,056.96 | 79,380.54 42,493.48 | 838,361.36 664,531.28 | 896,762.40 896,762.40 | (58,401.04) 239,884.13 | 896,762.40 896,762.40 | | (46,475.41) (219,884.13) |
| | EXPENDITURE NET CHANGE | 51,257.44 21,700.42 | 55,980.81 35,076.15 | 42,493.48 36,887.06 | 173,830.08 | - | (298,285.17) | - | | 173,408.72 |
| | ENDING RESERVE | | | | 340,703.08 | 166,873.00 | (131,412.17) | 166,873.00 | | |

| | | 2020 | 2020 | 2020 | 2020 | 2020 | | 2020 | 92% | |
|-----------------------|----------------------------------|-----------|-------------|-------------|---------------------|--|--------------|------------|-------------|--------------|
| | | 2020 | 2020 | | 104594/107550113059 | and a second sec | REMAINING | ORIG | 92% % OF | REMAINING |
| 2. | 11/30/2020 | NOVEMBER | OCTOBER | SEPTEMBER | CUR YTD | 12 MO BUDGET | BUDGET | BUDGET | % OF | BUDGET |
| 4 | DESCRIPTION | ACTUAL | ACTUAL | ACTUAL | ACTUAL | WO BODGET | BODGET | BODGET | BODGET | DODGET |
| | | | | SEWE | | | | 500 606 00 | | (45.070.20) |
| | SEWER CHARGES - RECEIVED | 44,451.86 | 44,475.14 | 44,211.09 | 486,735.61 | 532,606.00 | (45,870.39) | 532,606.00 | 91.39% | (45,870.39) |
| 038050.04258.00000000 | SEWER TAPS | - | 13,500.00 | 5,000.00 | 33,500.00 | 15,000.00 | 18,500.00 | 15,000.00 | 223.33% | 18,500.00 |
| 2,875,023,986 - 5566 | SEWER RENTAL PROPERTY | - | | - | - | - | - | - | | - |
| | Interest Income | 83.31 | 110.13 | 135.30 | 4,510.68 | 15,800.00 | (11,289.32) | 15,800.00 | 28.55% | (11,289.32) |
| | GRANT REVENUE | - | - | - | 53,587.50 | - | 53,587.50 | - | | 53,587.50 |
| 70-37-14 | MISCELLANOUS | - | - | - | 2,172.00 | - | 2,172.00 | - | 102.04% | 2,172.00 |
| | | 44,535.17 | 58,085.27 | 49,346.39 | 580,505.79 | 563,406.00 | 17,099.79 | 563,406.00 | 103.04% | 17,099.79 |
| | TRUSTEES/ADMIN SALARIES | - | - | 300.00 | 900.00 | - | (900.00) | - | | 900.00 |
| 70-51-03 | SALARIES & WAGES | 10,195.24 | 10,906.80 | 6,350.87 | 81,829.05 | 104,607.47 | 22,778.42 | 104,607.47 | 78.22% | (22,778.42) |
| 70-51-04 | EMPLOYER FICA | 605.22 | 641.48 | 391.07 | 4,953.17 | 7,921.10 | 2,967.93 | 7,921.10 | 62.53% | (2,967.93) |
| 70-51-05 | EMPLOYER MEDICARE | 141.53 | 150.01 | 91.43 | 1,158.37 | - | (1,158.37) | | | 1,158.37 |
| 70-51-06 | UNEMPLOYMENT TAX | 30.58 | 32.72 | 19.04 | 245.25 | - | (245.25) | | | 245.25 |
| | INSURANCE BENEFITS | 1,822.01 | 3,456.30 | 1,651.89 | 13,321.12 | 25,742.93 | 12,421.81 | 25,742.93 | 51.75% | (12,421.81) |
| 70-51-08 | PENSION BENEFITS | 441.20 | 439.52 | 271.60 | 3,462.38 | - | (3,462.38) | | | 3,462.38 |
| | CONTRACT LABOR | - | - | - | - | 20,000.00 | 20,000.00 | 20,000.00 | | (20,000.00) |
| 70-51-10 | WORKMENS COMPENSATION | - | - | - | 961.00 | 961.00 | | 961.00 | 100.00% | - |
| 70-51-15 | OFFICE SUPPLIES | - | 62.95 | - | 161.89 | 300.00 | 138.11 | 300.00 | 53.96% | (138.11) |
| 70-51-16 | OPERATING SUPPLIES | 14.78 | 1,322.76 | 548.60 | 4,713.16 | 15,380.00 | 10,666.84 | 15,380.00 | 30.64% | (10,666.84) |
| 70-51-17 | POSTAGE | 157.99 | 157.54 | 209.09 | 1,780.14 | 2,100.00 | 319.86 | 2,100.00 | 84.77% | (319.86) |
| 70-51-20 | LEGAL & ENG SERVICES | | - | - | 28,575.90 | 19,400.00 | (9,175.90) | 19,400.00 | 147.30% | 9,175.90 |
| 70-51-21 | AUDIT | - | - | - | 3,600.00 | 3,525.00 | (75.00) | 3,525.00 | 102.13% | 75.00 |
| 70-51-22 | REPAIRS & MAINTENANCE | 7,998.12 | 361.23 | 16,862.35 | 58,611.71 | 144,085.00 | 85,473.29 | 144,085.00 | 40.68% | (85,473.29) |
| 70-51-23 | VEHICLE EXPENSE | 1,817.60 | 381.29 | 366.13 | 6,833.00 | 6,500.00 | (333.00) | 6,500.00 | 105.12% | 333.00 |
| 70-51-24 | RENTALS | - | - | | - | 1,000.00 | 1,000.00 | 1,000.00 | 0.00% | (1,000.00) |
| 70-51-25 | SHOP EXPENSE | 386.30 | 229.07 | 25.01 | 2,752.28 | 3,000.00 | 247.72 | 3,000.00 | 91.74% | (247.72) |
| 70-51-26 | TRAVEL & MEETINGS | - | - | | 31.67 | 2,000.00 | 1,968.33 | 2,000.00 | 1.58% | (1,968.33) |
| 70-51-27 | INSURANCE & BONDS | - | 176.25 | 175.00 | 7,930.24 | 6,545.00 | (1,385.24) | 6,545.00 | 121.16% | 1,385.24 |
| 70-51-28 | UTILITIES | 2,322.31 | 5,791.22 | 28.73 | 28,935.09 | 34,000.00 | 5,064.91 | 34,000.00 | 85.10% | (5,064.91) |
| 70-51-29 | TELEPHONE | 120.85 | 120.83 | 128.23 | 1,432.87 | 1,600.00 | 167.13 | 1,600.00 | 89.55% | (167.13) |
| 70-51-30 | PUBLISHING & ADS | - | - | - | 69.08 | 500.00 | 430.92 | 500.00 | 13.82% | (430.92) |
| 70-51-31 | DUES & SUBSCRIPTIONS | - | - | - | 137.50 | 150.00 | 12.50 | 150.00 | 91.67% | (12.50) |
| 70-51-32 | FEES & PERMITS | 151.82 | 318.35 | 456.58 | 5,768.57 | 10,100.00 | 4,331.43 | 10,100.00 | 57.11% | (4,331.43) |
| 70-51-33 | DATA PROCESSING | 665.74 | 385.71 | 925.77 | 13,426.37 | 22,920.00 | 9,493.63 | 22,920.00 | 58.58% | (9,493.63) |
| 70-51-41 | WRITEOFF-UNCOLLECTABLE | - | 8.7 | | - | 250.00 | 250.00 | 250.00 | 0.00% | (250.00) |
| 70-51-43 | Gaging Station | - | 2,701.00 | - | 3,935.00 | 3,900.00 | (35.00) | 3,900.00 | 100.90% | 35.00 |
| 70-51-51 | Rural Development P&I | - | - | 21,037.50 | 21,037.50 | 102,500.00 | 81,462.50 | 102,500.00 | 20.52% | (81,462.50) |
| 70-51-54 | Debt Reserve | | - | - | - | - | - | - | 0.00% | - |
| 70-51-70 | CAPITAL OUTLAY | - | (15,600.00) | (11,500.00) | 99,764.84 | 10,065.00 | (89,699.84) | 10,065.00 | 0.00% | 89,699.84 |
| 70-51-71 | PASS THRU | 1,333.56 | 1,334.25 | 1,326.33 | 14,601.48 | 14,353.50 | (247.98) | 14,353.50 | 101.73% | 247.98 |
| | MISCELLANOUS | - | - | - | - | - | | | | 8 |
| 70-59-90 | DEPRECIATION | - | - | - | - | - | - | - | | - |
| | | 28,204.85 | 13,369.28 | 39,665.22 | 410,928.63 | 563,406.00 | 152,477.37 | 563,406.00 | 72.94% | (152,477.37) |
| | | 16,330.32 | 44,715.99 | 9,681.17 | 169,577.16 | - | 169,577.16 | - | | 169,577.16 |
| | BEGINNING RESERVE | | | | 374,079.00 | 374,079.00 | 374,079.00 | 374,079.00 | | 374,079.00 |
| | INCOME | 44,535.17 | 58,085.27 | 49,346.39 | 580,505.79 | 563,406.00 | 17,099.79 | 563,406.00 | | 17,099.79 |
| | EXPENDITURE | 28,204.85 | 13,369.28 | 39,665.22 | 410,928.63 | 563,406.00 | 152,477.37 | 563,406.00 | | (152,477.37) |
| | ADJUSTMENT | | | | | | | | | |
| | NET CHANGE | 16,330.32 | 44,715.99 | 9,681.17 | 169,577.16 | | (135,377.58) | - | | 169,577.16 |
| | ENDING RESERVE | | | | 543,656.16 | 374,079.00 | 238,701.42 | 374,079.00 | | 543,656.16 |

| | | 2020 | 2020 | 2020 | 2020 | 2020 | | 2020 | 92% | |
|----------|----------------------------------|-----------|------------|-----------|------------|-------------|-------------|-------------|-----------------------|-------------|
| 2. | 11/30/2020 | NOVEMBER | OCTOBER | SEPTEMBER | CUR YTD | 12 | REMAINING | ORIG | % OF | REMAINING |
| 2. | DESCRIPTION | ACTUAL | ACTUAL | ACTUAL | ACTUAL | MO BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| | | | 1. Charles | GARBA | GE | | | | | |
| 80-30-02 | GARBAGE FEES - RECEIVED | 18,155.88 | 17,893.17 | 18,069.88 | 198,920.01 | 216,000.00 | (17,079.99) | 216,000.00 | 92.09% | (17,079.99 |
| 80-30-03 | X-Trash | | 170.00 | 37.00 | 1,025.00 | - | 1,025.00 | - | | 1,025.00 |
| | | 18,155.88 | 18,063.17 | 18,106.88 | 199,945.01 | 216,000.00 | (16,054.99) | 216,000.00 | 92.57% | (16,054.99 |
| 80-52-02 | CONTRACT LABOR | - | - | - | - | - | - | - | | - |
| 80-52-03 | SALARIES & WAGES | 8,555.47 | 11,602.56 | 7,507.37 | 93,546.29 | 112,777.56 | 19,231.27 | 112,777.56 | 82.95% | (19,231.27 |
| 80-52-04 | EMPLOYER FICA | 508.99 | 686.93 | 443.84 | 5,604.45 | 8,944.57 | 3,340.12 | 8,944.57 | 62.66% | (3,340.12) |
| 80-52-05 | EMPLOYER MEDICARE | 119.04 | 160.69 | 103.79 | 1,310.59 | - | (1,310.59) | | #DIV/0! | 1,310.59 |
| 80-52-06 | UNEMPLOYMENT TAX | 25.69 | 34.83 | 22.57 | 279.59 | - | (279.59) | | #DIV/0! | 279.59 |
| 80-52-07 | INSURANCE BENEFITS | 1,719.68 | 3,428.28 | 1,719.74 | 17,074.42 | 28,177.87 | 11,103.45 | 28,177.87 | 60.60% | (11,103.45) |
| 80-52-08 | PENSION BENEFITS | 402.80 | 555.97 | 370.60 | 3,975.73 | - | (3,975.73) | | #DIV/0! | 3,975.73 |
| 80-52-10 | WORKMEN'S COMP | - | - | - | 3,561.00 | 3,561.00 | π. | 3,561.00 | 100.00% | - |
| 80-52-15 | OFFICE SUPPLIES | | 71.79 | - | 157.00 | 250.00 | 93.00 | 250.00 | 62.80% | (93.00) |
| 80-52-16 | OPERATING SUPPLIES | 59.15 | 35.58 | 64.37 | 941.62 | 1,275.00 | 333.38 | 1,275.00 | 73.85% | (333.38) |
| 80-52-17 | POSTAGE | 78.99 | 78.77 | 129.35 | 872.12 | 1,000.00 | 127.88 | 1,000.00 | 87.21% | (127.88) |
| 80-52-20 | LEGAL SERVICES | - | - | - | - | 390.00 | 390.00 | 390.00 | 0.00% | (390.00 |
| 80-52-21 | AUDIT | - | - | - | 3,600.00 | 3,525.00 | (75.00) | 3,525.00 | 102.13% | 75.00 |
| 80-52-22 | REPAIRS & MAINTENANCE | - | | - | 1,287.98 | 1,525.00 | 237.02 | 1,525.00 | 84.46% | (237.02) |
| 80-52-23 | VEHICLE EXPENSE | 469.44 | 546.68 | 446.21 | 6,972.42 | 13,550.00 | 6,577.58 | 13,550.00 | 51.46% | (6,577.58) |
| 80-52-25 | SHOP EXPENSE | 73.91 | 101.12 | 94.01 | 563.02 | 1,400.00 | 836.98 | 1,400.00 | 40.22% | (836.98) |
| 80-52-26 | TRAVEL & MEETINGS | - | - | | - | 1,550.00 | 1,550.00 | 1,550.00 | 0.00% | (1,550.00 |
| 80-52-27 | INSURANCE & BONDS | - | 1,814.70 | - | 6,318.95 | 4,324.00 | (1,994.95) | 4,324.00 | 146.14% | 1,994.95 |
| 80-52-28 | UTILITIES | 264.27 | 86.71 | 128.73 | 1,888.26 | 1,900.00 | 11.74 | 1,900.00 | 99.38% | (11.74 |
| 80-52-29 | TELEPHONE | 55.43 | 55.40 | 104.74 | 514.39 | 500.00 | (14.39) | 500.00 | 102.88% | 14.39 |
| 80-52-30 | PUBLISHING & ADS | <u>а</u> | - | - | - | 150.00 | 150.00 | 150.00 | 0.00% | (150.00) |
| 80-52-33 | DATA PROCESSING | 128.57 | 128.57 | 128.57 | 2,542.84 | 1,450.00 | (1,092.84) | 1,450.00 | 175.37% | 1,092.84 |
| 80-52-41 | WRITEOFF-UNCOLLECTABLE | - | - | - | | 250.00 | 250.00 | 250.00 | 0.00% | (250.00 |
| 80-52-42 | LANDFILL FEES | 3,116.50 | 2,911.25 | 2,794.25 | 27,832.75 | 33,000.00 | 5,167.25 | 33,000.00 | 84.34% | (5,167.25 |
| 80-52-43 | Clean Up Day | - | - | - | - | 6,300.00 | 6,300.00 | 6,300.00 | 0.00% | (6,300.00 |
| 80-52-70 | CAPITAL OUTLAY | | - | - | - | 6,500.00 | 6,500.00 | 6,500.00 | 0.00% | (6,500.00 |
| 80-52-71 | PASS THRU | 544.68 | 536.80 | 542.10 | 5,967.34 | 6,480.00 | 512.66 | 6,480.00 | 92.09% | (512.66 |
| | MISCELLANOUS | - | - | - | - | 5,000.00 | 5,000.00 | 5,000.00 | 0.00% | (5,000.00 |
| | | 16,122.61 | 22,836.63 | 14,600.24 | 184,810.76 | 243,780.00 | 58,969.24 | 243,780.00 | 75.81% | (58,969.24 |
| | | 2,033.27 | (4,773.46) | 3,506.64 | 15,134.25 | (27,780.00) | 42,914.25 | (27,780.00) | and the second second | 42,914.25 |
| | BEGINNING RESERVE | | | | 112,419.00 | 112,419.00 | 112,419.00 | 112,419.00 | | 112,419.00 |
| | INCOME | 18,155.88 | 18,063.17 | 18,106.88 | 199,945.01 | 216,000.00 | (16,054.99) | 216,000.00 | | (16,054.99 |
| | EXPENDITURE | 16,122.61 | 22,836.63 | 14,600.24 | 184,810.76 | 243,780.00 | 58,969.24 | 243,780.00 | | (58,969.24 |
| | ADJUSTMENT | | | | | | | | | |
| | NET CHANGE | 2,033.27 | (4,773.46) | 3,506.64 | 15,134.25 | (27,780.00) | (75,024.23) | (27,780.00) | | 42,914.25 |
| | ENDING RESERVE | | | | 127,553.25 | 84,639.00 | 37,394.77 | 84,639.00 | | 155,333.25 |

| | | | | | | | | Second Second | | |
|----------|--|------------------------|---------------------------|------------------------|--|--------------------------|---|--------------------------|--------|------------------------------|
| | | 2020 | 2020 | 2020 | 2020 | 2020 | | 2020 | 92% | |
| 2. | 11/30/2020 | NOVEMBER | OCTOBER | SEPTEMBER | CUR YTD | 12 | REMAINING | ORIG | % OF | REMAINING |
| 1 2. | DESCRIPTION | ACTUAL | ACTUAL | ACTUAL | ACTUAL | MO BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| | | | | OVERALL SU | And the same state of the same | | | 107 000 00 | | 7 007 00 |
| | ADMINISTRATION | 3,428.03 | 17,600.18 | 3,500.04 | 194,620.98 25,153.85 | 186,494.62 47,900.00 | 8,126.36 (22,746.15) | 187,293.00 47,900.00 | | 7,327.98 (22,746.15) |
| | BUILDING LAW ENFORCEMENT | 1,712.65 17,627.27 | 1,848.10 17,013.68 | 2,329.15 35,298.39 | 309,241.29 | 354,129.50 | (44,888.21) | 378,969.00 | | (69,727.71) |
| | PARKS | 19,137.87 | 32,550.25 | 5,597.76 | 130,761.45 | 159,197.00 | (28,435.55) | 159,197.00 | | (28,435.55) |
| | STREETS | 32,005.09 | 23,305.25 | 27,174.46 | 187,417.11 | 168,416.00 | 19,001.11 | 168,416.00 | | 19,001.11 |
| | STREET CAPITAL IMPROVEMENT | 4,001.24 | 3,983.61 | 4,231.55 | 44,188.72 | 45,107.36 | (918.64) | 45,107.36 | | (918.64) |
| | BRIDGE | 65.92 | 90.34 | 113.97 | 44,204.82 | 50,300.00 | (6,095.18) | 50,300.00 | | (6,095.18) |
| | SIDEWALK | 2,595.10 | 2,584.47 | 2,589.20 | 28,459.29 | 35,800.00 | (7,340.71) | 35,800.00 | | (7,340.71) (195,160.59) |
| | SPACE2CREATE | 1.62 0.38 | 1.67 0.40 | 1.62 1,995.84 | 39.41 5,620.90 | 195,200.00 9,008.00 | (195,160.59) (3,387.10) | 195,200.00 9,008.00 | | (3,387.10) |
| | CONSERVATION TRUST FUND CAPITAL IMPROVEMENT | 22,046.89 | 18,644.75 | 20,259.68 | 183,774.66 | 195,150.00 | (11,875.34) | 195,150.00 | | (11,875.34) |
| | | 22,010100 | 20,011175 | , | 1,153,482.48 | 1,446,702.48 | (293,720.00) | 1,472,340.36 | | (319,357.88) |
| | | | | | | | | | | |
| 1 | WATER | 72,957.86 | 91,056.96 | 79,380.54 | 838,361.36 580,505.79 | 896,762.40 563,406.00 | (58,401.04) 17,099.79 | 896,762.40 563,406.00 | | (46,475.41) 17,099.79 |
| | SEWER GARBAGE | 44,535.17 18,155.88 | 58,085.27 18,063.17 | 49,346.39 18,106.88 | 199,945.01 | 216,000.00 | (16,054.99) | 216,000.00 | | (16,054.99) |
| | GANDAGE | 10,135.00 | 18,005.17 | 10,100.00 | | | | | | |
| | | | | | 1,618,812.16 | 1,676,168.40 | (57,356.24) | 1,676,168.40 | - | (45,430.61) |
| | TOTAL REVENUE | 238,270.97 | 284,828.10 | 249,925.47 | 2,772,294.64 | 3,122,870.88 | (351,076.24) | 3,148,508.76 | - | (364,788.49) |
| | ADMINISTRATION | 74,724.89 | 34,562.17 | 27,116.10 414.41 | 282,055.11 30,541.05 | 191,293.00 47,900.00 | (90,437.11) 17,358.95 | 191,293.00 47,900.00 | | 90,437.11 (17,358.95) |
| | BUILDING LAW ENFORCEMENT | 2,461.78 23,020.24 | 3,569.19 40,360.21 | 24,716.66 | 307,144.92 | 378,969.00 | 72,375.49 | 378,969.00 | | (72,375.49) |
| | PARKS | 9,405.27 | 19,549.78 | 8,426.59 | 111,502.90 | 159,197.00 | 60,410.93 | 159,197.00 | | (60,410.93) |
| | STREETS | 8,419.40 | 24,675.77 | 38,269.19 | 178,120.61 | 168,416.00 | 29,660.52 | 168,416.00 | | 29,660.52 |
| | STREET CAPITAL IMPROVEMENT | 72,407.54 | - | | 80,307.54 | 208,734.50 | 128,426.96 | 208,734.50 | | (125,426.96) |
| | BRIDGE | - | | - | | 50,300.00 | 50,300.00 | 50,300.00 | | (50,300.00) |
| | SIDEWALK | 12,398.50 | 18,342.00 | - | 39,608.65 | 35,800.00 | (3,808.65) | 35,800.00 | | 3,808.65 |
| | SPACE2CREATE | = | - | - | - 600.00 | 195,200.00 9,008.00 | 195,200.00 8,408.00 | 195,200.00 9,008.00 | | (195,200.00) (8,408.00) |
| | CONSERVATION TRUST FUND CAPITAL IMPROVEMENT | - 10,843.15 | 300.00 67,975.69 | - 15,859.56 | 187,042.59 | 198,750.00 | 11,707.41 | 198,750.00 | | (11,707.41) |
| | | 10,043.13 | 07,575.05 | 19,009.00 | | 1,643,567.50 | 479,602.50 | 1,643,567.50 | | (417,281.46) |
| | | | | | 1,216,923.37 | | | | | |
| | WATER | 51,257.44 | 55,980.81 | 42,493.48 | 664,531.28 | 896,762.40 | 239,884.13 | 896,762.40 563,406.00 | | (219,884.13) (152,477.37) |
| | SEWER | 28,204.85 | 13,369.28 | 39,665.22 14,600.24 | 410,928.63 184,810.76 | 563,406.00 243,780.00 | 152,477.37 58,969.24 | 243,780.00 | | (58,969.24) |
| | GARBAGE | 16,122.61 | 22,836.63 | 14,000.24 | | | | - | | |
| | | | | | 1,260,270.67 | 1,703,948.40 | 451,330.74 | 1,703,948.40 | - | (431,330.74) |
| | TOTAL EXPENDITURES | 309,265.67 | 301,521.53 | 211,561.45 | 2,477,194.04 | 3,347,515.90 | 930,933.24 | 3,347,515.90 | - | (848,612.20) |
| | ADMINISTRATION | (71,296.86) | (16,961.99) | (23,616.06) | (87,434.13) | (4,798.38) | 98,563.47 | (4,000.00) | | (83,109.13) (5,387.20) |
| | BUILDING | (749.13) | (1,721.09) (23,346.53) | 1,914.74 10,581.73 | (5,387.20) 2,096.37 | (24,839.50) | (40,105.10) (117,263.70) | | | 2,647.78 |
| | LAW ENFORCEMENT PARKS | (5,392.97) 9,732.60 | 13,000.47 | (2,828.83) | 19,258.55 | - | (88,846.48) | - | | 31,975.38 |
| | STREETS | 23,585.69 | (1,370.52) | (11,094.73) | 9,296.50 | - | (10,659.41) | - | | (10,659.41) |
| | STREET CAPITAL IMPROVEMENT | (68,406.30) | 3,983.61 | 4,231.55 | (36,118.82) | (163,627.14) | (129,345.60) | (163,627.14) | | 124,508.32 |
| | BRIDGE | 65.92 | 90.34 | 113.97 | 44,204.82 | - | (56,395.18) | - | | 44,204.82 |
| | GENERAL FUND | (112,461.05) | (26,325.71) | (20,697.63) | (54,083.91) | (193,265.02) | (344,052.00) | (167,627.14) | | 104,180.56 (11,149.36) |
| 1 | SIDEWALK SPACE2CREATE | (9,803.40) 1.62 | (15,757.53) 1.67 | 2,589.20 1.62 | (11,149.36) 39.41 | - | (3,532.06) (390,360.59) | - | | (11,149.36) 39.41 |
| | CONSERVATION TRUST FUND | 0.38 | (299.60) | 1,995.84 | 5,020.90 | - | (11,795.10) | - | | 5,020.90 |
| | CAPITAL IMPROVEMENT | 11,203.74 | (49,330.94) | 4,400.12 | (3,267.93) | (3,600.00) | (23,582.75) | (3,600.00) | | (167.93) |
| | | | | | (63,440.89) | (196,865.02) | (773,322.50) | (171,227.14) | - | 97,923.58 |
| | WATER | 21,700.42 | 35,076.15 | 36,887.06 | 173,830.08 | - | (298,285.17) | - | | 173,408.72 |
| | SEWER | 16,330.32 | 44,715.99 | 9,681.17 | 169,577.16 15,134.25 | - (27,780.00) | (135,377.58) (75,024.23) | (27,780.00) | | 169,577.16 42,914.25 |
| | GARBAGE ENTERPRISE FUND | 2,033.27 40,064.01 | (4,773.46) 75,018.68 | 3,506.64 50,074.87 | 358,541.49 | (27,780.00) | (508,686.98) | (27,780.00) | | 385,900.13 |
| <u> </u> | NET | (70,994.70) | (16,693.43) | 38,364.02 | 295,100.60 | (224,645.02) | ####################################### | (199,007.14) | | 483,823.71 |

ACCOUNT ANALYSIS 2020

| BANK ACCOUNT | | JAN | JULY | AUG | SEP | ост | NOV |
|--|----------|-----------------------|--------------|-------------|------------|------------|-----------------|
| | | | OPERATIN | G ACCOUNTS | | | |
| UBB (FSBC) | PREV BAL | 134,027.10 | 192,326.50 | 151,697.63 | 171,742.97 | 119,734.25 | 263,659.58 |
| OPS - 0733 | CKS/DR | 285,541.33 | 310,139.34 | 220,760.14 | 312,360.14 | 159,537.47 | 302,572.21 |
| and the second | DEP/CR | 285,018.13 | 269,510.47 | 240,805.48 | 260,351.42 | 303,462.80 | 235,000.57 |
| 3.3589 S | END BAL | 133,503.90 | 151,697.63 | 171,742.97 | 119,734.25 | 263,659.58 | 196,087.94 |
| RATE | | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% |
| UBB (FSBC) | PREV BAL | 19,089.11 | 18,653.02 | 25.00 | 25.00 | 25.00 | 25.00 |
| PAYROLL - 3629 | CKS/DR | 58,518.47 | 55,680.06 | 38,772.41 | 41,332.96 | 40,311.92 | 47,043.61 |
| | DEP/CR | 39,454.36 | 37,052.04 | 38,772.41 | 41,332.96 | 40,311.92 | 47,043.61 |
| | END BAL | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 |
| RATE | | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% |
| a state of the sta | | and the second states | RESESTRICTED | FUND ACCOUN | TS | | |
| UBB (FSBC)-3858 | PREV BAL | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 |
| GRANT | CKS/DR | - | - | - | · - | - | - |
| PASS-THRU | DEP/CR | - | - | - | - | - | |
| | END BAL | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 |
| RATE | | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% |
| UBB (FSBC) (FCNB) | PREV BAL | 35.77 | 33,066.88 | 33,521.84 | 33,521.84 | 33,521.84 | 33,521.84 |
| INTERNAL - 0571 | CKS/DR | - | - | - | - | - | - |
| GRANTS | DEP/CR | - | 454.96 | - | | <u>-</u> | - |
| | END BAL | 35.77 | 33,521.84 | 33,521.84 | 33,521.84 | 33,521.84 | 33,521.84 |
| ATE | AND SHOP | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% |
| BB (FSBC) - 0911 | PREV BAL | 27,130.27 | 29,740.27 | 31,240.27 | 31,290.27 | 31,290.27 | 37,290.27 |
| ARK | CKS/DR | - | | - | - | - | - |
| ONTRIBUTION | DEP/CR | 50.00 | 1,500.00 | 50.00 | | 6,000.00 | 200.00 |
| | INT/CR | - | - | - | - | - | |
| | END BAL | 27,180.27 | 31,240.27 | 31,290.27 | 31,290.27 | 37,290.27 | 37,490.27 |
| ATE | | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% |
| JBB (FSBC) - 2318 | PREV BAL | 58,190.85 | 58,263.43 | 58,275.80 | 58,288.14 | 58,300.08 | 58,312.42 |
| WWTP | CKS/DR | - | - | - | - | | - |
| | DEP/CR | | | | - | - | - |
| | INT/CR | 12.36 | 12.37 | 12.34 | 11.94 | 12.34 | 11.95 |
| | END BAL | 58,203.21 | 58,275.80 | 58,288.14 | 58,300.08 | 58,312.42 | 58,324.37 |
| ATE | | 0.25% | 0.25% | 0.25% | 0.25% | 0.25% | 0.25% |
| JBB (FSBC) (FCNB) | PREV BAL | 1,316.77 | 3,121.02 | 3,121.41 | 3,121.81 | 3,122.19 | 3,122.59 |
| ONSERV | CKS/DR | - | - | - | - | - | |
| RUST 0857 | DEP/CR | - | - | 2.2 | - | - | ,3b 3,122.59 |
| | INT/CR | - | 0.39 | 0.40 | 0.38 | 0.40 | .36 |
| | END BAL | 1,316.77 | 3,121.41 | 3,121.81 | 3,122.19 | 3,122.59 | 3,122.59 |
| ATE | | 0.00% | 0.14% | 0.15% | 0.15% | 0.15% | 0.15% |
| BB (FSBC) - 0563 | PREV BAL | 72,699.42 | 13,155.31 | 13,156.99 | 13,158.66 | 13,160.28 | 13,161.95 |
| SPACE TO | CKS/DR | - | - | - | - | | |
| CREATE | DEP/CR | | | <u>-</u> 1 | | 1 | - 10 - 12 |
| | INT/CR | 15.44 | 1.68 | 1.67 | 1.62 | 1.67 | 1.62 |
| | END BAL | 72,714.86 | 13,156.99 | 13,158.66 | 13,160.28 | 13,161.95 | 13,163.57 X |

ACCOUNT ANALYSIS 2020

| BANK ACCO | DUNT | JAN | JULY | AUG | SEP | ОСТ | NOV |
|--|--|--|--|---|---|---|---|
| | | | INVESTME | NT ACCOUNTS | | | |
| BB (FSBC) - 3637 | PREV BAL | 3,791.92 | 284,636.33 | 334,716.22 | 334,801.27 | 334,883.60 | 334,968.69 |
| имкт | CKS/DR | - | | | | - | - |
| ESERVE | DEP/CR | - | 50,000.00 | C | - | | - |
| | INT/CR | 0.48 | 79.89 | 85.05 | 82.33 | 85.09 | 82.37 |
| | END BAL | 3,792.40 | 334,716.22 | 334,801.27 | 334,883.60 | 334,968.69 | 335,051.06 |
| ATE | | 0.15% | 0.300% | 0.300% | 0.300% | 0.300% | 0.300% |
| OLO | PREV BAL | 1,804,834.34 | 1,755,651.01 | 1,756,231.76 | 1,756,672.12 | 1,757,012.55 | 1,757,282.36 |
| RUST | CKS/DR | 60,000.00 | - | - | - | - | - |
| LUS+ | DEP/CR | - | 100 100 | 0.0 | - | | - |
| NVESTMENT | INT/CR | 2,821.14 | 580.75 | 440.36 | 340.43 | 269.81 | 196.89 |
| | END BAL | 1,747,655.48 | 1,756,231.76 | 1,756,672.12 | 1,757,012.55 | 1,757,282.36 | 1,757,479.25 |
| VG RATE | and the second | 1.85% | 0.39% | 0.30% | 0.24% | 0.18% | 0.14% |
| BB (14) (FSBC) | PREV BAL | 201,115.76 | 201,670.73 | 201,670.73 | 201,670.73 | 201,949.97 | 201,949.97 |
| 8MO | CKS/DR | - | - | - | - | - | |
| D-2143 | DEP/CR | - | 11.25 | Dec est | | - | |
| | INT/CR | - | | _ | 279.24 | - | |
| | END BAL | 201,115.76 | 201,670.73 | 201,670.73 | 201,949.97 | 201,949.97 | 201,949.97 |
| VG RATE | | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% | 0.55% |
| BB (31) (FSBC) | PREV BAL | 251,260.27 | 253,786.08 | 255,051.53 | 255,051.53 | 255,051.53 | 255,051.53 |
| 8M0 | CKS/DR | 1 | | | | - | - |
| D-2143 | DEP/CR | - | | - | | - | - |
| | INT/CR | 1,266.63 | 1,265.45 | | - | 5- | - |
| | END BAL | 252,526.90 | 255,051.53 | 255,051.53 | 255,051.53 | 255,051.53 | 255,051.53 |
| G RATE | | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% | 2.00% |
| | | | LINE-0 | OF-CREDIT | | | |
| B (FSBC) | PREV BAL | - | | 11000 | - | | 2 |
| C | CKS/DR | - | | and the second | 1.00 | - | - |
| 00,000.00 | DEP/CR | - | - | 1 . L | - | - | - |
| | INT/CR | | | - | | - | - |
| | END BAL | - | - | - | - | - | - |
| G RATE | | | | | | | |
| | TOTAL PREV BAL | 2,573,516.58 | 2,844,095.58 | 2,838,734.18 | 2,859,369.34 | 2,808,076.56 | 2,958,371.20 |
| | TOTAL CKS/DR | 404,059.80 | 365,819.40 | 259,532.55 | 353,693.10 | 199,849.39 | 349,615.82 |
| | TOTAL DEP/CR | 324,522.49 | 358,517.47 | 279,627.89 | 301,684.38 | 349,774.72 | 282,244.18 |
| | TOTAL INT/CR | 4,116.05 | 1,940.53 | 539.82 | 715.94 | 369.31 | 292.83 |
| TOTAL 2020 | | 2,498,095.32 | 2,838,734.18 | 2,859,369.34 | 2,808,076.56 | 2,958,371.20 | 2,891,292.39 |
| | 0 ACCOUNTS | A COLORADO DE LA COLORADA | And the second | AND | A A R OT A R | 2,617,541.25 | 2,579,426.94 |
| | 9 ACCOUNTS | 1,952,778.56 | 2,665,999.92 | 2,668,988.15 | 2,554,128.62 2,489,282.80 | 2,373,303.20 | 2,385,227.66 |
| | 8 ACCOUNTS | 2,243,850.59 | 2,883,634.79 | 2,888,148.39 | And the second se | | 2,542,350.77 |
| The second s | 7 ACCOUNTS | 1,916,629.29 | 2,015,506.17 | 1,857,731.32 | 2,565,761.51 | 2,498,308.06 | 1,992,492.28 |
| | 6 ACCOUNTS | 987,595.88 | 1,874,857.87 | 1,894,042.44 | 1,883,051.68 | and the second se | |
| TOTAL 201 | 5 ACCOUNTS | 1,653,400.33 | 1,593,788.44 | 1,677,560.21 | 1,550,452.03 | 1,568,412.32 | 1,476,434.43 |
| TOTAL 2014 | 4 ACCOUNTS | 2,036,560.85 | 1,956,418.34 | 1,991,633.33 | 2,054,088.02 | 2,074,813.39 | 2,032,794.46 |
| | 3 ACCOUNTS | 2,361,290.03 | 1,978,090.95 | 1,887,185.49 | 2,153,583.57 | 2,175,646.11 | 2,188,694.46 |
| TOTAL 201 | | 2,362,402.55 | 2,357,742.26 | 2,373,017.68 | 2,356,132.02 | 2,552,358.60 | 2,553,516.47 311,865.45 PW 121 |
| TOTAL 201: TOTAL 201: | 2 ACCOUNTS | | 172,734.26 | 190,381.19 | 253,947.94 | 340,829.95 | |

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| | visbursements | | |
|-------------------|-------------------|-------------------|------------------|
| Summary: | | | |
| Notes: | | | |
| Possible Motions: | | | |
| Motion by: | 2 nd : | vote: | |
| Vote: | Trustee Bear: | Trustee Budinger: | Trustee Johnson: |
| Trustee Knutson: | Trustee Meck: | Trustee Pattison: | Mayor Bachran: |

| | FSBC OPS DISBURSEMENT SUMMARY | |
|----------------------------|--------------------------------------|--------------|
| DESCRIPTION | DATES | AMOUNT |
| CURRENT FSBC OPS BALANCE | | 137,864.70 |
| ACCOUNTS PAYABLE | 12/30/20 - 01/08/2021 | (140,589.04) |
| TRANSFER FROM SUMMIT | | 95,000.00 |
| TRANSFER TO SUMMIT | APPROVED 09/22/20 (REMOVED 12/15/20) | |
| CHASE CREDIT CARD | 1/23/2021 | |
| NORRIS RETIREMENT PAYMENT | 1/27/2021 | |
| WPA (D14A212) LOAN PAYMENT | | (86,918.95) |
| TRANSFER TO PAYROLL | 1/15/2021 | |
| PAYROLL TAXES | 1/15/2021 | |
| BALANCE AFTER PAYMENT | | 5,356.71 |

| FSBC SUMMIT/ | PAYROLL DISBURSEMENT SUMMARY | |
|------------------------------|------------------------------|-------------|
| DESCRIPTION | DATES | AMOUNT |
| CURRENT FSBC SUMMIT BALANCE | | 335,136.20 |
| TRANSFER TO OPS | | (95,000.00) |
| CURRENT FSBC PAYROLL BALANCE | м. М | 25.00 |
| TRANSFER FROM OPS | 1/15/2021 | - |
| PAYROLL (DIRECT DEPOSIT) | 1/15/2021 | - |
| BALANCE AFTER PAYMENT | | 240,161.20 |

| | FSBC INTERNAL GRANT BALANCE | | |
|-----------------------|---|-------------|----|
| BALANCE | | 69,792.78 | |
| TRANSFER TO COLOTRUST | APPROVED 06/23/20-APPROVED 10/27/20 | (454.96) | 3 |
| TRANSFER TO COLOTRUST | S.LOAN RESERVE-APPROVED 05/26/20+10/27/20 | (33,041.88) | 4 |
| CD TOTAL | | 36,295.94 | CZ |

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| | FSBC LOC BALANCE | |
|-------------------------------------|--------------------------------------|------------|
| FSBC CD#1 @ 2.00% | GENERAL | 255,051.53 |
| FSBC CD#2 @ 0.55% | GENERAL-COLLATERAL FOR LOC | 202,226.89 |
| UBB CD#3 @0.35 | SEWER LOAN RESERVES | 140,337.89 |
| TRANSFER FROM INT GRANT | APPROVED 10/27/20 | 454.96 |
| TRANSFER FROM INT GRANT | APPROVED 10/27/20 | 33,041.88 |
| TRANSFER FROM COLOTRUST | APPROVED 10/27/20 | 106,841.05 |
| CD TOTAL | | 457,278.42 |
| LOC(\$200,000)-RENEWED7/2020-9/2020 | RENEWAL IN PROCESS FOR 9/2020-9/2021 | - |
| BALANCE AVAILABLE SECURING LOC | | 457,278.42 |

| | COLOTRUST | |
|-------|--------------------|--------------|
| TOTAL | GENERAL | 532,148.08 |
| TOTAL | SEWER PROPERTY | 530,238.22 |
| TOTAL | SEWER LOAN RESERVE | 106,841.05 5 |
| TOTAL | BRIDGE RESTRICTED | 588,433.39 |

| | (| GRANT FUNDS IN PROCESS | |
|----------------|-----------------|--------------------------|-----------|
| COLORADO GRAND | | EHS CENTER | 10,000.00 |
| DOLA | | ASSET INVENTORY | 15,687.32 |
| DOLA (ADMIN) | | SYSTEM ANALYSIS | 2,074.37 |
| CDOT | | REVITALIZING MAIN STREET | 6,931.09 |
| CVRG | | COVID REIMBURSEMENT | 36,270.94 |
| GOCO | | PARK PLANNING | 5,128.50 |
| - | TOTAL REQUESTED | | 17,761.69 |

| BANK BALANCES | | | | | |
|--------------------|--------------|--------------|--------------|--------------------------------|--|
| | FSBC | COLOTRUST | TOTAL | DESCRIPTION | |
| 1/8/2021 | | | | | |
| GENERAL | | 532,148.08 | | COMBINED FUNDS | |
| SEWER RESTRICTED | | 530,238.22 | | PROPERTY SALE-RESTRICTED | |
| DEBT RESERVE | | 106,841.05 | | AMKO BOND REQUIRED RESERVE | |
| BRIDGE RESERVE | | 588,433.39 | | BRIDGE RESERVE | |
| CONS.TRUST | 8,311.23 | | | RESTRICTED TO PARK USE ONLY | |
| GRANT PASS THRU | 25.00 | | | PLACE HOLDER-COMBINED FUNDS | |
| INT GRANT | 69,792.78 | | | MOVING TO CD-AMKO BOND RESERVE | |
| OPS | 92,350.45 | | | COMBINED FUNDS | |
| PARK CONTRIBUTIONS | 37,490.27 | | | SPECIFIC PARK PROJECTS | |
| PAYROLL | 25.00 | | | PLACE HOLDER-COMBINED FUNDS | |
| SPACE-TO-CREATE | 13,165.24 | | | SPACE TO CREATE ONLY | |
| SUMMIT | 335,136.20 | | | COMBINED FUNDS | |
| WWTP | 58,336.72 | | | OLD SEWER REHAB ONLY | |
| CD#2-402 | 202,226.89 | | | COMBINED FUNDS-LOC COLLATERAL | |
| CD#3-2578 | 255,051.53 | | | COMBINED FUNDS | |
| | 1,071,911.31 | 1,757,660.74 | 2,829,572.05 | 5 | |

| | | CASH POS | ITION | |
|--------------------|--------------|--------------|-------------|------------------------------------|
| | COMBINED | RESTRICTED | TOTAL | DESCRIPTION |
| 44,204.00 | | | | |
| GENERAL | 532,148.08 | | | |
| SEWER RESTRICTED | | 530,238.22 | | RESTRICED TO SEWER CAPITAL PROJECT |
| DEBT RESERVE | | 106,841.05 | | RESTRICTED LOAN REQUIRMENT |
| BRIDGE RESERVE | | 588,433.39 | | RESTRICTED TO BRIDGE REPAIRS |
| CONS.TRUST | | 8,311.23 | | RESTRICTED TO PARK CAPTIAL PROJECT |
| GRANT PASS THRU | 25.00 | | | |
| INT GRANT | | 69,792.78 | | RESTRICED LOAN REQUIREMENT |
| OPS | 92,350.45 | | | |
| PARK CONTRIBUTIONS | | 37,490.27 | | SPECIFIC PARK PROJECTS AS DONATED |
| PAYROLL | 25.00 | | | |
| SPACE-TO-CREATE | | 13,165.24 | | SPACE TO CREATE ONLY |
| SUMMIT | 335,136.20 | | | |
| WWTP | | 58,336.72 | | OLD SEWER REHAB ONLY |
| CD#2-402 | 202,226.89 | | | |
| CD#3-2578 | 255,051.53 | | | |
| | 1,416,963.15 | 1,412,608.90 | 2,829,572.0 | 5 |

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Town of Paonia

Cash Requirements Report - Paonia Due date(s): All-All Check Issue Date: 1/8/2021

Page: 1

Jan 08, 2021 05:33PM

| Due | Vendor | Vendor | Invoice | Invoice Amount | Discount Amount | Partial Payments | Net Due Amount | Pay | Partial Pmt Amt | Part Pmt Disc Amt |
|------------|--------|-----------------------------------|-------------|-------------------|--------------------|---------------------|-------------------|--------------|--------------------|-----------------------------|
| Date | Number | Name | Number | Amount | Amount | rayments | Anount | -L. | | |
| 01/12/2021 | 1072 | ArchiveSocial | 13873 | 2,388.00 | .00 | .00 | 2,388.00 | 4 | | ANNUAL FEE |
| 01/12/2021 | 1034 | BLUE360 MEDIA | INV-201008- | 269.08 | .00 | .00 | 269.08 | V | | PEACE OFFICERS HANDBOOK |
| 01/12/2021 | 1141 | BO JAMES NERLI | 32423-32429 | 2,756.00 | .00 | .00 | 2,756.00 | V | | ATTORNEY |
| 01/12/2021 | 21 | Caselle, Inc | 020121-0228 | 989.00 | .00 | .00 | 989.00 | V | | MONTHLY SOFTWARE FEE |
| 01/12/2021 | 21 | Caselle, Inc | 107174 | 1,360.00 | .00 | .00 | 1,360.00 | V | | ADD SOFTWARE W2/1099 |
| 01/12/2021 | 23 | CIRSA | 201987 | 1,000.00 | .00 | .00 | 1,000.00 | V | | DEDUCTABLE |
| 01/12/2021 | 23 | CIRSA | 210095 | 69,460.07 | .00 | .00 | 69,460.07 | V | | PROPERTY CASUALTY COVERAGE |
| 01/12/2021 | 23 | CIRSA | 210420 | 400.00 | .00 | .00 | 400.00 | V | | EXCESS CRIME COVERAGE |
| 01/12/2021 | 23 | CIRSA | W21036 | 23,845.00 | .00 | .00 | 23,845.00 | V | | WORKERS COMPENSATION COVERA |
| 01/12/2021 | 1169 | Colo Dept of Pubil | DO201119-2 | 4,250.00 | .00 | .00 | 4,250.00 | ~ | | CIVIL PENALTY |
| 01/12/2021 | 209 | Colorado Rural Wa | 18417 | 275.00 | .00 | .00 | 275.00 | \searrow | | ANNUAL DUES |
| 01/12/2021 | 1109 | Cross-Connection | 850944 | 595.00 | .00 | .00 | 595.00 | V | | BACKFLOW CERTIFICATON |
| 01/12/2021 | 39 | Delta County Inde | 350232-3535 | 92.88 | .00 | .00 | 92.88 | V | | LEGAL NOTICES |
| 01/12/2021 | 56 | Delta County Land | 340832-3422 | 2,367.75 | .00 | .00 | 2,367.75 | V | | LANDFILL FEES |
| 01/12/2021 | 43 | Delta Montrose Ele | 12-2020-W2 | 2,788.89 | .00 | .00 | 2,788.89 | V | | WATER |
| 01/12/2021 | 46 | Dependable Lumb | 2012-153429 | 1,166.66 | .00 | .00 | 1,166.66 | V | | VARIOUS |
| 01/12/2021 | 48 | Don's Market | 02-907556 | 44.73 | .00 | .00 | 44.73 | V | | MEETING SUPPLIES |
| 01/12/2021 | 50 | Duckworks Auto P | 11044-35091 | 224.76 | .00 | .00 | 224.76 | V | | WPER BLADES |
| 01/12/2021 | 62 | Feather Petroleum | 5871084-557 | 1,097.00 | .00 | .00 | 1,097.00 | V | | FUEL |
| 01/12/2021 | 79 | Hays Drug Store In | 267220 | 21.79 | .00 | .00 | 21.79 | V | | OFFICE SUPPLIES |
| 01/12/2021 | 79 | Hays Drug Store In | | 26.94 | .00 | .00 | 26.94 | N | | OFFICE SUPPLIES |
| 01/12/2021 | 579 | Husted,Don | 2020 2ND PL | 50.00 | .00 | .00 | 50.00 | ~ | | 2ND PLACE HOLIDAY LIGHTS |
| 01/12/2021 | 482 | Larry D Gillenwate | 423073 | 50.55 | .00 | .00 | 50.55 | V | | CAR WASH |
| 01/12/2021 | 470 | Leon, Susan | 010121-0131 | 725.00 | .00 | .00 | 725.00 | \searrow | | CLEANING CONTRACT |
| 01/12/2021 | 103 | Master Petroleum | CL-53118-IN | 527.49 | .00 | .00 | 527.49 | ~ | | FUEL |
| 01/12/2021 | 909 | METSA | CODERED-2 | 1,400.00 | .00 | .00 | 1,400.00 | \searrow | | CODE RED ANNUAL |
| 01/12/2021 | 1076 | Motorola Solutions | 8230307884 | 5,045.46 | .00 | .00 | 5,045.46 | V | | SPILLMAN (PD SOFTWARE) |
| 01/12/2021 | 141 | North Fork Service | 820357-8203 | 763.79 | .00 | .00 | 763.79 | V | | FUEL |
| 01/12/2021 | 1168 | One Delta County: | 1119 (2021) | 1,740.69 | .00 | .00 | 1,740.69 | \searrow | | ANNUAL SHARE |
| 01/12/2021 | 821 | OneTime | 2020 1ST PL | 75.00 | .00 | .00 | 75.00 | ~ | | 1ST PLACE HOLIDAY LIGHTS |
| 01/12/2021 | 821 | OneTime | 2020 3RD PL | 25.00 | .00 | .00 | 25.00 | V | | 3RD PLACE HOLIDAY LIGHTS |
| 01/12/2021 | 122 | | 372441-3730 | 905.79 | .00 | .00 | 905.79 | V | | VARIOUS |
| 01/12/2021 | 125 | Paonia Farm & Ho | 71522-73680 | 836.79 | .00 | .00 | 836.79 | \mathbf{V} | | VARIOUS |
| 01/12/2021 | 499 | Phonz + | 10949 | 1,475.97 | .00 | .00 | 1,475.97 | V | | MONTHLY IT FEES |
| 01/12/2021 | 499 | Phonz + | 10966 | 113.97 | .00 | .00 | 113.97 | V | | COMPUTER PARTS |
| 01/12/2021 | 499 | Phonz + | 10967 | 3,511.49 | .00 | .00 | 3,511.49 | X | | (3) COMPUTERS |
| 01/12/2021 | 737 | Ricoh USA Inc | 5061070710 | 180.23 | .00 | .00 | 180.23 | \checkmark | | COPIER COPIES |
| 01/12/2021 | 931 | Roop Excavating L | 1029 | 3,000.00 | .00 | .00 | 3,000.00 | V | | SNOW REMOVAL |
| 01/12/2021 | 152 | • | 202812 | 689.25 | .00 | .00 | 689.25 | V | | SEWER PLUG |
| 01/12/2021 | 833 | contractory and the second second | | 1,271.00 | .00 | .00 | 1,271.00 | V | | GAGING STATION |
| 01/12/2021 | 161 | UNCC | 220120955 | 34.27 | .00 | | 34.27 | V | | LOCATES |
| 01/12/2021 | | Varner Equipment | 5919+22694 | 2.748.75 | .00 | | 2,748.75 | V | | LIFT GATE |

Grand Totals:

.00 140,589.04

.00

Cash Requirements Summary

| Date | Invoice Amount | Discount Amount | Partial Payments | Net Due Amount | Net Cumulative Amount |
|------------|----------------|-----------------|------------------|----------------|-----------------------|
| 01/12/2021 | 140,589.04 | .00 | .00 | 140,589.04 | 140,589.04 |
| Grand | Totals: | | | | |
| | 140,589.04 | .00 | .00 | 140,589.04 | |

42 140,589.04

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December 31, 2020

Transmitted via e-mail

TOWN OF PAONIA TOWN MANAGER PO BOX 460 PAONIA, CO 81428

RE: Colorado Water Resources and Power Development Authority Drinking Water Revolving Fund (DWRF) Leveraged Loan Program

Ladies and gentlemen:

| Below is a breakdown of y | our loan repayment(s) due | 2/1/2021 | |
|---------------------------|---------------------------|-----------------------------|----------------------|
| Loan Number | Principal \$64,934.73 | Net Interest \$21,984.22 | Total \$86,918.95 |
| Total Amount Due | \$64,934.73 | \$21,984.22 | \$86,918.95 |

* Net interest includes administrative fee (see Exhibit C of Loan Agreement)

Payment instructions for wire transfer and ACH transfer are as follows. Please note: If the ACH form requires a payment type, use "DDA."

Wire and ACH Instructions

RBK: US BANK NA ABA: (BNF: US BANK NA 777 E WISCONSIN AVE MILWAUKEE, WI 53202

Additional Info: REF

If you have any further questions, or you are unable to comply with this procedure, please contact me prior to the payment date at (651) 466-6136 or yia.vue@usbank.com.

Thank you,

Yia Vue

Cc: Valerie Lovato, Colorado Water Resources and Power Development Authority

FSBC OPS DISBURSEMENT SUMMARY DESCRIPTION AMOUNT DATES CURRENT FSBC OPS BALANCE 164,106.54 ACCOUNTS PAYABLE 12/11/20 - 12/30/20 (48,833.85) APPROVED 09/22/20 (REMOVED 12/15/20) TRANSFER TO SUMMIT (436.42) CHASE CREDIT CARD 12/23/2020 NORRIS RETIREMENT PAYMENT 12/27/2020 (1,680.00)TRANSFER TO PAYROLL 12/18/2020 (23,299.79) 1 PAYROLL TAXES (24,157.03) 12/18/2020 TRANSFER TO PAYROLL (21,918.14) 1/1/2021 PAYROLL TAXES 1/1/2021 (8,853.82) BALANCE AFTER PAYMENT 34,927.49

| FSBC SUMMIT/PAYROLL DISBURSEMENT SUMMARY | | | | |
|--|------------|------------|--|--|
| DESCRIPTION | DATES | AMOUNT | | |
| CURRENT FSBC SUMMIT BALANCE | | 335,051.06 | | |
| TRANSFER FROM OPS | | - | | |
| CURRENT FSBC PAYROLL BALANCE | | 25.00 | | |
| TRANSFER FROM OPS | | 23,299.79 | | |
| TRANSFER FROM OPS | | 21,918.14 | | |
| PAYROLL (DIRECT DEPOSIT) | 12/18/2020 | (23,299.79 | | |
| PAYROLL (DIRECT DEPOSIT) | 1/1/2021 | (21,918.14 | | |
| BALANCE AFTER PAYMENT | | 335,076.06 | | |

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3 4 5

| | FSBC INTERNAL GRANT BALANCE | |
|-----------------------|---|-------------|
| BALANCE | | 69,792.78 |
| TRANSFER TO COLOTRUST | APPROVED 06/23/20-APPROVED 10/27/20 | (454.96) |
| TRANSFER TO COLOTRUST | S.LOAN RESERVE-APPROVED 05/26/20+10/27/20 | (33,041.88) |
| CD TOTAL | | 36,295.94 |

| FSBC LOC BALANCE | |
|--------------------------------------|---|
| GENERAL | 255,051.53 |
| GENERAL-COLLATERAL FOR LOC | 202,226.89 |
| SEWER LOAN RESERVES | 140,326.86 |
| APPROVED 10/27/20 | 454.96 |
| APPROVED 10/27/20 | 33,041.88 |
| APPROVED 10/27/20 | 106,830.02 |
| | 457,278.42 |
| RENEWAL IN PROCESS FOR 9/2020-9/2021 | - |
| | 457,278.42 |
| | GENERAL GENERAL-COLLATERAL FOR LOC SEWER LOAN RESERVES APPROVED 10/27/20 APPROVED 10/27/20 APPROVED 10/27/20 |

| COLOTRUST | | | | |
|-----------|--------------------|------------|--|--|
| TOTAL | GENERAL | 532,093.13 | | |
| TOTAL | SEWER PROPERTY | 530,183.47 | | |
| TOTAL | SEWER LOAN RESERVE | 106,830.02 | | |
| TOTAL | BRIDGE RESTRICTED | 588,372.63 | | |

| | | GRANT FUNDS IN PROCESS | |
|----------------|-----------------|--------------------------|-----------|
| COLORADO GRANI |) | EHS CENTER | 10,000.00 |
| DOLA | | ASSET INVENTORY | 15,687.32 |
| DOLA (ADMIN) | | SYSTEM ANALYSIS | 2,074.37 |
| CDOT | | REVITALIZING MAIN STREET | 6,931.09 |
| CVRG | | COVID REIMBURSEMENT | 36,270.94 |
| GOCO | | PARK PLANNING | 5,128.50 |
| | TOTAL REQUESTED | | 17,761.69 |

| | | BANK BAL | ANCES | |
|--------------------|--------------|--------------|-------------|--------------------------------|
| | FSBC | COLOTRUST | TOTAL | DESCRIPTION |
| AS OF: 12/28/2020 | | | | |
| GENERAL | | 532,093.13 | | COMBINED FUNDS |
| SEWER RESTRICTED | | 530,183.47 | | PROPERTY SALE-RESTRICTED |
| DEBT RESERVE | | 106,830.02 | | AMKO BOND REQUIRED RESERVE |
| BRIDGE RESERVE | | 588,372.63 | | BRIDGE RESERVE |
| CONS.TRUST | 8,310.33 | | | RESTRICTED TO PARK USE ONLY |
| GRANT PASS THRU | 25.00 | | | PLACE HOLDER-COMBINED FUNDS |
| INT GRANT | 69,792.78 | | | MOVING TO CD-AMKO BOND RESERVE |
| OPS | 142,249.68 | | | COMBINED FUNDS |
| PARK CONTRIBUTIONS | 37,490.27 | | | SPECIFIC PARK PROJECTS |
| PAYROLL | 25.00 | | | PLACE HOLDER-COMBINED FUNDS |
| SPACE-TO-CREATE | 13,163.57 | | | SPACE TO CREATE ONLY |
| SUMMIT | 335,051.06 | | | COMBINED FUNDS |
| WWTP | 58,324.37 | | | OLD SEWER REHAB ONLY |
| CD#2-402 | 202,226.89 | | | COMBINED FUNDS-LOC COLLATERAL |
| CD#3-2578 | 255,051.53 | | | COMBINED FUNDS |
| | 1,121,710.48 | 1,757,479.25 | 2,879,189.7 | 3 |

| | | CASH POS | ITION | |
|--------------------|--------------|--------------|--------------|------------------------------------|
| | COMBINED | RESTRICTED | TOTAL | DESCRIPTION |
| AS OF: 12/28/2020 | | | | |
| GENERAL | 532,093.13 | | | |
| SEWER RESTRICTED | | 530,183.47 | | RESTRICED TO SEWER CAPITAL PROJECT |
| DEBT RESERVE | | 106,830.02 | | RESTRICTED LOAN REQUIRMENT |
| BRIDGE RESERVE | | 588,372.63 | | RESTRICTED TO BRIDGE REPAIRS |
| CONS.TRUST | | 8,310.33 | | RESTRICTED TO PARK CAPTIAL PROJECT |
| GRANT PASS THRU | 25.00 | | | |
| INT GRANT | | 69,792.78 | | RESTRICED LOAN REQUIREMENT |
| OPS | 142,249.68 | | | |
| PARK CONTRIBUTIONS | | 37,490.27 | | SPECIFIC PARK PROJECTS AS DONATED |
| PAYROLL | 25.00 | | | |
| SPACE-TO-CREATE | | 13,163.57 | | SPACE TO CREATE ONLY |
| SUMMIT | 335,051.06 | | | |
| WWTP | | 58,324.37 | | OLD SEWER REHAB ONLY |
| CD#2-402 | 202,226.89 | | | |
| CD#3-2578 | 255,051.53 | | | |
| | 1,466,722.29 | 1,412,467.44 | 2,879,189.73 | |

| Town of Pao | nia | | | | equirements Due date(s) ck Issue Date | | nia | | | Page: 1 Dec 29, 2020 05:32PM |
|--------------|------------------|----------------------------|-------------------|-------------------|---|---------------------|-----------------------|--------------------|---------------------|---------------------------------|
| Due Date | Vendor Number | Vendor Name | Invoice Number | Invoice Amount | Discount Amount | Partial Payments | Net Due Ampunt | Pay Parti Pmt A | | |
| 12/31/2020 | 1014 | AAP of Delta CO (| 2482-10-547 | 68.31 | .00 | .00 | 68.31 | 1. | T | RAILER REPAIR |
| 12/31/2020 | 1014 | Beardslee, Domini | 2020 BOOT | 100.00 | 1 | .00 | 100.00 | 1 | FB | OOT REIMBURSEMENT |
| 12/31/2020 | 987 | Black Hills Energy | 12-2020 | 1,740.15 | | .00 | 1,740.15 | 77 | | JTILITIES |
| 12/31/2020 | 914 | C&N Construction, | 1377 | 13,121.00 | | .00 | 13,121.00 | 1 | | SIDEWALKS |
| 12/31/2020 | 673 | City Of Grand Junc | 2020-000762 | 125.00 | | .00 | 125.00 | 1 | | SEWER SAMPLES |
| 12/31/2020 | 1090 | Community Resou | 17858 | 529.09 | | .00 | 529.09 | 1 | | /ISTA NTERN |
| 12/31/2020 | 1109 | Cross-Connection | 850942 | 722.50 | | .00 | 722.50 | 10200 | 1 | BACKFLOW CERTIFICATON |
| 12/31/2020 | 1109 | Cross-Connection | 850943 | 212.50 | | .00 | 212.50 | 193,3- | | ACKFLOW CERTIFICATON |
| 12/31/2020 | 43 | Delta Montrose Ele | 12-2020-P | 1,496.20 | | .00 | 1,496.20 | 1 | 107 | JTILITIES-PARKS |
| 12/31/2020 | 43 | Delta Montrose Ele | 12-2020-S | AND AN EXCHANCE | / .00 | .00 | 2,141.27 | VJ | | JTILITIES-SEWER |
| 12/31/2020 | 48 | Don's Market | 04-700971 | 318.97 | | .00 | 318.97 | ~ | | IANITORIAL SUPPLIES |
| 12/31/2020 | 368 | Double J Disposal | 43698 | 96.00 | | .00 | V 96.00 | VII | | 1MG PORTA POTTY |
| 12/31/2020 | 50 | Duckworks Auto P | 11044-35015 | 60.31 | | .00 | 60.31 | Jack | $\overline{\nabla}$ | SNOW REPAIR |
| 12/31/2020 | 50 | Duckworks Auto P | 11044-35064 | 36.10 | | .00 | 36.10 | 196 | | /EHICLE MAINTENANCE |
| 12/31/2020 | 98 | Lasting Impression | 25937 | 400.00 | | .00 | 400.00 | VI | | BRONZE PLAQUE (ED MARSTON |
| 12/31/2020 | 645 | Mail Services, LLC | 1764678 | 395.13 | | .00 | 395.13 | 7. | E | BLUE POST CARDS |
| 12/31/2020 | 821 | OneTime | 20800005-32 | 6.90 • | | .00 | 6.90 | ~. | F | REFUND OF OVERPAYMENT |
| 12/31/2020 | 821 | OneTime | 30770012-21 | 85.55 | .00 | .00 | 85.55 | 1 | | REFUND OF OVERPAYMENT |
| 12/31/2020 | 821 | OneTime | 31810013-11 | 11.34 | .00 | .00 | 11.34 | V, | | REFUND OF OVERPAYMENT |
| 12/31/2020 | 821 | OneTime | 50510002-42 | 41.98 | | .00 | V 41.98 | 17 | | REFUND OF OVERPAYMENT |
| 12/30/2020 | 1167 | Redden, Jordan | 112-1599245 | | .00 | .00 | 100.00 | 1 | E | BOOT REIMBURSEMENT |
| 12/31/2020 | 737 | Ricoh USA Inc | 34427133 | 127.42 | a second | .00 | 127.42 | ~, | | COPIER CONTRACT |
| 12/31/2020 | 656 | Schmueser Gordo | 2013-471.00 | 8,635.20 | | .00 | 8,635.20 | V | | GIS MAPPING/ASSET INV |
| 12/30/2020 | 956 | SGS North Americ | 5216012389 | 795.30 | | .00 | 795.30 | | 3. | WATER SAMPLES |
| 12/31/2020 | 956 | SGS North Americ | 5216012382 | 127.03 | | .00 | 127.03 | 169 | | SEWER SAMPLES |
| 12/31/2020 | 956 | SGS North Americ | 5216012383 | 240.08 | .00 | .00 | 240.08 | 1200 | | WATER SAMPLES |
| 12/31/2020 | 956 | SGS North Americ | 5216012389 | 396.22 | .00 | .00 | V 396.22 | | | WATER SAMPLES |
| 12/30/2020 | 152 | Southwestern Syst | 202810 | 890.00 | .00 | .00 | 890.00 | | | WATER REPAIR |
| 12/31/2020 | 861 | The Paper-Clip LL | 2039011-0 | 216.79 | State Contract of | .00 | V 216.79 | V/ | (| OFFICE SUPPLIES |
| 12/31/2020 | 1165 | The Park Catalog | 2020-12 | 11,066.87 | .00 | .00 | 11,066.87 | V | | CDOT GRANT |
| 12/31/2020 | 1166 | Trader Mag's LLC | CVRF GRAN | 1,350.00 - | .00 | .00 | 1,350.00 | 1 | | CVRF GRANT |
| 12/31/2020 | 169 | Wagner Equipment | P00C232013 | 45.73 | 00 | .00 | 45.73 | 1 | | SKID STEER REPAIR |
| 12/30/2020 | 846 | Weavers Small En | 8024 | 105.10 | .00 | .00 | 105.10 | | للمتحجمينين وعشت | SNOW REPAIR |
| 12/31/2020 | 171 | Weekender Sports, | 0061685 | 27.30 | .00 | .00 | 27.30 | 1 | / | QUIPMENT REPAIR |
| 12/30/2020 | 588 | Wilbur-Ellis Compa | 11749100 | 345.00 - | .00 | .00 | V 345.00 | | - KIVS | ODIUM THIOSULFATE |
| 12/30/2020 | 491 | Winwater Corp | 055966.01 | 2,190.30 | .00 | .00 | 2,190.30 | -) -+ | 51 | WATER LEAK |
| 12/30/2020 | 491 | Winwater Corp | 057062.01 | 467.21 | .00 | .00 | 97467.21 | 120 | <u> </u> | WATER PLANT REPAIR |
| Grand | Totals: | | 37 | 48,833.85 | .00 | .00 | 48,833.85 | . (| W. | |
| | | | | | | ar | 4D | ŗ | 12/20, n(30) | 9030 |
| Cash Require | | mmary mount Discount Am | ount Dartial Da | umente Not | | Net Cumule | tive Amount | NIC | 2 (30) | 2020 |
| Date | Involce A | | | | Due Amount | | aive Amount | . ,//- | 1011 | |
| 12/30/2020 | 1000 | 892.91 | .00 | .00 | 4,892.91 | | 4,892.91 48 833 85 | | | |

43,940.94

.00

48,833.85

12/30/2020 4,892.91 12/31/2020 43,940.94

-

Grand Totals: 48,833.85 .00 .00 48,833.85

-

.00

-

39

Town of Paonia

Check Register - Summary Check Issue Dates: 12/30/2020 - 12/30/2020

Page: 1 Dec 30, 2020 09:52AM

Report Criteria:

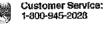
Report type: Summary

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Check GL Account | Amount |
|-----------|------------------|--------------|---------------|----------------------------------|------------------|-----------|
| 12/20 | 12/30/2020 | 48245 | | Void Check | 10-0201 | .00 V |
| 12/20 | 12/30/2020 | 48246 | | Void Check | 10-0201 | .00 V |
| 12/20 | 12/30/2020 | 48247 | | Void Check | 10-0201 | .00 V |
| 12/20 | 12/30/2020 | 48248 | | Void Check | 10-0201 | .00 V |
| 12/20 | 12/30/2020 | 48249 | | Void Check | 10-0201 | .00 V |
| 12/20 | 12/30/2020 | 48250 | | Void Check | 10-0201 | .00 V |
| 12/20 | 12/30/2020 | 48251 | | Void Check | 10-0201 | .00 V |
| 12/20 | 12/30/2020 | 48252 | 43 | Delta Montrose Electric Assn. | 70-0201 | 3,637.47 |
| 12/20 | 12/30/2020 | 48253 | 48 | Don's Market | 10-0201 | 318.97 |
| 12/20 | 12/30/2020 | 48254 | 368 | Double J Disposal Inc | 60-0201 | 96.00 |
| 12/20 | 12/30/2020 | 48255 | 50 | Duckworks Auto Parts Inc | 70-0201 | 96.41 |
| 12/20 | 12/30/2020 | 48256 | 98 | Lasting Impressions | 16-0201 | 400.00 |
| 12/20 | 12/30/2020 | 48257 | 645 | Mail Services, LLC. | 80-0201 | 395.13 |
| 12/20 | 12/30/2020 | 48258 | 821 | Bailey, Glenda | 09-0201 | 6.90 |
| 12/20 | 12/30/2020 | 48259 | 821 | Ed Marston C/O David Marston | 09-0201 | 85.55 |
| 12/20 | 12/30/2020 | 48260 | 821 | Lario, Bob/Linda | 09-0201 | 11.34 |
| 12/20 | 12/30/2020 | 48261 | 821 | Rutherford, Matthew | 09-0201 | 41.98 |
| 12/20 | 12/30/2020 | 48262 | 1167 | Redden, Jordan | 80-0201 | 100.00 |
| 12/20 | 12/30/2020 | 48263 | 737 | Ricoh USA Inc | 80-0201 | 127.42 |
| 12/20 | 12/30/2020 | 48264 | 656 | Schmueser Gordon Meyer, Inc. | 10-0201 | 8,635.20 |
| 12/20 | 12/30/2020 | 48265 | 956 | SGS North America Inc | 60-0201 | 1,558.63 |
| 12/20 | 12/30/2020 | 48266 | 152 | Southwestern Systems, Inc | 60-0201 | 890.00 |
| 12/20 | 12/30/2020 | 48267 | 861 | The Paper-Clip LLC | 14-0201 | 216.79 |
| 12/20 | 12/30/2020 | 48268 | 1165 | The Park Catalog | 10-0201 | 11,066.87 |
| 12/20 | 12/30/2020 | 48269 | 1166 | Trader Mag's LLC | 10-0201 | 1,350.00 |
| 12/20 | 12/30/2020 | 48270 | 169 | Wagner Equipment Company | 70-0201 | 45.73 |
| 12/20 | 12/30/2020 | 48271 | 846 | Weavers Small Engine Repair, LLC | 20-0201 | 105.10 |
| 12/20 | 12/30/2020 | 48272 | 171 | Weekender Sports, Inc | 70-0201 | 27.30 |
| 12/20 | 12/30/2020 | 48273 | 588 | Wilbur-Ellis Company Inc | 70-0201 | 345.00 |
| 12/20 | 12/30/2020 | 48274 | 491 | Winwater Corp | 60-0201 | 2,657.51 |
| 12/20 | 12/30/2020 | 48275 | 1014 | AAP Financial Services | 70-0201 | 68.31 |
| 12/20 | 12/30/2020 | 48276 | 1047 | Beardslee, Dominic | 20-0201 | 100.00 |
| 12/20 | 12/30/2020 | 48277 | 987 | Black Hills Energy | 80-0201 | 1,740.15 |
| 12/20 | 12/30/2020 | 48278 | 914 | C&N Construction, Inc. | 26-0201 | 13,121.00 |
| 12/20 | 12/30/2020 | 48279 | 673 | City Of Grand Junction | 70-0201 | 125.00 |
| 12/20 | 12/30/2020 | 48280 | 1090 | Community Resource Center | 10-0201 | 529.09 |
| 12/20 | 12/30/2020 | 48281 | 1109 | Cross-Connection Prevention | 60-0201 | 935.00 |

Grand Totals:



Manage your account online at : www.chase.com/cardhelp



Mobile: Download the Chase Mobile® app today ł

| | | Janu | ary 2 | 2021 | | |
|----|----|------|-------|------|----|----|
| S | М | Т | W | Т | F | s |
| 27 | 28 | 29 | 30 | 31 | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 47 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 1 | 2 | 3 | 4 | 5 | 6 |

New Balance \$436.42 Minimum Payment Due \$25.00 Payment Due Date 01/17/21

Late Payment Warning: If we do not receive your minimum payment by the due date, you may have to pay a late fee, and existing and new balances may become subject to the Default APR.

Minimum Payment Warning: Enroll in Auto-Pay and avoid missing a payment. To enroll, go to www.chase.com

ACCOUNT SUMMARY

| Account Number: | |
|-------------------------------|---------------------|
| Previous Balance | \$6,766.79 |
| Payment, Credits | -\$6,766.79 |
| Purchases | +\$436.42 |
| Cash Advances | \$0.00 |
| Balance Transfers | \$0.00 |
| Fees Charged | \$0.00 |
| Interest Charged | \$0.00 |
| New Balance | \$436.42 |
| Opening/Closing Date | 11/24/20 - 12/23/20 |
| Credit Limit | \$45,000 |
| Available Credit | \$44,563 |
| Cash Access Line | \$2,250 |
| Available for Cash | \$2,250 |
| Past Due Amount | \$0.00 |
| Balance over the Credit Limit | \$0.00 |

YOUR ACCOUNT MESSAGES

and '

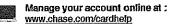
Your next AutoPay payment for \$436.42 will be deducted from your Pay From account and credited on your due date. If your due date falls on a Saturday, we'll credit your payment the Friday before.

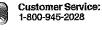
Your AutoPay amount will be reduced by any payments or merchant credits that post to your account before we process your AutoPay payment. If the total of these payments and merchant credits is more than your set. AutoPay amount, your AutoPay payment for that month will be zero.



This Statement is a Facsimile - Not an original







J

ACCOUNT ACTIVITY

| Date of Transaction | Merchant Name or Transaction Description | \$ Amount |
|------------------------|--|-----------------|
| 12/17 | AUTOMATIC PAYMENT - THANK YOU | -6,766.79 |
| 12/21 | SPRINT *WIRELESS 800-639-6111 KS CINDY JONES TRANSACTIONS THIS CYCLE (CARD 8901) \$6543.35- INCLUDING PAYMENTS RECEIVED | / 223.44 |
| 11/23 | WAL-MART #5458 DELTA CO | 55.57 |
| 12/16 | ZOOM.US 888-799-9666 WWW.ZOOM.US CA | V 40.00 |
| 12/16 | ARCADIA PUBLISHING INC 843-8532070 SC CORINNE FERGUSON TRANSACTIONS THIS CYCLE (CARD 3742) \$124.70 | ✓ 29.13 |
| 12/13 | AMZN Mktp US*QP88D7IH3 Amzn.com/bill WA Butery NEIL FERGUSON TRANSACTIONS THIS CYCLE (CARD 3775) \$64.73 | 64.73 |
| 12/08 | USPS PO 0769660541 PAONIA CO | 1.20 |
| 12/17 | USPS PO 0769660541 PAONIA CO TOWNOF PAONIA TRANSACTIONS THIS CYCLE (CARD 8181) \$17.30 | / 16.10 |
| 12/11 | FMCSA D&A CLEARINGHOUSE 202-366-0928 DC TOWNOF PAONIA TRANSACTIONS THIS CYCLE (CARD 4100) \$6.25 | 6.25 |

| 2020 Totals Year-to-Date | |
|--------------------------------|--------|
| Total fees charged in 2020 | \$0.00 |
| Total interest charged in 2020 | \$0.00 |

Year-to-date totals do not reflect any fee or interest refunds you may have received.

INTEREST CHARGES

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

| Balance Type | Annual Percentage Rate (APR) | Balance Subject To Interest Rate | Interest Charges | |
|---------------------------------|------------------------------------|--|---------------------|--|
| PURCHASES | | | | |
| Purchases CASH ADVANCES | 13.24%(v)(d) | - 0 - | - 0 - | |
| Cash Advances BALANCE TRANSFERS | 24.99%(v)(d) | - 0 - | - 0 - | |
| Balance Transfer | 13.24%(v)(d) | - 0 - | - 0 - | |

30 Days in Billing Period

(v) = Variable Rate

(d) = Daily Balance Method (including new transactions)

(a) = Average Daily Balance Method (including new transactions)

Please see Information About Your Account section for the Calculation of Balance Subject to Interest Rate, Annual Renewal Notice, How to Avoid Interest on Purchases, and other important information, as applicable.

*Includes interest charges on Late or Return Payment fees.

**This My Chase Loan has expired. Interest will continue to accrue on this My Chase Loan balance until it is paid in full.

Town of Paonia

Pay Code Transaction Report - CHECK Pay period: 11/28/2020 - 12/11/2020

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Page: 1 Dec 15, 2020 11:47AM

| Employee | | 85-00 Net Pay |
|----------|--------------------------|------------------|
| Number | Name | Emp Amt |
| 1300 | Bachran, Mary A | 554.10 |
| 1301 | | 277.05 |
| 1053 | , | 1,150.44 |
| 1024 | • | 1,033.62 |
| 1302 | • · | 277.05 |
| 1052 | • | 1,010.12 🗸 |
| 1002 | Ferguson, J.Corinne | 2,240.15 |
| 1020 | Ferguson, Neil | 1,969.11 |
| 1022 | Hinyard, Patrick | 1,138.40 |
| 1012 | Huffman, Julie J | 484.84 |
| 1306 | Johnson, Michael A | 277.05 🗸 |
| 1001 | Jones, Cynthia | 1,775.49 🗸 |
| 1005 | Katzer, JoAnn | 925.54 🗸 |
| 1100 | King, Ross C | 277.05 |
| 1303 | Knutson, David A | 277.05 🗸 |
| 1050 | Loberg, Travis | 2,030.46 🗸 |
| 1055 | McCallister, Johnathan M | 1,483.30 🗸 |
| 1305 | Meck, Tamie A | 277.05 🗸 |
| 1003 | Mojarro-Lopez, Amanda | 941.76 |
| 1023 | Patterson, Taffine A | 994.76 🗸 |
| 1304 | Pattison, Micheile R | 277.05 |
| 1054 | Redden, Jordan | 907.06 🔨 |
| 1051 | Reich, Dennis | 1,000.88 4 |
| 1025 | Vassel, Andrew C | 544.62 |
| 1021 | Winnett, Lorin E | 1,175.79 🗸 |

25

Grand Totals:

23,299.79 Dal (2) 12/15/2020 Ne 12/30/2020 Ne 12/30/2020

Town of Paonia

Transmittal Register - Unpaid Transmittals Pay Period Dates: 1/1/1753 to 12/31/9999

Page: 1 Dec 21, 2020 02:07PM

Report Criteria:

Unpaid transmittals included Begin Date: ALL

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End Date: ALL

| ansmittal Number | Name | Invoice Number | Pay Per Date | Pay Code | Description | GL Account | Amount |
|---------------------|------------------------------------|-------------------|--------------------------|--------------|---|---------------|----------|
| | | | ····· | | | | |
| | 1710 Thu Denesit | | 12/11/2020 | 74-00 | Federal Tax Deposit Social Security | 10-0216 | 1,301.73 |
| | IRS Tax Deposit | | 12/11/2020 | 74-00 | Federal Tax Deposit Social Security | 10-0216 | 1,301.73 |
| | IRS Tax Deposit | | 12/11/2020 | 75-00 | Federal Tax Deposit Medicare Pay P | 10-0216 | 430.99 |
| | IRS Tax Deposit | | 12/11/2020 | 75-00 | Federal Tax Deposit Medicare Pay P | 10-0216 | 430,99 |
| | IRS Tax Deposit IRS Tax Deposit | | 12/11/2020 | 76-00 | Federal Tax Deposit Federal Withhold | 10-0216 | 1,837.86 |
| Total 2: | | | | | | | 5,303.30 |
| | | | | | | | |
| 4 | Aflac | | 11/27/2020 | 63-01 | Aflac Pre-Tax Pay Period: 11/27/2020 | 10-0225 | 120.18 |
| 4 | Aflac | | 11/27/2020 | 63-02 | Afflac After Tax Pay Period: 11/27/202 | 10-0225 | 24.90 |
| 4 | Aflac | | 12/11/2020 | 63-01 | Aflac Pre-Tax Pay Period: 12/11/2020 | 10-0225 | 120.18 |
| 4 | Aflac | | 12/11/2020 | 63-02 | Afflac After Tax Pay Period: 12/11/202 | 10-0225 | 24.90 |
| Total 4: | | | | | | | 290.16 |
| | | | | | | | |
| 6 | Colorado Dept of Labor | | 10/02/2020 | 98-00 | SUTA State Unemployment Tax Pay | 10-0218 | 79.57 |
| 6 | Colorado Dept of Labor | | 10/16/2020 | 98-00 | SUTA State Unemployment Tax Pay | 10-0218 | 82.58 |
| 6 | Colorado Dept of Labor | | 10/30/2020 | 98-00 | SUTA State Unemployment Tax Pay | 10-0218 | 80.42 |
| 6 | Colorado Dept of Labor | | 11/13/2020 | 98-00 | SUTA State Unemployment Tax Pay | 10-0218 | 112.99 |
| 6 | · · · | | 11/27/2020 | 98-00 | SUTA State Unemployment Tax Pay | 10-0218 | 81.72 |
| 6 | | | 12/11/2020 | 98-00 | SUTA State Unemployment Tax Pay | 10-0218 | 85.31 |
| | Colorado Dept of Labor | | 12/11/2020 | 98-00 | SUTA Adjustment | 10-0218 | .00 |
| Total 6 | | | | | | | 522.53 |
| | | | | | | | |
| 9 | Colorado Dept of Revenue | | 11/27/2020 | 77-00 | State Withholding Tax Pay Period: 11/ | | 837.00 |
| 9 | Colorado Dept of Revenue | | 12/11/2020 | 77-00 | State Withholding Tax Pay Period: 12/ | 10-0217 | 836.00 |
| Total 9 | : | | | | | | 1,673.00 |
| | | | 101110000 | 54 04 | Oraunt MOODationant Disp. Boy D. | 10-0220 | 401.44 |
| 31 | Mutual of Omaha | | 12/11/2020 | 51-01 | Group# MOORetirement Plan Pay P | 10-0220 | 950.08 |
| 31 31 | Mutual of Omaha Mutual of Omaha | | 12/11/2020 12/11/2020 | | Group# MOORetirement Plan Pay P Group# MOO Loan Payment Pay Pe | | 241.04 |
| Total 3 | | | | | | | 1,592.56 |
| | | | | | | | |
| 33 | FPPA - Fire & Police Pensi | | 12/11/2020 | 50-00 | FPPA Pay Period: 12/11/2020 | 10-0219 | 982.52 |
| 33 | FPPA - Fire & Police Pensi | | 12/11/2020 | 50-00 | FPPA Pay Period: 12/11/2020 | 10-0219 | 714.56 |
| 33 | FPPA - Fire & Police Pensi | | 12/11/2020 | 90-00 | Death & Disability Pay Period: 12/11/ | 10-0219 | |
| Total 3 | 3: | | | | | | 1,947.17 |
| | | | , . | | | 10.0000 | 050.0 |
| 70 | Rocky Mountain HMO | | 11/27/2020 | 60-01 | RMHMO - Employee Only Pay Period | 10-0223 | 252.84 |
| 70 | Rocky Mountain HMO | | 11/27/2020 | 60-01 | RMHMO - Employee Only Pay Period | 10-0223 | 4,158.60 |
| 70 | Rocky Mountain HMO | | 11/27/2020 | 60-02 | RMHMO - Employee + 1 Pay Period: | 10-0223 | 104.00 |

Town of Paonia

Transmittal Register - Unpaid Transmittals Pay Period Dates: 1/1/1753 to 12/31/9999

| | | | Pay Period Date | s: 1/1/17 | 53 to 12/31/9999 | | ec 21, 2020 02:07PM |
|-----------------|------------------------------|---------|-----------------|-----------|------------------------------------|--------------------|---------------------|
| ransmittal | | Invoice | Pay Per | Pay | | GL | |
| Number | Name | Number | Date | Code | Description | Account | Amount |
| 70 | Rocky Mountain HMO | | 11/27/2020 | 60-02 | RMHMO - Employee + 1 Pay Period: | 10-0223 | 565,83 |
| 70 | | | 11/27/2020 | 60-03 | RMHMO - Employee + Family Pay Pe | 10-0223 | 405.59 |
| 70 | Rocky Mountain HMO | | 11/27/2020 | 60-03 | RMHMO - Employee + Family Pay Pe | 10-0223 | 4,156.59 |
| 70 | | | 11/27/2020 | 60-04 | RMHMO - Vision Pay Period: 11/27/2 | 10-0223 | 48.83 |
| 70 | | | 11/27/2020 | 60-07 | RMHMO - Employee + Spouse Pay P | 10-0223 | 163.98 |
| 70 | Rocky Mountain HMO | | 11/27/2020 | 60-07 | RMHMO - Employee + Spouse Pay P | 10-0223 | 722.02 |
| 70 | Rocky Mountain HMO | | 12/11/2020 | 60-01 | RMHMO - Employee Only Pay Period | 10-0223 | 252.84 |
| 70 | Rocky Mountain HMO | | 12/11/2020 | 60-02 | RMHMO - Employee + 1 Pay Period: | 10-0223 | 104.00 |
| 70 | | | 12/11/2020 | 60-03 | RMHMO - Employee + Family Pay Pe | 10-0223 | 405,59 |
| 70 | | | 12/11/2020 | 60-04 | RMHMO - Vision Pay Period: 12/11/2 | 10-0223 | 48.85 |
| 70 | | | 12/11/2020 | 60-07 | RMHMO - Employee + Spouse Pay P | 10-0223 | 163.98 |
| 70 | | | 12/11/2020 | 60-04 | Vision Adjustment | 10-0223 | 97.66- |
| 70 | | | 12/11/2020 | 60-03 | RMHMO Adjustment | 10-0223 | ,02- |
| Total 7 | 0: | | | | | | 11,455.86 |
| '1 | | | | | | | |
| | The Harford | | 11/27/2020 | 65-01 | Group#013307460001 Hartford Basic | 10-0226 | 27.56 |
| 71 | | | 11/27/2020 | | Group#013307460001 Hartford Suppl | 10-0226 | 31.80 |
| | The Harford | | 11/27/2020 | | Group#013307460001 Hartford Disab | 10-0226 | 110.80 |
| 71 | | | 12/11/2020 | | Group#013307460001 Hartford Suppl | 10-0226 | 31.81 |
| 71 | | | 12/11/2020 | | Group#013307460001 Adjustment | 10-0226 | 7.07 |
| | The Harford | | 12/11/2020 | | Group#013307460001 Adjustment | 10-0226 | 9.18 |
| Total 7 | '1: | | | | | | 218.22 |
| | | | | | | | |
| 73 73 | Delta Dental of Colorado | | 11/27/2020 | 60-05 | Dental RMHMO - Dental Pay Period: | 10-0223 | 314.92 |
| 73 | | | 12/11/2020 | 60-05 | Dental RMHMO - Dental Pay Period: | 10-0223 | 314.99 |
| Total 7 | · · | | | | | | 629.91 |
| | 0. | | | | | | |
| 5 | | | 44/07/0000 | 00.04 | DMUMO Maion Day Deriod: 14/27/2 | 10-0223 | 71.07 |
| 75 | VSP Insurance CO (CT) | | 11/27/2020 | | RMHMO - Vision Pay Period: 11/27/2 | | 71.08 |
| 75 | VSP Insurance CO (CT) | | 12/11/2020 | | RMHMO - Vision Pay Period: 12/11/2 | 10-0223 10-0223 | 97.68 |
| 75 | VSP Insurance CO (CT) | | 12/11/2020 | 60-04 | VSP Adjustment | 10-0223 | |
| Total 7 | 75: | | | | | | 239.83 |
| 76 76 | BC Services Inc | | 12/11/2020 | 70-02 | D.Beardslee Case#20C30193 Garnis | 10-0227 | 284.49 |
| | | | | | | | 284,49 |
| Total 7 | 6. | | | | | | |
| Grand | Totals: | | | | | | 24,157.03 |
| | | | | | | F | al |
| | • | | | | | DK n/so | polaus |
| Report Criter | ia: transmittals included | | | | | A 1 | , |
| | ate: ALL | | | | | PK MA | 1200- |
| End Dat | | | | | | - <i>"</i> " '4/" | |

Town of Paonia

Pay Code Transaction Report - CHECK Pay period: 12/12/2020 - 12/25/2020

Page: 1 Dec 29, 2020 11:26AM

| Employee Number | Name | | 85-00 Net Pay Emp Amt | |
|--------------------|--------------------------|----|-----------------------------|-----------------------------|
| 1053 | Beardslee, Dominic D | | 1,434.94 | |
| 1024 | Berger, Brian J | | 1,007.53 | |
| 1052 | Edwards, Roger | | 1,010.13 | VI and the |
| 1002 | Ferguson, J.Corinne | | 2,144.63 | |
| 1020 | Ferguson, Neil | | 2,646.10 | 616 |
| 1022 | - | | 1,246.09 | |
| 1001 | Jones, Cynthia | | 1,775.49 | \checkmark |
| 1005 | Katzer, JoAnn | | 925.55 | \checkmark |
| 1050 | Loberg, Travis | | 2,030.46 | $\mathcal{L}_{\mathcal{L}}$ |
| 1055 | McCallister, Johnathan M | | 1,427.87 | \checkmark |
| 1003 | | | 941.76 | |
| 1023 | Patterson, Taffine A | | 894,03 | \checkmark |
| 1054 | Redden, Jordan | | 942.44 | ✓. |
| 1051 | Reich, Dennis | | 1,081.46 | |
| 1025 | Vassel, Andrew C | | 1,233.86 | |
| 1021 | Winnett, Lorin E | | 1,175.80 | |
| Grand | Totals: | 16 | 21,918.14 | Pull horas |
| | | | | (Alban S |

Town of Paonia

Transmittal Register - Unpaid Transmittals Pay Period Dates: 1/1/1753 to 12/31/9999

Page: 1 Dec 29, 2020 12:37PM

Report Criteria:

Unpaid transmittals included Begin Date: ALL

End Date: ALL

| ransmittal Number | Name | Invoice Number | Pay Per Date | Pay Code | Description | GL Account | A | mount |
|----------------------|----------------------------|-------------------|-----------------|-------------|--|---------------|----------|----------|
| | | · | | | | | | |
| | IRS Tax Deposit | | 12/25/2020 | 74-00 | Federal Tax Deposit Social Security | 10-0216 | | 1,106.68 |
| | IRS Tax Deposit | | 12/25/2020 | 74-00 | Federal Tax Deposit Social Security | 10-0216 | | 1,106.68 |
| | IRS Tax Deposit | | 12/25/2020 | 75-00 | Federal Tax Deposit Medicare Pay P | 10-0216 | | 408.19 |
| | IRS Tax Deposit | | 12/25/2020 | 75-00 | Federal Tax Deposit Medicare Pay P | 10-0216 | | 408.19 |
| | IRS Tax Deposit | | 12/25/2020 | 76-00 | Federal Tax Deposit Federal Withhold | 10-0216 | | 1,925.36 |
| Total 2: | · | | | | | | | 4,955.10 |
| | | | | | | | <u>v</u> | |
| | | | | | | | | |
| | Aflac | | 12/25/2020 | 63-01 | Aflac Pre-Tax Pay Period: 12/25/2020 | 10-0225 | | 120.18 |
| 4 | Aflac | | 12/25/2020 | 63-02 | Afflac After Tax Pay Period: 12/25/202 | 10-0225 | | 24.90 |
| Total 4 | : | | | | | | | 145.08 |
| | | | | | | | | |
| 6 | Colorado Dept of Labor | | 12/25/2020 | 98-00 | SUTA State Unemployment Tax Pay | 10-0218 | | 88.69 |
| | · | | | | | | | |
| Total 6: | | | | | | | | 88.69 |
| 9 | Colorado Dept of Revenue | | 12/25/2020 | 77-00 | State Withholding Tax Pay Period: 12/ | 10-0217 | | 876.00 |
| ÷ | | | | | | | | 876.00 |
| Total 9: | | | | | | | | 070.00 |
| | Mutual of Owners | | 12/25/2020 | 51-01 | Crount MOODatiramant Blan Boy B | 10-0220 | | 400.86 |
| 31 | Mutual of Omaha | | | | Group# MOORetirement Plan Pay P | 10-0220 | | 961.94 |
| 31 | Mutual of Omaha | | 12/25/2020 | 51-01 | Group# MOORetirement Plan Pay P | | | |
| 31 | Mutual of Omaha | | 12/25/2020 | 51-02 | Group# MOO Loan Payment Pay Pe | 10-0220 | | 336.56 |
| Total 31 | 1: | | | | | | / | 1,699,36 |
| | | | | | | | | |
| 33 | FPPA - Fire & Police Pensi | | 12/25/2020 | 50-00 | FPPA Pay Period: 12/25/2020 | 10-0219 | | 1,072.17 |
| 33 | FPPA - Fire & Police Pensi | | 12/25/2020 | 50-00 | FPPA Pay Period: 12/25/2020 | 10-0219 | | 834.96 |
| 33 | FPPA - Fire & Police Pensi | | 12/25/2020 | 90-00 | Death & Disability Pay Period: 12/25/ | 10-0219 | | 292.23 |
| 33 | FPPA - Fire & Police Pensi | | 12/25/2020 | 50-00 | Adj NFerguson | 10-0219 | | 75,90 |
| Total 33 | 3: | | | | | | / | 2,275.26 |
| | | | | | | | | |
| | Rocky Mountain HMO | | 12/25/2020 | 60-01 | RMHMO - Employee Only Pay Period | 10-0223 | | 252.84 |
| 70 | Rocky Mountain HMO | | 12/25/2020 | 60-01 | RMHMO - Employee Only Pay Period | 10-0223 | | 4,158.60 |
| 70 | Rocky Mountain HMO | | 12/25/2020 | 60-02 | RMHMO - Employee + 1 Pay Period: | 10-0223 | | 104.00 |
| 70 | Rocky Mountain HMO | | 12/25/2020 | 60-02 | RMHMO - Employee + 1 Pay Period: | 10-0223 | | 565,83 |
| 70 | Rocky Mountain HMO | | 12/25/2020 | 60-03 | RMHMO - Employee + Family Pay Pe | 10-0223 | | 405.59 |
| 70 | Rocky Mountain HMO | | 12/25/2020 | 60-03 | RMHMO - Employee + Family Pay Pe | 10-0223 | | 4,156.59 |
| 70 | Rocky Mountain HMO | | 12/25/2020 | 60-04 | RMHMO - Vision Pay Period: 12/25/2 | 10-0223 | | 48.83 |
| 70 | Rocky Mountain HMO | | 12/25/2020 | 60-07 | RMHMO - Employee + Spouse Pay P | 10-0223 | | 163.98 |
| | | | | | | | | |

| Town of Paonia | 1 | Transmittal Register - Unpaid Transmittals Pay Period Dates: 1/1/1753 to 12/31/9999 | | | | |
|--|-------------------|--|-------------------------|---|-------------------------------|----------------------------|
| Transmittal Number Name | Invoice Number | Pay Per Date | Pay Code | Description | GL Account | Amount |
| Total 70: | | | | | | 10,578.28 |
| 71 71 The Harford 71 The Harford 71 The Harford | | 12/25/2020 12/25/2020 12/25/2020 | 65-01 65-02 65-03 | Group#013307460001 Hartford Basic Group#013307460001 Hartford Suppl Group#013307460001 Hartford Disab | 10-0226 10-0226 10-0226 | 27.56 31.80 110.80 |
| Total 71: | | | | | | 170.16 |
| 73 73 Delta Dental of Colorado Total 73: | | 12/25/2020 | 60-05 | Dental RMHMO - Dental Pay Period: | 10-0223 | 314.92 |
| 75 75 VSP Insurance CO (CT) Total 75: | | 12/25/2020 | 60-04 | RMHMO - Vision Pay Period: 12/25/2 | 10-0223 | 71.07 |
| Grand Totals: | | | | | | 21,173.92 |
| Report Critería: | | | | | (| (B) 12/2012 NK12/201202 |

| · · · · · · · · · · · · · · · · · · · | | | |
|---|---|---------------------------|------------------------|
| PAONIA C-O-L-O-R-A-D-O | esolution 2021-01 Public | Posting | |
| Summary: | | | |
| Annual update of posti | ng place and newspaper | of record. | |
| Notes: | | | |
| Per statute at the first r newspaper of record for | neeting of the year the B or the Town. | oard needs to set the pub | olic posting place and |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Possible Motions: | | | |
| | 2^{nd} . | | |
| Motion by: | Z | vote: | |
| Vote: | Trustee Bear | Trustee Budinger | Trustee Johnson |
| Trustee Knutson | Trustee Meck | Trustee Pattison | Mayor Bachran |

TOWN OF PAONIA, COLORADO

RESOLUTION NO. 2021-01

DESIGNATION OF PUBLIC PLACE FOR THE POSTING OF NOTICES OF PUBLIC MEETINGS AND THE OFFICIAL PUBLICATION NEWPAPER OF GENERAL CIRULATION FOR THE TOWN OF PAONIA, COLORADO.

WHEREAS, during the 1991 Legislative session, the Colorado State Legislature passed legislation under Senate Bill 33 providing for requirements of municipal governments, as well as other local public bodies, concerning public meetings; and

WHEREAS, C.R.S. 24-6-402, as amended by Senate Bill 33, provides that timely notice of any public meeting be posted in a designated public place within the boundaries of the local public body no less than twenty-four (24) hours prior to the holding of any such meeting; and

WHEREAS, all public bodies are required by state law to publish certain notices in newspaper(s) of general circulation; and

WHEREAS, all public bodies are required to designate annually at its first regular meeting the place or places where such public notices are to be posted.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN BOARD OF TRUSTEES OF THE TOWN OF PAONIA, COLORADO, that notices of all public meetings requiring a minimum of twenty-four (24) hours prior notice by posting at a designated public place pursuant to Senate Bill 33 (C.R.S. 24-6-402) shall be posted in the following place:

Town Hall, 214 Grand Avenue, Paonia, Colorado

The Official Publication newspaper of general circulation is:

Delta County Independent (DCI), Delta, Colorado

ADOPTED this 12th day of January 2021, by the Town Board of Trustees of the Town of Paonia.

TOWN OF PAONIA, COLORADO

Mary Bachran, Mayor

ATTEST:

Corinne Ferguson, Town Administrator/Clerk

Resolution 2021-01 – Public Posting

4.



Paonia Tree Board Appointments

Summary: Filling vacant tree board seats.

Notes:

Article 7 Section 2-7-20, updated via Ordinance 2020-05 states that: The Tree Board shall consist of a minimum of two (2) and a maximum of six (6) volunteer community members, who need not reside within the limits of the Town and one (1) member of the Board of Trustees. Members shall serve without compensation. There will be a chair and secretary of the Tree Board, as chosen by majority vote of its members. All Tree Board members shall be appointed by the Board of Trustees. The terms of office for the Tree Board shall be two (2) years renewable by the Board of Trustees; and the member of the Board of Trustees consistent with his/her term of office.

Currently the tree board has two (2) open positions. The Town received four (4) applications/letters of interest.

In no order: Paula Martin – current Board chair Greg Hottinger Moriah Whoolilurie Roger Baril – current member

| Possible Motions: | | | |
|-------------------|-------------------|------------------|-----------------|
| | | | |
| Motion by: | 2 nd : | vote: | |
| Vote: | Trustee Bear | Trustee Budinger | Trustee Johnson |
| Trustee Knutson | Trustee Meck | Trustee Pattison | Mayor Bachran: |

January 5, 2021

Paonia Town Council:

I have served on the Paonia Tree Board for the last three years. This letter is to inform you I am interested in serving another term.

During the last three years the Paonia Tree Board has hosted and celebrated Arbor Day each year involving the students of Paonia Elementary School and local businesses. Paonia has also been recognized as a Tree City USA for the last three years. This last summer Sick Tree Days became a reality. It has been a project in the planning for the last year.

The Paonia Tree Board is a vital component of the community with numerous projects in the planning stages. I am very interested in continuing to serve on The Tree Board.

Thank you for your support and consideration,

Paula Martin Paonia Tree Board Chair

APPLICATION FOR BOARD OR COMMISSION

| PAONIA | PO Box 460 214 Grand Avenue Paonia, CO 81428 | Phone: 970-527-4101 Fax: 970-527-4102 Paonia@townofpaonia.com | | | |
|---|--|---|--|--|--|
| Application for: □ Planning Commission 反 Tree Board | ☐ Zoning Board ☐ Zoning Bo ☐ Advisory Water Committee | ard of Adjustments | | | |
| Full Name: GREG HOTTIN | VGER | | | | |
| Address: 14340 CRESTHAVE | N ROAD | na filozofia zakaning gana pina da filozofia zakan gana pina na kana pina pina kana | | | |
| Phone: <u>303 579 6419</u> Occupation: Trainer | Email: greghottinger@s | mail.com | | | |
| Occupation: Trainer | Employer: Self | | | | |
| Length of Residency in Town of Paonia: years months Please list any specialized business skill or education: | | | | | |
| Please list any civic activities: Have been involve for the last couple | d with the Tree e of years. | Board | | | |
| Are you familiar with any ordinances or | master plans relating to the pa | rticular board or | | | |

commission for which you are applying?

X Yes □No

Are you related to any employee, appointed or elected official of the Town of Paonia Government?

□ Yes 🕅 No

If yes, please list name and position of relative(s):

Applicant's Signature indicating, under penalty of perjury that, to the best of the applicant's knowledge, the foregoing is true, correct, and complete. Signature:

FOR OFFICE USE ONLY Date Received: 42. Staff Initials: AM. Approved: 102 Date: to RollD Notes: 1.12

Committee Application

그 같다. 이 같아요. 그 아랫 같아. 것과 아픈 신 아이지 않아. 아랫

PO Box 460 Phone: 970-527-4101 Fax: 970-527-4102 214 Grand Avenue Paonia@townofpaonia.com Paonia, CO 81428 Application for: Delanning Commission Delanning Board Delanning Board Delanning Commission Delanning Board Del Tree Board Advisory Water Committee Jrie Full Name: Address: 00 Phone: 805.4 6972 970:527.9501 Email: moriah melin @ 9 may Occupation: Mi Employer: 3 years 2 months Length of Residency in Town of Paonia: Please list any specialized business skill or education: Reforestation Urenniziner, Litz planning omourito Please list any civic activities: Are you familiar with any ordinances or master plans relating to the particular board or commission for which you are applying? Yes INO Are you related to any employee, appointed or elected official of the Town of Paonia **Government?**

Yes XNo

If yes, please list name and position of relative(s):

Applicant's Signature indicating, under penalty of perjury that, to the best of the applicant's knowledge, the foregoing is true, correct, and complete.

Date: 1.5.2 Signature:

Date Received: Staff Initials: Approved: Date: Notes:

Committee Application

1-5-21 To the town of Taonia this is a note off intent. That I, Rogen Barel, wish to renew my volunteer position on the Paoria Tree board, our current and we have good chemistry and mutual support together the been inspiring, So Id like to stay on boards. Sincerely, RogenBaril

5.



Advisory Water Committee - Term Limits

Summary:

Board set term limits for newly created Advisory Water Board.

Notes:

Ordinance 2020-09, Section 2-10-20 (3) states: Appointment to membership shall be by the Board of Trustees. The initial term of the Committee membership shall be staggered, with the Board of Trustees setting the number of Committee members and the length of their term. Upon expiration of the initial terms, any subsequent appointees shall serve a term of three (3) years, unless they no longer qualify to serve on the Committee or are removed from the Committee by vote of the Board of Trustees. Vacancies on the Committee shall be filled for the remaining term in the same manner as the initial appointment.

The Board appointed the three (3) open seats at the December 15th Board meeting but did not set the staggered terms. The Board needs to set the initial staggered terms for the three (3) members. My suggestion – for ease and continuity is to stagger the initial three (3) year terms with one (1) expiring each year for the first three years. This will create a potential turnover of only one advisory board member a year. I would suggest terms end in August, to allow new trustees to take seat and familiarize themselves with the committee's roles and responsibilities prior to appointing the new member.

I also suggest a random drawing of names to determine whose term ends when for this initial three (3) year time period.

| Possible Motions: | | | |
|-------------------|-------------------|------------------|-----------------|
| Motion by: | 2 nd : | vote: | |
| Vote: | Trustee Bear | Trustee Budinger | Trustee Johnson |
| Trustee Knutson | Trustee Meck | Trustee Pattison | Mayor Bachran: |

| mm |
|------------------------|
| PAONIA |
| <u>C+O+L+O+R+A+D+O</u> |

Ordinance 2021-TBD Outdoor Lighting Regulations

Summary:

Dark Skies approved and recommended ordinance regarding lighting within the Town of Paonia.

Notes:

The draft ordinance included in the packet for review is not formatted. All clerk notes are included in the document for review.

| Possible Motions: | | | |
|-------------------|-------------------|------------------|-----------------|
| Motion by: | 2 nd : | vote: | |
| Vote: | Trustee Bear | Trustee Budinger | Trustee Johnson |
| Trustee Knutson | Trustee Meck | Trustee Pattison | Mayor Bachran |

Paonia Municipal Code X.X

CHAPTER X SECTION X

Outdoor Lighting Regulations

Subsections:

6-5-1 [vs1] Purpose
6-5-2 Definitions
6-5-3 Applicability
6-5-4 General Provisions and Requirements
6-5-5 Nonconforming Lights.
6-5-6 Administration and Enforcement.
6-5-7 Appeals and Variances.

6-5-1 Purpose

- 1.1 Maintain nighttime visibility and safety while maintaining the rural atmosphere and small town character of Paonia.
- 1.2 Minimize light pollution and glare. Protect citizens from unwanted outdoor lighting that would enter homes and businesses.
- 1.3 Promote energy conservation by promoting efficient use of lighting.
- 1.4 Prevent unnecessary or inappropriate outdoor lighting that impacts the dark sky resource, qualifying Paonia as an International Dark Sky Association (IDA) designated community.
- 1.5 Help mitigate sleep and wildlife migration related issues through use of minimum necessary outdoor lighting and by using light bulbs with a warmer color.

6-5-2 Definitions

- 2.1 Terms used in Outdoor Lighting Regulations
 - 2.1.1 Correlated color temperature (CCT): A specification of the color appearance of the light emitted by a lamp, relating its color to the color of light from a reference source when heated to a particular temperature, measured in degrees kelvin (K). (1)
 - 2.1.2 Dark Sky resource: The dark sky unpolluted by artificial light sources typically as seen on moonless nights.
 - 2.1.3 Fully shielded fixture: An outdoor light fixture that is designed and mounted such that the shielding directs all light downward below the horizontal plane.
 - 2.1.4 Lumens: A measure of brightness that is defined as a unit of luminous flux in the International System of Units, that is equal to the amount of light given out through a solid angle by a source of one candela intensity radiating in all directions. (1)

- 2.1.22.1.5 Light Trespass: Light falling where it is not intended to illuminate property, grounds, or buildings in an objectionable manner.
- 2.1.32.1.6 Adaptive Controls: devices such as timers, motion-sensors, light-sensitive switches, and other means used to actively regulate the emission of light from light fixtures.
- 2.1.42.1.7 *Define for Paonia*: Multiunit residential properties an undivided or combination of undivided lots under one or more ownership or lease arrangements occupied by multiple dwelling units
- 2.1.52.1.8 *Define for Paonia*: Non-residential an undivided or combination of undivided lots under one or more ownership or lease arrangements used for commercial, industrial, lodging, institutional, or government use.
- 2.1.62.1.9 *Define for Paonia*: Single family residential properties an undivided or combination of undivided lots under one ownership occupied by a single family residential structure and any accessory dwelling structures.
- 2.1.72.1.10 *Define for Paonia*: Mixed use an undivided or combination of undivided lots under one or more ownership or lease arrangements used for a mixture of commercial, industrial, institutional, government, and residential use.
- 2.1.82.1.11 Lumens per Net Acre: The amount of light specified in lumens that is allocated to the developed portion (net acre) of the gross size of a lot parcel (Note 2)

6-5-3 Applicability

3.1 All exterior outdoor lighting installed after the effective date of this ordinance shall conform to the requirements established by this chapter 6 (TBR) section 5 (TBR).

3.2 Nonconforming Lighting: All lawful nonconforming lighting prior to the effective date of this ordinance shall be regulated according to requirements defined in section 6.5.5 (TBR).

6-5-4 GENERAL PROVISIONS and REQUIREMENTS

(A) All non-exempt outdoor light fixtures and illuminating devices permanently or temporarily installed outdoors, including but not limited to devices to illuminate signs, shall meet the following requirements:

- (1) Exterior lighting shall be fully shielded so no light rays are emitted at angles which will allow the light to pass directly off of the premises appurtenant to the fixture.
- (2) All Exterior lighting shall be shielded so that all light rays are emitted by the installed fixture at angles below the horizontal plane.
- (2) All fixtures designed to illuminate signs or structures shall be fully shielded and with a CCT as specified in items A1 and A4 of General Provisions and Requirements. The lighting fixtures shall be mounted above the area of the sign or structure to be illuminated.
- (3) Blinking, flashing, rotating or moving lights are prohibited

- (4) Maximum Color Temperature of all lighting fixtures: The correlated color temperature (CCT) of any outdoor lighting fixture shall not exceed three thousand degrees kelvin (3000°K). <u>CK</u> <u>NOTES: 3000 Kelvin is equal to 60 watts which is also equal to 850 lumens.</u>
- (5) The following lumen limits are established to prevent over lighting and are not intended to be achieved. Each site should use the lowest amount of lumens needed for the site to provide for safety and functionality:
 - a. For non-residential, and mixed use properties the total amount of outdoor lighting shall not exceed twenty-five thousand (25,000) lumens per net acre. Each lighting fixture shall be limited to 1500 lumens.
 - b. For multiunit residential properties the total amount of outdoor lighting, shall not exceed twenty thousand (20,000) lumens per net acre. Each fixture shall be limited to 850 lumens.
 - c. For single family residential properties, the total amount of outdoor lighting, shall not exceed six thousand five hundred (6,500) lumens. Each fixture shall be limited to 850 lumens.
 - d. All properties shall use adaptive controlled lighting where practical.
 <u>CK NOTES: Suggest including a conversion chart as an attachment for</u> <u>kelvins, watts, lumens</u>
- (6) Unshielded Lighting shall be prohibited.
- (7) Existing overhead street lighting owned, operated, or leased by the Town of Paonia shall be compliant with the listed lighting requirements in sections 6-5-4 (A) items 1 and 4 and shall be limited to a lumens cap of 7000 lumens per lamp, unless required for safety reasons as approved by town council. <u>CK NOTES: our light upgrade was dictated by kelvins not lumens</u> should we update to be consistent to the criteria we used?
- (8) Lighting Curfews:
 - a. Lighting used at community and athletic events shall be turned off one hour after the conclusion of the event.
 - b. Lighting in Town buildings shall be turned off one hour after close of business unless authorized by appropriate Town authority for safety or maintenance reasons.
 - c. Commercial lighting shall be turned off one hour after close of business, except for safety of employees or customers if operations are throughout the night.
 - d. Adaptive Controls (such as motion, light sensitive detectors, etc.) shall be used in outdoor commercial and residential lighting where practical.

(9) New Public lighting, owned and operated by the Town of Paonia, either street lights, walkway lights, or external building lighting shall be allowed as recommended by the Town <u>Manager Administrator</u> (TBR) in situations where a public health hazard exists which can only be mitigated by artificial light at night and shall be in compliance with Subsection (A).

a. Adaptive controls or curfews shall be employed in all new public outdoor lighting installations. <u>CK NOTES: DMEA does not support adaptive controls on</u> lighting operated through their service. In order to update Town streetlights

at the lower kelvin, the Town had to purchase and "own" the lights/ I would suggest adaptive controls or curfews may... instead of shall.

(10) The following restrictions shall be required on the installation and operation of outside illuminated signs

a. Luminance levels for operation between sunset and sunrise shall not exceed 100 nits (100 candelas per square meter) as measured under conditions of a full white display.

b. Sign illumination shall be extinguished completely one hour after sunset and remain off until one hour before sunrise.

c. The luminous/illuminated surface area of an individual sign shall not exceed 200sq ft.

(B) The following are exempt from the provisions of Subsection (A).

- (1) Lights used to illuminate athletic fields or outdoor recreation areas shall be exempt from provisions of subsection (A) provided all of the following conditions are met.
 - a. Illuminating Engineering Society (IES) lighting guidelines (RP-6) are followed according to the appropriate class of play.
 - b. Field lighting is provided exclusively for illumination of the surface of play and viewing stands, and not for any other applications
 - c. Illuminance levels must be adjustable based on the task (e.g., active play vs. field maintenance)
 - d. Off-site impacts of the lighting will be limited to the greatest practical extent possible
 - e. A strict curfew requirement (e.g., lights must be extinguished by one hour after the end of <u>activity</u>, and no later than 10pm local time.)
 - f. Timers must be installed to prevent lights being left on accidentally over- night by automatically extinguishing them

(2) Signs, postings which are illuminated by building interior light sources, such as neon signs or other lights, provided such signs are lit only during the property owner's business hours.

(3) Official traffic control devices and lights owned and operated by or pursuant to proper authority of the United States of America, the State of Colorado or any of their agencies, and such other lights as are specifically required by federal or state law.

(4) Lawful vehicle lights.

(5) (5) Holiday lights used during the period of Thanksgiving through January 31.
 (6) CK NOTES: U.S. Flags?

(C) Interior Lighting.

- (1) Interior lighting direct rays shall be blocked from trespassing (straying) beyond the property boundaries of the source.
- (2) Lights used to illuminate athletic fields, which are on only when the field is in use. remove

(Ord 3-1997)

6-5-5 NONCONFORMING LIGHTS

(A) Lights which were lawfully existing and in use at the time they became nonconforming with the requirements of this Section 6-5 by virtue of the initial adoption of this Section, subsequent amendment to this Section or by annexation into the Town, may continue to be used and operated subject to the limitations of this Section.

(B) The right to operate lawful nonconforming fixtures and or lawful nonconforming lamps shall terminate upon any of the following:

(1) Replacement of the light fixture or lamp.

(2) Damage to the light fixture so that the cost of repair is 50% or more of the cost to replace it with a conforming fixture.

(C) All nonconforming Public and Private Lighting either, owned or leased shall be brought into compliance with section 6.5.4 (TBR) within 10 years from the effective date of this ordinance.

6-5-6 ADMINISTRATION AND ENFORCEMENT.

(A) The provisions of this Section shall be administered by the building official or other authorized Town officer or employee.

(B) It shall be unlawful to violate any provision of this Section.

(C) Any continuing violation of this Section is hereby declared to be nuisance, which may be abated by the Town in any lawful manner, or enjoined by a court of competent jurisdiction.

(D) No building permit or occupancy permit shall be issued for work which has noncomplying light fixtures. <u>CK NOTES: A permit does not trigger coming into conformity under section</u> <u>6-5-5 – if the non-conforming light is not affected by the permitted project, why would it stop the issuance of a permit?</u>

(E) Changes or upgrades to existing outdoor lighting will utilize town provided education materials on shielded fixtures and energy efficient dark sky compliant lamps (TBR)

6-5-7 APPEALS AND VARIANCES.

(A) Any person aggrieved by an interpretation of this Section or decision of the Town made in

the administration of this Section, may appeal the interpretation or decision to the Planning Commission (<u>TBR</u>) pursuant to the review procedure of Section <u>TBD</u>7-3-18 of the Paonia Municipal Code

upon payment of a \$50.00 (<u>TBR</u>) application fee. <u>CK NOTES: Our variance application fee is</u> <u>currently set at \$250</u>

(B) (1) Any person may apply for a variance to the Planning Commission <u>TBR</u> from the provisions of this Section upon payment of the \$50.00 <u>TBR</u> application fee in accordance with the review procedure of Section <u>TBD</u>7 3-18 of the Paonia Municipal Code.

(2) The Planning Commission <u>TBR</u> may grant a variance only upon a determination that the following criteria are met: <u>CK NOTES: Planning Commission currently cannot grant</u> <u>a variance, only recommend the Board grant a variance. The Board would need to provide the approval for planning to grant a request.</u>

(a) The variance will be consistent with the public health, safety and welfare.

(b) The variance is justified by unreasonable hardship not created by the activities of the applicant or strict compliance is unfeasible.

(c) The variance will be substantially consistent with the purposes of this Section to avoid nuisances to others, preserve the <u>natural dark sky resource</u> and to maintain IDA community dark sky designation, conserve energy, reduce glare, promote traffic and pedestrian safety, preserve the small town character of Paonia and promote the Town's master plan.

Notes:

- 1. Since 2012, the Federal Trade Commission has required that labelling of all light bulbs include temperature (Kelvins) and light output (lumens.) Concerning color temperatures, a CCT of about 5000K approximates sunlight and a CCT of 3000K will have a slightly yellow appearance.
- 2. Lumens per net acre: For example a one acre (44000sqft) lot is developed with a 6000 sqft multiunit condo plus a 2000sqft wrap-around deck , a 2000sqft detached garage and adjacent developed patio of 1000sqft. Additionally, landscaping improvements around the condo, deck, patio and detached garage adds another 5000sq ft bringing the total developed portion of the lot to 16000sqft or 16000/44000 approximately 36% of that gross one acre lot. The lumens allocation for this multiunit example is 20000/per net acre or 20000*0.36= 7272 lumens.

Dark Sky Lighting Ordinance Town of Paonia Comments Compiled 1/9/2021 www.darkskiespaonia.com

Geoffrey Levens 446 Vista Drive #13

7.

I think this is excellent! Much needed and very well written. Thank you

Rick and Linda Freimuth 210 North Fork Ave

Linda and Rick Freimuth are fully on board with Dark Skies Paonia and the Paonia DRAFT Lighting Ordinance. By reducing the bright, accumulated light sources Paonia can reduce power consumption along with the benefit of having the best night sky views. Kudos to all who are working on this project.

Caren B von Gontard PO Box 30

I am in support of the Dark Skies initiative and hope this proposal is accepted by our Town Council.

Cedar Keshet 40423 Cedar Ln, Paonia, CO 81428

Dear Town of Paonia,

Please adapt these Dark Skies measures. I live out of town but the glare of the football field lights bothers our neighborhood on Pitkin Mesa. I also can see the light pollution when we try to view the night sky. It is so much healthier for the people to have less light at night. It is also beneficial to the lovely trees in town to have less or even no light at night. Animals are also benefited by less night light.

It makes our town so much more beautiful to be lit by less. Thank you so much!

Matt eland 907 3rd street, Paonia

Excellent work!

I like what the ordinance is working to do.

I think something that would be helpful would be to include a reimbursement program and/a low income and elderly clause that aims to reduce the financial buy in. Most people want this but the transition point can be hard on people.

A "launch" or compliance date would help also, that way it can be worked towards, completed, and then maintained.

Great job! Matt

George Lindsey 1200 3rd Street, Unit #6

Hi Aaron. Some thoughts on the proposed regulation are below. The first is kinda self-serving - it's unclear whether my home is single family or my community is multi-family. Silver Leaf is a condo. My other two points are more general.

Thanks for all your work on this important project!

§ 6-5-4 (A) (5) -

My residence, part of the Silver Leaf HOA, is a "Common Interest Community" (CRS Section 38-33.103(8)). The definitions in §6-5-2.1 of the proposed regulation need to clearly distinguish between multi-unit (subsection b) and single family (subsection c). If Silver Leaf, with 12 structures and a common house is considered "single family" the total project lumen limit is 6,500 X 13 = 84,500 lm Under subsection b the limit would be 20,000 per net acre = 30,000 lm. Big difference.

§6-5-?

Re street lights – much "light trespass" could be reduced if the fixtures were lowered. This change would not impact traffic or pedestrian safety, but would greatly cut back the light impact on neighborhoods. Suggest a provision that says whenever existing fixtures need to be replaced they be no more than xx feet above ground.

§ 6-5-7 -

The planning commission (not the board) can grant variances? I think a variance should come from a higher level. (Maybe Town Administrator who is responsible to the board, and then only with recommendation by Planning Commission - or something like that).

geo

George Lindsey 1200 3rd Street, Unit #6 Paonia, CO 81428-8484

Shane Smith

I did a quick glance at the proposed ordinance, so I could be wrong... I did not see any exception for temporary holiday lighting. An exemption should be in there in case it isn't.

Thanks,

7.

Shane Smith

Barb Guse 1200 3rd Street, unit 7 Hi Aaron,

My comments are simple, mainly because reading the ordinance was too tedious for me... :)

1) I thought some of our streetlights were already designated for removal altogether such as at 3rd and Clark?

2) It seems there would be a lot less light pollution if our street lights were lowered. This wouldn't affect safety, and would probably actually improve it by reducing the needless glare from the high positions

3) I hope something can be done about the tennis court lights in Apple Valley Park. There are many times when they are on very late into the night and often there's no one even playing. How does that happen?

4) I also hope the motion detector and shield requirements will apply to the warehouses to the north of Silver Leaf at 3rd and Clark (the one housing Edesia in particular, but also Frederick Zimmer's building)

Thank you so much for your continuing efforts to make this work! Love the calendar!!!

Barb Guse 1200 3rd Street, unit 7

Roger Baril

Hi. This is Roger Baril.

I read through this excellent work for town ordinance for dark skies.

I want to suggest one small easing of restrictions.

That is in section B (1). E.

It is written: to shut off lights after events and concerts and sports etc no later than 10PM. Sometimes sport games go into overtime and concerts have a lot more than one encore

performance..

These are not every day things and we want to support more room to party at night for these events like Pickin in the Park etc.

So I suggest to make it curfew on the lights at least until 11PM for these occasional events. Could even be midnight for a special event.

Very detailed and thorough proposal. Thank you Aaron. Roger

George Lindsey

7.

Thanks Aaron. I didn't try to digest the dn of net acres. Will be glad to do so if it will help you, but here's a summary of Silver Leaf:

The "recent platt" (sic) that buyers were given by the developer is attached. I think it's accurate, although my guess of built footprint is just that - a guess. Might be a tad less than 95% of deeded, but not much less. Houses are tight.

My pal Barb (copied) shared her comments with me. I had forgotten about the obnoxious street light at 3rd & clark. I noticed it last night without my glasses and thought it may have been the conjunction of Venus & Moon you (or somebody) wrote about recently, but not so - just a plain old sodium lamp twice as high above the street as necessary. I agree totally with Barb. It should go.

Timer on the tennis court makes sense, but there should be a limit. If Friday night HS football lights go out 30 minutes after the game, that's maybe 10pm. Should be the same at Apple Valley. 10pm is it.

Carolyn Ringo 338 Main, Box 1521

Is there a need to have a streetlight in the middle of a block on a dead end street with no sidewalks?

Dorien Bethune 507 Box Elder ave

Will you please change out the lights at our park in Lee's court, we were annexed in the 70's and are part of the town, as long as the park maintenance is taken care that is. Thankyou!!

Justin Hess 1219 2nd. St.

The new street light at the corner of Minnesota and 2nd. St. is WAY too bright. It blocks out the sky all the way into our backyard, and is blinding from across the street. The light was installed roughly 6 months ago, without warning, and is truly a light pollution problem. Can we do anything about it?

Maybe a shield around it? Please let us know if it can be assimilated into the dark skies initiative. Thank you for all you do! Sincerely, Justin Hess/Ann Marie Gambino 1219 2nd. St. Paonia, CO 81428

John A. Weiss 330 North Fork Ave.

7.

Greetings... and I'm confident that a DarkSky designation would be a good thing for Paonia.

Lulu Volckhausen 1003 3rd St I fully support dark skies. I'm wondering how you will address lights for holidays or general household decorative outdoor lights.



Regular Minutes: 11/24/2020 12/15/2020 Special Minutes: 12/28/2020 Liquor License Renewal: Aspen Yoga Inc dba Louie's Pizza My Heart

Summary:

Routine Board approvals.

Notes:

Liquor license for Louie's Pizza has no modifications or changes. There are no issues from the administration or police department.

| Possible Motions: | | | |
|-------------------|-------------------|------------------|-----------------|
| Motion by: | 2 nd : | vote: | |
| Vote: | Trustee Bear | Trustee Budinger | Trustee Johnson |
| Trustee Knutson | Trustee Meck | Trustee Pattison | Mayor Bachran |

Minutes <u>Regular Town Board Meeting</u> Town of Paonia, Colorado November 24, 2020

RECORD OF PROCEEDINGS

The Regular Meeting held via zoom on Tuesday, November 24, 2020, was called to order at 6:30 p.m. by Mayor Mary Bachran, followed by the Pledge of Allegiance. Formal Video Record at: https://www.youtube.com/watch?v=JNoftzQNNts

Roll Call

PRESENT Mayor Bachran Trustee Bear Trustee Budinger Trustee Knutson Trustee Pattison Trustee Johnson Trustee Meck

Approval of Agenda

Agenda Approval

• Motion made by Trustee Budinger, Seconded by Trustee Knutson and unanimously carried to approve the agenda as presented.

| Council Member | For | А | gainst | Abstain | Absent |
|------------------|-----|---|--------|---------|--------|
| Trustee Bear | Х | | | | |
| Trustee Budinger | X | | | | |
| Trustee Johnson | Х | | | | |
| Trustee Knutson | Х | | | | |
| Trustee Meck | Х | | | | |
| Trustee Pattison | Х | | | | |
| Mayor Bachran | | | | | |

Announcements

COVID-19 - Review of Established Policies & Current Updates:

- Mayor Bachran briefly went over the COVID-19 protocols and guidelines.
- Delta County is in the yellow stage.
- Town Hall has put in place a new schedule of operation, increased sanitization, and remote office hours, as necessary.
- Resolution 2020-15 local disaster order, resolution 2020-08 recommendation of the use of face coverings, resolution 2020-06 authorizing town administrator to close certain facilities of the town, and COVID-19 response plan were included in the packet.

1

COGCC Update (Colorado Oil & Gas Conservation Commission):

- Trustee Knutson briefed the board members and the public on the COGCC update.
- The report from the Trustee Knutson about the COGCC was included in the packet.
- The rulemaking has been finalized.

Recognition of Visitors & Guests

Shop Safe, Shop Local Recognition:

- Mayor Bachran presented Shop Safe, Shop Local Recognition to:
 - The Delta County Libraries Paonia Branch
 - o West Elk Wine and Spirit
 - o Root and Vine Market
 - High Country Shopper

Visitors & Guests:

- Community member Suzanne Watson made the following comments that she was concerned with how the posting for the meetings and notices of the agenda are handled and minutes not being completed in a timely way.
- Community member Paige Smith made the following comments.
 - A system for public comment to be part of the record and included in the agenda packet, and a way to formally respond to the public comment in a public way.

Staff Reports

Administrator's Report:

- Submitted the COVID-19 and CDOT grants.
- The Town Businesses and the North Fork Senior Connections grants have been processed.
 - Business grants were given to those businesses who turned in an application in need of assistance.
 - North Fork Senior Connections grants were given to those who turned in an application in need of assistance with their groceries, utility bills, and such.
- Munidocs program added to online Municipal Code for publication of miscellaneous documents including resolutions and contracts.
- Trustee Pattison made the following comments.
 - Status of the COVID-19 fund press release Mayor is working on the press release.

2

- Status of the scheduling a joint meeting with the board and planning commission in the works.
- \circ Status of the zoning and board of appeals on attorney's report.

Public Works report:

• The report was included in the packet.

Police Report:

- Chief informed the board of a juvenile investigation.
- Installation of the mask sign done Friday near the high school and the road got vandalized again on Saturday possibility of installing a camera to capture the person responsible for destroying town property.
- Installation of the car cameras in the works.
- A meeting with the Hotchkiss Marshal and Delta County Chief is in the works to talk about animal control.

Attorney Report:

- Franchise Agreement with the charter is in the process.
- Worked on the minor subdivision with the Town Administrator.
- Attorney gave a summary regarding the board of appeals.
 - Clean up of the municipal code under chapter 2 addressing the creation of the zoning board of appeals.
 - One board was established to hear both zoning and building concerns and decision making on formal decisions of subdivisions.
 - Trustee Knutson is in favor of a combined zoning and planning board.
- Trustee Pattison was concerned regarding the status of Colorado Code Consulting.
 - Attorney Nerlin stated the primary contact for CCC was out of town.
 - Provide an update at the next board meeting on December 15th regarding the outcome of the call between CCC and Attorney Nerlin.
 - \circ Will work with staff for a proposed solution regarding CCC and present at the next meeting on December 15th.

Disbursements

Treasurer's Report:

- Reviewed disbursements and payroll.
- Disbursements and account analysis were included in the packet.
- Continue to work on the 2021 budget.

Disbursements Report:

Motion by Trustee Knutson and seconded by Trustee Budinger and unanimously carried to approve the disbursements as provided.

Public comments:

- Community member Paige Smith made the following comments.
 - The amount of pay that was paid out to the Finance Officer, Public Works Director, and Town Administrator was higher than normal.
 - $\circ~$ Clarification was given the payout amount was higher due to paying out of PTO hours not used for time off.

| Council Member | For | Against | Abstain | Absent |
|------------------|-----|---------|---------|--------|
| Trustee Bear | Х | | | |
| Trustee Budinger | Х | | | |

| Trustee Johnson | Х | | |
|------------------|---|--|--|
| Trustee Knutson | Х | | |
| Trustee Meck | Х | | |
| Trustee Pattison | Х | | |
| Mayor Bachran | | | |

Regular Business

2021 Budget Public Hearing:

• Public Hearing opened to the board by Mayor Bachran:

7:18 p.m.

- Discussion ensued on the balanced 2021 budget.
- A transmittal letter was included and can be viewed on the ClearGov website.

Board & Staff discussion points:

- Trustee Pattison made the following questions:
 - Page 51 of the packet parks Arbor Day & Tree City paragraph at the end showing a \$2 contribution per capita – was questioned where this goes towards – Administrator/Town Clerk Ferguson clarified the \$2 goes towards planting, removal, and care of the Towns trees.

Motion made by Trustee Knutson, Seconded by Trustee Budinger and carried with 5 ayes and 1 abstain. Voting Abstaining: Trustee Pattison abstained because it is work-related.

| Council Member | For | Against | Abstain | Absent | |
|------------------|-----|---------|---------|--------|--|
| Trustee Bear | Х | | | | |
| Trustee Budinger | Х | | | | |
| Trustee Johnson | Х | | | | |
| Trustee Knutson | Х | | | | |
| Trustee Meck | Х | | | | |
| Trustee Pattison | | | Х | | |
| Mayor Bachran | | | | | |

Colorado Code Consulting Contract

• Discussion ensued regarding the Colorado Code Consulting Contract - building department. Documents related were included in the packet.

Board & Staff discussion points:

- The current building official Dan Reardon was present and explained the plan review fee process.
- Town Attorney Bo Nerlin stated the boards' option concerning the Colorado Code Consulting contract with the Town.
 - \circ Have an executive session to discuss any legal or negotiations.
 - Board could terminate the contract and the building official will serve to the end of the contract December 2020.

- Board could negotiate the contract with amendments and direct staff to draft a revised contract and present it to the board at the November 1st meeting.
- A suggestion from Trustee Pattison was to add amendments to the contract.
- A suggestion from Trustee Johnson was to terminate the contract and then amend the contract.
- A suggestion from Trustee Budinger was to terminate the contract and ask Colorado Code Consulting to reply to the RFP with the amendment to the contract.
- Trustee Meck was in favor of putting out an RFP.
- Trustee Knutson has concerns with hiring a new building inspector.

Public Comment:

- A community member suggested to adopt the Colorado Code Consulting fees and upload them on the website.
- A community member suggested looking into setting up a board of appeals.

Motion made by Trustee Knutson, Seconded by Trustee Meck and unanimously failed to pass to continue contract into the next year 2021 and extend the contract for one year.

| Council Member | For | Against | Abstain | Absent |
|------------------|-----|---------|---------|--------|
| Trustee Bear | | Х | | |
| Trustee Budinger | | Х | | |
| Trustee Johnson | | Х | | |
| Trustee Knutson | X | | | |
| Trustee Meck | | X | | |
| Trustee Pattison | | Х | | |
| Mayor Bachran | | | | |

Motion made by Trustee Pattison to terminate the contract with Colorado Code Consulting and propose a revised contract for 3 months with a potential for renewal pending additional terms.

Motion amended by Trustee Pattison, Seconded by Trustee Knutson and unanimously carried to terminate the contract with Colorado Code Consulting at the end of 2020 and ask to establish a 3-month contract with the for the first quarter of 2021 with automatic one-month extensions pending negotiations.

| Council Member | For | Against | Abstain | Absent |
|------------------|-----|---------|---------|--------|
| Trustee Bear | Х | | | |
| Trustee Budinger | Х | | | |
| Trustee Johnson | Х | | | |
| Trustee Knutson | Х | | | |
| Trustee Meck | Х | | | |
| Trustee Pattison | Х | | | |

| Mayor Bachran | | | |
|---------------|---------------|--|--|
| | Mayor Bachran | | |

Staff Retirement Plan Review and Update-

The discussion ensued during the work session under the employee staff retirement plan review.

Motion made by Trustee Knutson, Seconded by Trustee Budinger and unanimously carried to adopt recommendations of representative Shane Squibb for the employee retirement with Empowered Retirement.

| Council Member | For | Against | Abstain | Absent |
|------------------|-----|---------|---------|--------|
| Trustee Bear | Х | | | |
| Trustee Budinger | Х | | | |
| Trustee Johnson | Х | | | |
| Trustee Knutson | Х | | | |
| Trustee Meck | Х | | | |
| Trustee Pattison | X | | | |
| Mayor Bachran | | | | |

Public Water System Discharge Permit Inspection Results

- The Public Water System Discharge Permit Inspection Results from the State of Colorado and recommendations from staff were included in the packet.
- No action was required documents were for informational purposes

Building Permit Fee Structure-

- Continued discussion by the Board regarding the building permit fee schedule.
- The proposed fee schedule was included in the packet.
- The current and proposed permit fee project valuation was in the packet.
- The three scenarios using existing and proposed structure was included in the packet.
- Trustee Pattison suggested adopting the simple fee schedule.
- Town Attorney Bo suggested to use information from the 2018 building code and have input from the building official.
- Trustee Knuston and Town Administrator suggested having a meeting with the Planning and Zoning Committee regarding this matter.

Motion made by Trustee Knutson, Seconded by Trustee Bear, and unanimously carried to table discussion.

| Council Member | For | Against | Abstain | Absent | |
|------------------|-----|---------|---------|--------|--|
| Trustee Bear | Х | | | | |
| Trustee Budinger | Х | | | | |
| Trustee Johnson | Х | | | | |
| Trustee Knutson | Х | | | | |
| Trustee Meck | Х | | | | |
| Trustee Pattison | Х | | | | |

75

8.

| Mayor Bachran | | 1 | | 1 |
|---------------|---------------|---|--|---|
| | Mayor Bachran | | | |

Revised 2021 Budget Calendar-

- Discussion ensued by the board on setting the next meeting day and time.
- Mayor Bachran stated the Board of Trustees budget work session meeting is to meet on Tuesday, November 3rd at 2:30 pm

Braver Angels America Hold America Together discussion and possible action item Requested by Trustee Knutson.

- Discussion ensued by Trustee Knuston regarding his requesting the Town signing the Braver Angels letter of support and that the board approves placement of a banner at the Twin Lakes property.
- The support letter was included in the packet.
- Two board members were not in favor of signing the letter or the placement of the banner.
- Three community members were not in favor of the town signing the letter.
- Suggestions were made and encouraged individuals to sign the letter.

Consent Agenda

Regular Minutes: 10/13/2020 Special Minutes: 8/20/2020

Motion by Trustee Bear, Seconded by Trustee Budinger and unanimously carried to approve consent agenda with corrections to October 13, 2020, regular minutes - add bullet points of Constantine Herchfields statement, add the rest of the Planning and Zoning commissioner members, and separate the Tree board from the committee reports.

| Council Member | For | Against | Abstain | Absent |
|------------------|-----|---------|---------|--------|
| Trustee Bear | Х | | | |
| Trustee Budinger | Х | | | |
| Trustee Johnson | Х | | | |
| Trustee Knutson | Х | | | |
| Trustee Meck | Х | | | |
| Trustee Pattison | Х | | | |
| Mayor Bachran | | | | |

Mayor's Report

Mayor's Report

- Honoring the Capital Christmas Tree event.
 - Lights and sirens starting from the Highway down into Grand Ave.
 - Paonia Junior-Senior High choir will be singing.

- Purchased 2 banners with the monies from COVID-19 and the banner located near the High School was vandalized.
- Administrator Fergusons goals are ready to send to the Mayor.

Committee Reports

Finance & Personnel report:

• Meeting October 28, 2020, at 9:30 pm

Governmental Affairs & Public Safety report:

• Meeting November 9th at 3:00 pm

Public Works-Utilities-Facilities report:

- Met October 19, 2020, with the Administrator and Public Works Director.
- PHS meter is in the works in getting completed.
- Boxelder is in the works in getting completed.
- Discussed the mapping project.
- Inventory of equipment is in the works
- The bulk station is in the works.
- Discussed the creation of the water storage project.
- Discussed the water production.
- No meeting has been set.

Space to Create:

• Meeting one more time.

Tree Board:

- Met October 20th
- The creation of a draft tree management plan is in the works.
- The board would like to update the web with an updated pathway.
- Paula Martin is working on the process for the tree city 2021 application.

Adjournment

The meeting was adjourned by Mayor Bachran at 8:41 pm

Amanda Mojarro, Deputy Clerk

Mary Bachran, Mayor

8

Minutes <u>Regular Town Board Meeting</u> Town of Paonia, Colorado December 15, 2020

RECORD OF PROCEEDINGS

The Regular Meeting held Tuesday, December 15, 2020, was called to order at 6:31 p.m. by Mayor Mary Bachran, followed by the Pledge of Allegiance. Formal Video Record at:

Roll Call

PRESENT Mayor Bachran Trustee Bear Trustee Budinger Trustee Knutson Trustee Pattison Trustee Johnson Trustee Meck

Approval of Agenda

Agenda Approval

• Motion made by Trustee Bear, Seconded by Trustee Meck and unanimously carried to table the executive session.

| Council Member | For | Against | Abstain | Absent |
|------------------|-----|---------|---------|--------|
| Trustee Bear | Х | | | |
| Trustee Budinger | Х | | | |
| Trustee Johnson | Х | | | |
| Trustee Knutson | Х | | | |
| Trustee Meck | Х | | | |
| Trustee Pattison | Х | | | |
| Mayor Bachran | | | | |

• Motion made by Trustee Bear, Seconded by Trustee Knutson and unanimously carried to amend the agenda to move the executive session to the first meeting in January 2021.

| Council Member | For | Against | Abstain | Absent |
|------------------|-----|---------|---------|--------|
| Trustee Bear | Х | | | |
| Trustee Budinger | Х | | | |
| Trustee Johnson | Х | | | |
| Trustee Knutson | Х | | | |
| Trustee Meck | Х | | | |
| Trustee Pattison | Х | | | |
| Mayor Bachran | | | | |

Announcements

• None.

Visitors & Guest

• None

Staff Reports

Administrator's Report:

- Investigating different methods for submitting comments on agenda items to the Board of Trustees.
- Addressed the call forwarding to staff feature with Phonz Plus This feature will be used should staff be out of the office.
- An updated draft of the sections of the master plan to be prospectively emailed to the Planning Committee and the Board of Trustees for feedback.

- The information sign to be installed at Poulos Park by end of the year.
- COVID-19 update.
 - The administrator is evaluating ways to help businesses provided that the level of cases rises and enters into a red stage.
- The administrators' written report was included in the packet.

Public Works report:

- Update on the sanitary report report included in the packet.
- Mapping update JDS Hydro and SGM are working on the mapping.
- Addressed the 3 water leaks on Lamborn Mesa.
 - Leaks happened due to low temperatures in weather and faulty fittings
- Bulk water station status update currently working on the technical functions.
- Directed public works staff to check the insulation and lids of all water meters.
- C&N sidewalks have been completed.
- Sander equipment is in repair the mag chloride product is currently unavailable
- Rise in levels of ammonia at the sewer plant during winter
 - Methods are being looked into to resolve the issue.
 - Trustee Bear and Meck were concerned about the elevated levels of ammonia and sludge.
 - Public Works Director Loberg explained the different methods used to clean out the sludge.

Public comment:

- Community Member Suzanne Watson was concerned about the type of magchloride being used on the streets.
 - Type of mag-chloride liquid
 - Used after snow builds up on 2nd St. and Grand Ave, 3rd St. and Grand Ave, 3rd St. and Grand Ave, 3rd St. and Main Ave, and Apple Valley.

Police Report:

- The Police Department is fully staffed with 6 officers.
- Announced the return of Officer Vassell.
- New shifts officers will be working 4 days / 10 hours this consists of having more coverage early in the mornings and late at night.
- Purchase of a new vehicle will be on the agenda for January.
- Mayor announced that Chief Neil Ferguson's evaluation has been completed and will be presented on the agenda for January.

Attorney Report:

- Town Attorney's memorandum report was in the packet.
- Topics discussed were Paonia Ditch Company, Police Department, River Bank, Colorado Code Consulting.

Disbursements

Treasurer's Report:

- Reviewed disbursements and payroll documents were included in the packet.
- Continue to work on the 2021 budget.
- Recommended the adoption of Resolution 2020-23 & 2020-24

Disbursements Report:

Motion by Trustee Knutson and seconded by Trustee Budinger and unanimously carried to approve the disbursements as provided.

| Council Member | For | Against | Abstain | Absent |
|------------------|-----|---------|---------|--------|
| Trustee Bear | Х | | | |
| Trustee Budinger | Х | | | |
| Trustee Johnson | Х | | | |
| Trustee Knutson | Х | | | |
| Trustee Meck | Х | | | |
| Trustee Pattison | Х | | | |
| Mayor Bachran | | | | |

- Trustee Pattison suggested having an annual cap with any one vendor
 - \circ The administrator will be researching a policy establishment for this matter.

End of Year Disbursement Approval:

- Pre-authorization of payroll and disbursements for the end of the year
- Payroll and disbursement documents will be included in the packet for the first meeting in January.

Motion made by Trustee Knutson, Seconded by Trustee Budinger and unanimously carried to approve end of year payroll and disbursements.

| Council Member | For | Against | Abstain | Absent |
|------------------|-----|---------|---------|--------|
| Trustee Bear | Х | | | |
| Trustee Budinger | Х | | | |
| Trustee Johnson | Х | | | |
| Trustee Knutson | Х | | | |
| Trustee Meck | Х | | | |
| Trustee Pattison | Х | | | |
| Mayor Bachran | | | | |

Regular Business

Advisory Water Committee Appointments:

- Discussion ensued regarding the appointments of the new water advisory board.
- All 7 applicants' documents were included in the packet.

Motion made by Trustee Bears, Seconded by Trustee Knutson and unanimously carried to nominate Trustee Meck as the Town representative for the Water Advisory Committee.

Motion made by Trustee Knutson, Seconded by Trustee Meck and unanimously carried to nominate Thomas Markle as the in-town representative for the Water Advisory Committee.

• Trustee Pattison recused herself from voting – the nominee was her spouse.

Motion made by Trustee Knutson, Seconded by Trustee Johnson and unanimously carried to nominate Mike Drake as the out-of-town/water company representative for the Water Advisory Committee.

Motion made by Trustee Knutson, Seconded by Trustee Johnson and unanimously carried to nominate Philip Ceriani as the water company representative – ORC for the water system for the Water Advisory Committee.

Board & Staff discussion points:

- Discussion ensued upon the staff nomination for the Water Advisory Committee
 - Community member Suzanne Watson was concerned with the staff nomination.
 - The Town Attorney stated that logically it would be the Public Works Director or the Administrator.
 - \circ Trustee Bear suggested to leave it open Trustee Knutson was in favor.
 - Leaving it open where both staff members can represent and participate whenever one is unable to attend.

Acquisition of Snowplow Spreader:

•

• Discussion ensued on the purchase of new equipment that was budgeted in the 2020 budget for \$12,000.

- Public Works Director Loberg discussed the 3 options and presented them to the Board.
 - The first choice was from the Tractor Supply store for \$7,999
 - The second choice was from Varner Equipment for \$8,507
 - \circ The third Choice was from Northern Tool & Equipment for \$7,070

Motion made by Trustee Bear, Seconded by Trustee Johnson and unanimously carried to approve the purchase of the sander spreader from Tractor Supply.

| Council Member | For | Against | Abstain | Absent |
|------------------|-----|---------|---------|--------|
| Trustee Bear | Х | | | |
| Trustee Budinger | Х | | | |
| Trustee Johnson | Х | | | |
| Trustee Knutson | Х | | | |
| Trustee Meck | Х | | | |
| Trustee Pattison | Х | | | |
| Mayor Bachran | | | | |

Board & Staff discussion points:

- Trustee Pattison questioned if the piece of equipment can be placed on a different truck
 - Public Works Director Loberg stated that it can be placed on a different truck.

Public Comment:

• None.

2020-22 Accepting Coordinated Election Results:

- Resolution 2020-22 accepting the results for the Back the Badge and Retail and Medical Marijuana sales within the Town limits.
- Resolution 2020-22 was included in the packet

Motion made by Trustee Budinger, Seconded by Trustee Knutson and unanimously carried to approve Resolution 2020-22.

| Council Member | For | Against | Abstain | Absent |
|------------------|-----|---------|---------|--------|
| Trustee Bear | Х | | | |
| Trustee Budinger | Х | | | |
| Trustee Johnson | Х | | | |
| Trustee Knutson | Х | | | |
| Trustee Meck | Х | | | |
| Trustee Pattison | Х | | | |
| Mayor Bachran | | | | |

Resolution 2020-23 Mill Levy:

- The resolution was in the packet
- Treasurer King stated that the Mill Levy is just certifying the amount to Delta County which is determining property tax revenues for the Town.

Motion made by Trustee Budinger, Seconded by Trustee Meck, and unanimously carried to approve Resolution 2020-23, Mill Levy.

| Council Member | For | Against | Abstain | Absent |
|------------------|-----|---------|---------|--------|
| Trustee Bear | Х | | | |
| Trustee Budinger | Х | | | |
| Trustee Johnson | Х | | | |
| Trustee Knutson | Х | | | |
| Trustee Meck | Х | | | |
| Trustee Pattison | Х | | | |
| Mayor Bachran | | | | |

Resolution 2020-24 Budget for 2021:

- Mayor Bachran stated the Board received letters from Town Administrator and Chief requesting that their salary increases be deferred at a later time.
- The administrator reiterated the only documents needed to be approved are the transmittal letter and resolution to get sent to the State.
- Comments by Suzanne Watson and Page Smith were included in the permanent packet.
- The budget book was in the packet completed budget 2021 book be viewed on clear gov.

Motion made by Trustee Budinger, Seconded by Trustee Knutson, and unanimously carried to approve Resolution 2020-2020-24 Budget for 2021.

| Council Member | For | Against | Abstain | Absent |
|------------------|-----|---------|---------|--------|
| Trustee Bear | Х | | | |
| Trustee Budinger | Х | | | |
| Trustee Johnson | Х | | | |
| Trustee Knutson | Х | | | |
| Trustee Meck | Х | | | |
| Trustee Pattison | Х | | | |
| Mayor Bachran | | | | |

Resolution 2020-25 Local Disaster Declaration Extension

- Discussion ensued to extend until March 2021.
- The resolution was in the packet.

Motion by Trustee Knutson, Seconded by Trustee Budinger and unanimously carried to approve Resolution 2020-25 Local Disaster Declaration Extension until March 2021.

| Council Member | For | Against | Abstain | Absent |
|------------------|-----|---------|---------|--------|
| Trustee Bear | Х | | | |
| Trustee Budinger | Х | | | |
| Trustee Johnson | Х | | | |
| Trustee Knutson | Х | | | |
| Trustee Meck | Х | | | |
| Trustee Pattison | Х | | | |
| Mayor Bachran | | | | |

<u>GAPS – Accessory Dwelling Unit Update:</u>

- The Governmental Affairs & Public Safety Committee presented the Board with their recommendations and summary on ADUs how it should be regulated.
- Trustee Knutson commended the committee for their work
- Trustee Bear suggested sending the draft ordinance to the Planning Committee for review.

Motion by Trustee Budinger, Seconded by Trustee Meck and carried with 5 ayes and 1 nay to direct the GAPS Committee to draft as an ordinance and bring it back to the Board for review.

| Council Member | For | Against | Abstain | Absent |
|------------------|-----|---------|---------|--------|
| Trustee Bear | | Х | | |
| Trustee Budinger | Х | | | |
| Trustee Johnson | Х | | | |
| Trustee Knutson | Х | | | |
| Trustee Meck | Х | | | |
| Trustee Pattison | Х | | | |
| Mayor Bachran | | | | |

• Town Attorney Nerlin stated that it was at the Board's discretion to send the draft to the Planning Commission for review first or Direct the packet materials to be reviewed by them.

Christmas Lights Judges:

- Winners will be announced at the first meeting in January.
- 1st place will receive \$75
- 2nd Place will receive \$50
- 3rd place will receive \$25

Consent Agenda

Regular Minutes: 11/10/20

Motion by Trustee Bear, Seconded by Trustee Meck and unanimously carried to approve the consent agenda as presented.

| Council Member | For | Against | Abstain | Absent |
|------------------|-----|---------|---------|--------|
| Trustee Bear | Х | | | |
| Trustee Budinger | Х | | | |
| Trustee Johnson | Х | | | |
| Trustee Knutson | Х | | | |
| Trustee Meck | Х | | | |
| Trustee Pattison | Х | | | |
| Mayor Bachran | | | | |

Mayor's Report

Mayor's Report

- Announced the Christmas light judges
 - o Mayor Bachran appointed Amanda Mojarro and her family
 - Attended a couple of Region 10 meeting regarding affordable housing and regional economic recovery.
 - Mayor Bachran was a panelist for the Great Lakes Community action partnership for creating small community entrepreneur eco-systems.
- Administrator updated the Board on Colorado Code Consulting
 - No response has been received from CCC regarding the discontinuation of the existing contract and the proposed revision of the contract
 - CCC is in partnership with another company.
 - Town Administrator stated while attending the administrator's meetings discussion was ensued about creating a municipal building department as one department.
 - Reached out to other communities to allow for the possibility of allowing their building inspectors to come to Paonia.
 - Setting up a meeting with the Planning Committee for 2021 to review the adoption of the 2018 building code.

Finance & Personnel report:

• Meeting December 16, 2020, at 10:00 am for check signing.

Governmental Affairs & Public Safety report:

- Met December 7th at via zoom
 - Discussed Marijuana regulations and licensing
 - Discussed ADUs.
 - Set up a short-term rental Let's session for January 14, 2021, at 6:00 pm via zoom.
 - Meeting January 11, 2020, at 3:00 pm via zoom.

Public Works-Utilities-Facilities report:

- Met December 15, 2020
 - Discussed issues reported on by public works director

8.

- Discussed the need for the community to shovel their sidewalks add a reminder to the utility bill
- School meter installation to be completed by end of 2020
- Trustee Pattison suggested contracting someone to shovel sidewalks and bill the customer for the service.

Tree Board:

- Tree City application complete
- 2 seats will become vacant and will be on the agenda for January for reappointment.

Executive Session

• Tabled to the first meeting in January 2021.

Adjournment

The meeting was adjourned by Mayor Bachran at 8:19 pm

Amanda Mojarro, Deputy Clerk

Mary Bachran, Mayor

7

Minutes <u>Special Town Board Meeting</u> Town of Paonia, Colorado December 28, 2020

RECORD OF PROCEEDINGS

The Special Meeting held Monday, December 28, 2020, was called to order at 3:30 p.m. by Mayor Mary Bachran, followed by the Pledge of Allegiance. Virtual Meeting.

Roll Call

PRESENT Mayor Bachran Trustee Bear Trustee Budinger – arrived at 3:32 p.m. Trustee Knutson Trustee Pattison Trustee Johnson Trustee Meck - absent

Approval of Agenda

Agenda Approval

• Motion made by Trustee Bear, Seconded by Trustee Knutson and unanimously carried to approve the agenda as presented.

| Council Member | For | Against | Abstain | Absent | |
|------------------|-----|---------|---------|--------|--|
| Trustee Bear | Х | | | | |
| Trustee Budinger | Х | | | | |
| Trustee Johnson | Х | | | | |
| Trustee Knutson | Х | | | | |
| Trustee Meck | | | | Х | |
| Trustee Pattison | Х | | | | |
| Mayor Bachran | | | | | |

Regular Business

Discussion ensued regarding the acquisition of a police patrol vehicle. Chief Ferguson proceeded to inform the Board about the 2020 Equinox and request their approval for the purchase from Hellman Chevrolet effective January 1, 2021.

Board & Staff discussion points:

- Kelly Blue Book value
- Cost of vehicle \$22,299
- The purchase date will be in the year 2021
- Cost of decals

Motion made by Trustee Bear, Seconded by Trustee Knutson and unanimously carried to approve the purchase of the 2020 Equinox as presented.

| Council Member | For | Against | Abstain | Absent |
|------------------|-----|---------|---------|--------|
| Trustee Bear | Х | | | |
| Trustee Budinger | Х | | | |
| Trustee Johnson | Х | | | |
| Trustee Knutson | Х | | | |
| Trustee Meck | | | | Х |
| Trustee Pattison | Х | | | |
| Mayor Bachran | | | | |

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Adjournment

The meeting was adjourned by Mayor Bachran at 3:44 pm

Amanda Mojarro, Deputy Clerk

Mary Bachran, Mayor

8. 8400 (07/24/19) COLORADO DEPARTMENT OF REVENUE Liquor Enforcement Division Submit to Local Licensing Authority

> LOUIE'S PIZZA MY HEART PO BOX 1713 Paonia CO 81428

| Fees Due | | |
|--|------------------------------|--------|
| Renewal Fee | | 351.25 |
| Storage Permit | \$100 X | \$ |
| Sidewalk Service A | Area \$75.00 | \$ |
| Additional Optiona Restaurant | I Premise Hotel & \$100 X | \$ |
| Related Facility - 0 Complex \$160.00 | \$ | |
| Amount Due/Paid | 1 Contraction | \$ |

Make check payable to: Colorado Department of Revenue. The State may convert your check to a onetime electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

Retail Liquor or Fermented Malt Beverage License Renewal Application

| | se verify & update | all information | ation below | 1 | | | ensing authority by due date |
|----------------------------------|--|--|---|---|--|--|---|
| License | ee Name ASPEN YOGA IN | C | s.24 | | | ess As Name (DBA) PIZZA MY HEART | بىر بىرىسىي بىلەندىيەت بىرى ، مىرىمەت چىرىسە بەر يىن |
| | License # 2099-0000 | License Type Beer & Wi | ne (city) | Sales Tax Lice 284209900 | | Expiration Date 02/20/2021 | Due Date 01/06/2021 |
| Busine | Business Address 202 GRAND AVE Paonia CO 81428 | | | | | | Phone Number 9705278977 |
| | Address OX 1713 Paonia CO | D 81428 | | | | Email | ÷ |
| Operat | ing Manager | Date of Birth | Home Addres | SS | | | Phone Number |
| Ar 2. Ar | o you have legal pose e the premises owne e you renewing a sto ole in upper right har | ed or rented? prage permit, | Owned additional op | Rented* tional premises | *If rent | ed, expiration date of le | ease_ <u>11/10/2055</u> facility? If yes, please see the |
| mi foi bu 3b. Sir me | ambers (LLC), mana und in final order of a siness? Yes nce the date of filing | ging member a tax agency No of the last ap ging member | rs (LLC), or a to be delinqu plication, has rs (LLC), or a | ny other perso ent in the payn s the applicant, ny other perso | n with a 10% nent of any s including its n with a 10% | or greater financial in tate or local taxes, per manager, partners, of | ficer, directors, stockholders, iterest in the applicant, been nalties, or interest related to a ficer, directors, stockholders, iterest in the applicant failed to |
| or; an | ganizational structur | e (addition or all liquor busi | deletion of o nesses in wh | fficers, director | s, managing enders, owr | members or general pers (other than license | v notes, loans, owners, etc.) or partners)? If yes, explain in detail ed financial institutions), officers, |
| | | | | | | agents, owners, mana a detailed explanation | ngers, partners or lenders (other |
| tha rev | an licensed financial | institutions) | been denied a | an alcohol beve | erage licens | e, had an alcohol beve | agers, partners or lenders (other prage license suspended or evoked? If yes, attach a detailed |
| dir | | st in any othe | r Colorado liq | | luding loans | | ed financial institutions) have a se or interest in a loan to any |

Affirmation & Consent

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

| Type or Print Name of Applicant/Authorized Agent of Business | Title |
|--|----------------|
| Jouls Tayles | owne |
| Signature | Date 12 4 2020 |
| Report & Approval of City or County Licensing Authority | |

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules. **Therefore this application is approved.**

3

Title

Date

Attest

 \square

Local Licensing Authority For

Signature

Tax Check Authorization, Waiver, and Request to Release Information

I, ______ am signing this Tax Check Authorization, Waiver and Request to Release Information (hereinafter "Waiver") on behalf of _______ (the "Applicant/Licensee") to permit the Colorado Department of Revenue and any other state or local taxing authority to release information and documentation that may otherwise be confidential, as provided below. If I am signing this Waiver for someone other than myself, including on behalf of a business entity, I certify that I have the authority to execute this Waiver on behalf of the Applicant/Licensee.

The Executive Director of the Colorado Department of Revenue is the State Licensing Authority, and oversees the Colorado Liquor Enforcement Division as his or her agents, clerks, and employees. The information and documentation obtained pursuant to this Waiver may be used in connection with the Applicant/Licensee's liquor license application and ongoing licensure by the state and local licensing authorities. The Colorado Liquor Code, section 44-3-101. et seq. ("Liquor Code"), and the Colorado Liquor Rules, 1 CCR 203-2 ("Liquor Rules"), require compliance with certain tax obligations, and set forth the investigative, disciplinary and licensure actions the state and local licensing authorities may take for violations of the Liquor Code and Liquor Rules, including failure to meet tax reporting and payment obligations.

The Waiver is made pursuant to section 39-21-113(4), C.R.S., and any other law, regulation, resolution or ordinance concerning the confidentiality of tax information, or any document, report or return filed in connection with state or local taxes. This Waiver shall be valid until the expiration or revocation of a license, or until both the state and local licensing authorities take final action to approve or deny any application(s) for the renewal of the license, whichever is later. Applicant/Licensee agrees to execute a new waiver for each subsequent licensing period in connection with the renewal of any license, if requested.

By signing below, Applicant/Licensee requests that the Colorado Department of Revenue and any other state or local taxing authority or agency in the possession of tax documents or information, release information and documentation to the Colorado Liquor Enforcement Division, and is duly authorized employees, to act as the Applicant's/Licensee's duly authorized representative under section 39-21-113(4), C.R.S., solely to allow the state and local licensing authorities, and their duly authorized employees, to investigate compliance with the Liquor Code and Liquor Rules. Applicant/Licensee authorizes the state and local licensing authorities, their duly authorized employees, and their legal representatives, to use the information and documentation obtained using this Waiver in any administrative or judicial action regarding the application or license.

| Name (Individual/Business) | | ber | | |
|--|--|----------------------------|--|--|
| Louie's Vizza | | | | |
| Address | v | | | |
| 200 Grand the | | | | |
| City | State | Zip | | |
| tionig Co | | 01928 | | |
| Home Phone M | Business/Work Phone Number | | | |
| | 970 527 3265 | | | |
| Printed name or person signing on benair or the Applicano Licensee | | | | |
| LOUIS HAJPS | | | | |
| Applicant/Licensee's Signature (Signature authorizing the disclosure of co | onfidential tax information) | Date signed | | |
| - And | | 12/17/2020 | | |
| | | - 1 1 | | |
| Privacy Act Statement | | | | |
| Providing your Social Security Number is voluntary and no | o right, benefit or privilege provided | by law will be denied as a | | |
| esult of refusal to disclose it. § 7 of Privacy Act, 5 USCS § 552a (note). | | | | |

89

| 1mm | Finance & Personnel | | |
|-------------------|----------------------------|-------------------|------------------|
| DAONIA | Governmental Affairs & P | | |
| PAONIA | Public Works-Utilities-Fac | cilities | |
| | Tree Board | | |
| Summary: | | | |
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| Possible Motions: | | | |
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| Motion by: | 2 nd : | vote: | |
| TT - | | | |
| Vote: | Trustee Bear: | Trustee Budinger: | Trustee Johnson: |
| Tweeter IZ (| Turnete e M 1 | Transford Datt' | Maraa Daul |
| Trustee Knutson: | Trustee Meck: | Trustee Pattison: | Mayor Bachran: |
| | | 1 | |

| PAONIA COOLICORRALDOO | For discussion of a personnel matter under C.R.S. Section 24-6-402(4)(f) and <u>not</u> involving: any specific employees who have requested discussion of the matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of this body or of an elected official; or personnel policies that do not require the discussion of matters personal to particular employees; specific to Town Administrator 6-month review. For a conference with the Town attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6- 402(4)(b); Specific to Eric Pace v. Town of Paonia | | | | |
|--------------------------|---|------------------|-----------------|--|--|
| Notes: | | | | | |
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| Possible Motions: | | | | | |
| Motion by: | 2 nd : | vote: | | | |
| Vote: | Trustee Bear | Trustee Budinger | Trustee Johnson | | |
| Trustee Knutson | Trustee Meck | Trustee Pattison | Mayor Bachran: | | |